

BIDDERS'S NAME:

2-2

PRICE: 2-3d

SUBS: 2-7

BB: 2-9

ESTIMATE: \$3,250,000 to \$3,400,000

SOLICITATION NUMBER: RFB 7243

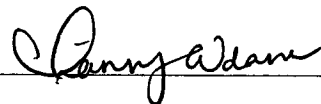
OPENING DATE: February 25, 2016

SUPPLIES OR SERVICES: ALPINE BOULEVARD STREETScape IMPROVEMENTS

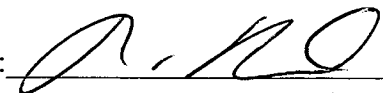
OFFEROR / BIDDER	
Tri-Group Construction	3,286,756.00
Wier Construction	3,880,889.30
West Coast General Corp./PR Mechanical Systems	3,722,980.50
Portillo Concrete	3,422,988.00
Granite Construction	4,754,394.00
LB Civil Construction	3,597,720.00
TC Construction Company	6,349,404.00
Palm Engineering	No total bid amount provided on the pricing schedule
PAL General Engineering	3,331,712.00

Date: 2-25-16

Bid Officer:



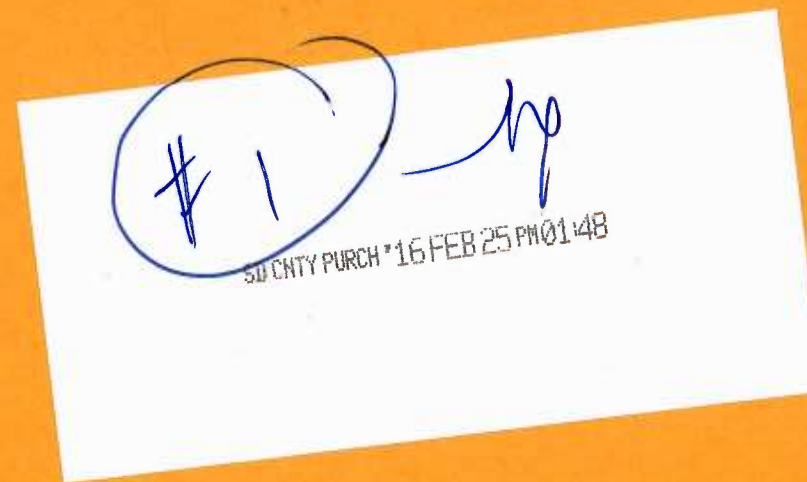
Bid Clerk:



This abstract ONLY indicates the APPARENT low bidder. Conditions that may displace an apparent low bidder include, but are not limited to: math errors, conditioning of bid, mistake in bid, failing pre-award Survey, and the bid being non responsive.

Bids
Received

TRI-GROUP CONSTRUCTION
AND DEVELOPMENT, INC.
9580 BLACK MOUNTAIN RD, STE L
SAN DIEGO, CA 92126



RFB 7243

ALPINE BOULEVARD STREETSCAPE
IMPROVEMENTS

BID DATE 02-25-16 2 PM

PART II

DOCUMENTS TO BE EXECUTED BY BIDDER

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
PROPOSAL TO THE BOARD
FOR
ALPINE BOULEVARD STREETScape IMPROVEMENTS
ORACLE PROJECT NO. 1010313

RFB NO. 7243

Name of Bidder TRI-GROUP CONSTRUCTION
AND DEVELOPMENT, INC.
Business Address 9580 BLACK MOUNTAIN RD, STE L
SAN DIEGO, CA 92126
Place of Residence SAN DIEGO, CA

LOCATION

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, 2, 3, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETScape IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN	LS	LS	LS	10,000
2	CONSTRUCTION SITE MANAGEMENT	LS	LS	LS	30,000
3	RAIN EVENT ACTION PLAN (REAP)	10	EA	500.00	5,000.00
4	STORM WATER ANNUAL REPORT	2	EA	2,000.00	4,000.00
5	PROGRESS SCHEDULE (CRITICAL PATH)	LS	LS	LS	20,000
6	PROJECT IDENTIFICATION SIGN	2	EA	1,000	2,000
7	MOBILIZATION	LS	LS	LS	70,000
8	CLEARING AND GRUBBING	LS	LS	LS	100,000
9	TRANSPLANT TREE (PINE)	LS	LS	LS	5,000
10	ROADWAY EXCAVATION	2,835	CY	30	85,050
11	TRENCH SAFETY AND SHORING	LS	LS	LS	70,000
12	AGGREGATE BASE, CLASS 2	450	CY	60	27,000
13	ASPHALT CONCRETE, TYPE B	650	TON	120	78,000
14	RUBBERIZED ASPHALT CONCRETE, TYPE G	195	TON	175	34,125
15	PLACE ASPHALT CONCRETE DIKE, TYPE A	315	LF	30	9,450

TRI-GROUP
CONSTRUCTION AND
DEVELOPMENT, INC.
Name of Bidder _____

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
16	PLACE A.C. (MISCELLANEOUS AREA)	325	SY	50	16,250
17	PLANE ASPHALT CONCRETE PAVEMENT	2,670	SY	6	16,020
18	CLASS 2 CONCRETE (WALL FOOTING)	10	CY	800	8,000
19	STRUCTURAL CONCRETE (RETAINING WALL)	7	CY	1,500	10,500
20	MINOR CONCRETE (GRAVITY WALL)	27	CY	520	14,040
21	STRUCTURE EXCAVATION (RETAINING WALL)	60	CY	30	1800
22	STRUCTURE BACKFILL (RETAINING WALL)	30	CY	50	1,500
23	DEWATERING SYSTEM	LS	LS	LS	50,000
24	8" PVC PIPE	100	LF	70	7,000
25	8" PERFORATED PVC PIPE	150	LF	70	10,500
26	UTILITY STAND-BY	75	DAY	200	15,000
27	18" REINFORCED CONCRETE PIPE (CLASS III)	110	LF	250	27,500
28	24" REINFORCED CONCRETE PIPE (CLASS III)	330	LF	300	99,000
29	30" REINFORCED CONCRETE PIPE (CLASS III)	460	LF	300	138,000
30	36" REINFORCED CONCRETE PIPE (CLASS III)	510	LF	350	178,500
31	42" REINFORCED CONCRETE PIPE (CLASS III)	470	LF	400	188,000
32	54" REINFORCED CONCRETE PIPE (CLASS III)	410	LF	450	184,500
33	CURB INLET, TYPE A MODIFIED (L=5 FT)	1	EA	8,000	8,000
34	CURB INLET, TYPE B-1 MODIFIED (L=15 FT)	1	EA	9,000	9,000
35	CURB INLET, TYPE B-1 MODIFIED (L=16 FT)	1	EA	10,000	10,000
36	CURB INLET, TYPE B-1 MODIFIED (L=21 FT)	3	EA	12,000	36,000
37	CURB INLET, TYPE B-1 MODIFIED (L=24 FT)	1	EA	15,000	15,000
38	CATCH BASIN, TYPE G-1	4	EA	7,000	28,000

**TRI-GROUP
CONSTRUCTION AND
DEVELOPMENT, INC.**

Name of Bidder _____

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
39	CATCH BASIN, TYPE I	2	EA	8,000	16,000
40	CURB INLET FILTER	6	EA	2,000	12,000
41	CLEANOUT, TYPE A-4	5	EA	8,000	40,000
42	CLEANOUT, TYPE A-5	2	EA	9,000	18,000
43	CLEANOUT, TYPE A-6	3	EA	10,000	30,000
44	MINOR CONCRETE (ENCASE STORM DRAIN)	3	CY	500	1,500
45	MINOR CONCRETE (LUG)	1	EA	1,000	1,000
46	MINOR CONCRETE (PIPE TO CHANNEL CONNECTION)	5	CY	500	2,500
47	HEADWALL, TYPE L (24" PIPE)	2	EA	6,000	12,000
48	CURB OUTLET, TYPE A	1	EA	3,000	3,000
49	REVERSE CURB OUTLET	10	EA	3,000	30,000
50	ROCK SLOPE PROTECTION (1/4 TON, METHOD B)	70	CY	200	14,000
51	DRAINAGE DITCH (TYPE B)	140	LF	70	9,800
52(F)	STRUCTURAL EXCAVATION (BRIDGE)	80	CY	30	2,400
53(F)	STRUCTURAL BACKFILL (BRIDGE)	44	CY	50	2,200
54	GROUND ANCHORS (PEDESTRIAN BRIDGE #1)	10	EA	7,000	70,000
55(F)	STRUCTURAL CONCRETE (BRIDGE ABUTMENT)	31	CY	2,250	69,750
56	CAST-IN-DRILLED-HOLE CONCRETE PILING (PED. BRIDGES #2 & #3)	80	LF	225	18,000
57	CAST-IN-DRILLED-HOLE CONCRETE PILING (ROCK SOCKET) (PED. BRIDGES #2 & #3)	64	LF	1,375	88,000
58	FURNISH AND INSTALL PEDESTRIAN BRIDGE #1	LS	LS	LS	100,000
59	FURNISH AND INSTALL PEDESTRIAN BRIDGE #2	LS	LS	LS	180,000
60	FURNISH AND INSTALL PEDESTRIAN BRIDGE #3	LS	LS	LS	130,000

**TRI-GROUP CONSTRUCTION
AND DEVELOPMENT, INC.**

Name of Bidder _____

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
61	CABLE RAILING	365	LF	102	37,230
62	ADJUST MANHOLE COVER (SEWER)	3	EA	700	2,100
63	MINOR CONCRETE (0" CURB RUMBLE STRIP)	1,133	LF	27	30,591 30,591
64	MINOR CONCRETE (6" CURB)	505	LF	28	14,140
65	MINOR CONCRETE (6" MEDIAN CURB & GUTTER)	32	LF	30	960
66	MINOR CONCRETE (CURB & GUTTER)	2,760	LF	29	80,040
67	MINOR CONCRETE (SIDEWALK)	170	CY	440	74,800
68	MINOR CONCRETE (DRIVEWAY)	120	CY	440	52,800
69	MINOR CONCRETE (CURB RAMP)	20	CY	440	8,800
70	MINOR CONCRETE (BRIDGE SIDEWALK RAMP)	10	CY	440	4,400
71	MINOR CONCRETE (GUTTER)	300	LF	35	10,500
72	MINOR CONCRETE (STEPS)	LS	LS	LS	8,000
73	MINOR CONCRETE (CROSS GUTTER)	22	CY	500	11,000
74	MINOR CONCRETE (BUS STOP PAD)	4	CY	500	2,000
75	INTERLOCKING CONCRETE PAVER SYSTEM	1,915	SF	20	38,300
76	PIPE HANDRAILING (POST TYPE)	280	LF	175	49,000
77	CHAIN LINK FENCE (H=4 FT)	200	LF	45	9,000
78	MAILBOX CLUSTER (4 UNITS)	2	EA	2,000	4,000
79	MAILBOX CLUSTER (8 UNITS)	1	EA	3,000	3,000
80	RELOCATE ROADSIDE SIGN	11	EA	150	1,650
81	ROADSIDE SIGN (ONE POST)	17	EA	240	4,080
82	PRECAST CONCRETE WHEELSTOP	6	EA	100	600
83	REMOVE PAINTED TRAFFIC STRIPING & PAVEMENT MARKING	27,860	SF	0.50	13,930
84	ASPHALTIC EMULSION, FOG SEAL	164,200	SF	0.10	16,420

Name of Bidder TRI-GROUP CONSTRUCTION AND DEVELOPMENT, INC.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
85	PAINT TRAFFIC STRIPE (2-COAT)	16,950	LF	0.40	6,780
86	PREFORMED THERMOPLASTIC PAVEMENT	970	SF	15	14,550
87	PAVEMENT MARKER, RETROREFLECTIVE	1,000	EA	3	3,000
88	TEMPORARY FENCE (TYPE ESA)	1,400	LF	8	11,200
89	TEMPORARY SILT FENCE	4,000	LF	3	12,000
90	TEMPORARY CONCRETE WASHOUT (PORTABLE)	LS	LS	LS	25,000
91	TEMPORARY FIBER ROLL	10,000	LF	1	10,000
92	TEMPORARY GRAVEL BAG	9,000	EA	2.50	22,500
93	TEMPORARY INLET FILTER ROLL	200	LF	10	2,000
94	TEMPORARY COVER	1,500	SY	3	4,500
95	TEMPORARY MULCH (BONDED FIBER MATRIX)	1,500	SY	1.50	2,250
96	TEMPORARY SOIL BINDER	3,000	SY	0.75	2250
97	BMP MAINTENANCE COST SHARING	10,000	DLR	1.00	10,000.00
98	EROSION CONTROL (TYPE D)	3,000	SY	1.50	4,500
99	MOVE IN/MOVE OUT (EROSION CONTROL)	10	EA	200	2,000
100	BMP MAINTENANCE PERIOD (90 DAYS)	90	DAY	100	9,000
101	TRAFFIC CONTROL	LS	LS	LS	96,000
102	FIELD ORDERS	50,000	DLR	1.00	50,000.00
TOTAL BID					3,286,756

**TRI-GROUP CONSTRUCTION
AND DEVELOPMENT, INC.**

Name of Bidder _____

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	Prepare and Implement Storm Water Pollution Prevention Plan	LS	LS	LS	
2	Construction Site Management	LS	LS	LS	
3	Rain Event Action Plan	2	EA	500.00	1,000.00
4	Storm Water Annual Report	2	EA	2,000.00	4,000.00
5	Storm Water Sampling and Analysis	10	DAY		
6	Progress Schedule (Critical Path Method)	LS	LS	LS	
7	Project Identification Sign	2	EA		
8	Mobilization	LS	LS	LS	
9	Clearing and Grubbing	LS	LS	LS	
10	Transplant Tree (Pine)	1	EA		
11	Roadway Excavation	2,835	CY		
12	Trench Safety and Shoring of Excavations	LS	LS	LS	
13	Aggregate Base, Class 2	500	CY		
14	Asphalt Concrete, Type B	680	TON		
15	Rubberized Asphalt Concrete, Type G	195	TON		

Name of Bidder TRI-GROUP
CONSTRUCTION AND
DEVELOPMENT, INC. 2-3

9/15

PART 2/COUNTY

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
16	Place Asphalt Concrete Dike, Type A	315	LF		
17	Place Asphalt Concrete Spillway	3	EA		
18	Place Asphalt Concrete (Miscellaneous Area)	560	SY		
19	Plane Asphalt Concrete Pavement	2,515	SY		
20	Class 2 Concrete (Wall Footing)	10	CY		
21	Structural Concrete (Retaining Wall)	7	CY		
22	Minor Concrete (Gravity Wall)	27	CY		
23	Structural Excavation (Retaining Wall)	60	CY		
24	Structural Backfill (Retaining Wall)	30	CY		
25	Dewatering System	LS	LS	LS	
26	8" PVC Pipe	100	LF		
27	8" Perforated PVC Pipe	150	LF		
28	Utility Stand-by	75	DAY		
29	18" Reinforced Concrete Pipe (Class III)	110	LF		
30	24" Reinforced Concrete Pipe (Class III)	320	LF		
31	30" Reinforced Concrete Pipe (Class III)	800	LF		
32	36" Reinforced Concrete Pipe (Class III)	480	LF		
33	42" Reinforced Concrete Pipe (Class III)	380	LF		
34	54" Reinforced Concrete Pipe (Class III)	450	LF		
35	Ground and Bond Storm Drain Pipe	LS	LS	LS	
36	Curb Inlet, Type A (L=5 ft)	1	EA		
37	Curb Inlet, Type A-1 (L=21 ft)	1	EA		
38	Curb Inlet, Type A (Modified) (L=5 ft)	1	EA		

**TRI-GROUP
CONSTRUCTION AND
DEVELOPMENT, INC.**

Name of Bidder _____

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
39	Curb Inlet, Type B-1 (L=16 ft)	1	EA		
40	Curb Inlet, Type B-1 (L=21 ft)	2	EA		
41	Curb Inlet, Type B-1 (L=24 ft)	1	EA		
42	Catch Basin, Type I	2	EA		
43	Curb Inlet Filter	6	EA		
44	Cleanout, Type A-4	5	EA		
45	Cleanout, Type A-5	2	EA		
46	Cleanout, Type A-6	3	EA		
47	Minor Concrete (Encase Storm Drain)	3	CY		
48	Minor Concrete (Lug)	1	EA		
49	Minor Concrete (Pipe to Channel Connection)	5	CY		
50	Headwall, Type L (24" Pipe)	2	EA		
51	Curb Outlet, Type A	1	EA		
52	Reverse Curb Outlet	7	EA		
53	Rock Slope Protection (1/4 Ton, Method B)	70	CY		
54	Drainage Ditch (Type B)	140	LF		
55(F)	Structural Excavation (Bridge)	80	CY		
56(F)	Structural Backfill (Bridge)	44	CY		
57	Ground Anchors (Pedestrian Bridge #1)	10	EA		
58(F)	Structural Concrete (Bridge Abutment)	31	CY		
59	Cast-in-Drilled-Hole Concrete Piling (Ped. Bridge #2 & #3)	80	LF		
60	Cast-in-Drilled-Hole Concrete Piling (Rock Socket) (Ped. Bridges #2 & #3)	64	LF		

**TRI-GROUP
CONSTRUCTION AND
DEVELOPMENT, INC.**

Name of Bidder _____

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
61	Furnish and Install Pedestrian Bridge #1	LS	LS	LS	
62	Furnish and Install Pedestrian Bridge #2	LS	LS	LS	
63	Furnish and Install Pedestrian Bridge #3	LS	LS	LS	
64	Cable Railing	365	LF		
65	Adjust Manhole Cover (Sewer)	3	EA		
66	Minor Concrete (0" Curb Rumble Strip)	1,133	LF		
67	Minor Concrete (6" Curb)	290	LF		
68	Minor Concrete (6" Median Curb & Gutter)	32	LF		
69	Minor Concrete (Curb & Gutter)	2,210	LF		
70	Minor Concrete (Sidewalk)	155	CY		
71	Minor Concrete (Driveway)	100	CY		
72	Minor Concrete (Curb Ramp)	20	CY		
73	Minor Concrete (Bridge Sidewalk Ramp)	10	CY		
74	Minor Concrete (Ribbon Gutter)	158	LF		
75	Minor Concrete (Steps)	LS	LS	LS	
76	Minor Concrete (Cross Gutter)	28	CY		
77	Minor Concrete (Bus Stop Pad)	4	CY		
78	Interlocking Concrete Paver System	1,915	SF		
79	Pipe Handrailing (Post Type)	280	LF		
80	Chain Link Fence (H = 4 ft)	200	LF		
81	Mailbox Cluster (8 Units)	4	EA		
82	Relocate Roadside Sign	11	EA		
83	Roadside Sign (One Post)	17	EA		
84	Precast Concrete Wheelstop	6	EA		

Name of Bidder TRI-GROUP

CONSTRUCTION AND
ELEMENT INC. 2-3c

9/15

PART 2/COUNTY

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
85	Remove Paint Traffic Stripe and Pavement Marking	27,860	SF		
86	Asphalt Emulsion (Fog Seal)	164,200	SF		
87	Paint Traffic Stripe (2-Coat)	16,950	LF		
88	Preformed Thermoplastic Pavement Marking	970	SF		
89	Pavement Marker, Retroreflective	1,000	EA		
90	Temporary Fence (Type ESA)	1,400	LF		
91	Temporary Silt Fence	4,000	LF		
92	Temporary Concrete Washout (Portable)	LS	LS	LS	
93	Temporary Fiber Rolls	10,000	LF		
94	Temporary Gravel Bags	9,000	EA		
95	Temporary Inlet Filter Roll	200	LF		
96	Temporary Cover	1,500	SY		
97	Temporary Mulch (Bonded Fiber Matrix)	1,500	SY		
98	BMP Maintenance Cost Sharing	10,000	DLR	1.00	10,000.00
99	Erosion Control (Type D)	3,000	SY		
100	Move In/Move Out (Erosion Control)	10	EA		
101	BMP Maintenance Period (90 days)	90	DAY		
102	Traffic Control	LS	LS	LS	
103	Field Orders	50,000	DLR	1.00	50,000.00
TOTAL BID					

**TRI-GROUP CONSTRUCTION
AND DEVELOPMENT, INC.**

Name of Bidder _____

BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID
(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

State of California)
) ss
)
County of San Diego)

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) HANI ASSI, being first duly sworn, deposes and says that he or she is (Title) SECRETARY OF CORP of (Company) RI-GROW Cons. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER _____

DATE _____

02-25-2016

HANI ASSI

SECRETARY OF CORPORATION

**County of San Diego
Department of Purchasing and Contracting
REPRESENTATIONS AND CERTIFICATIONS**

The following representations and certifications are to be completed, signed and returned with the offer.

1. BUSINESS TYPE

☒ For-profit ☐ Non-profit ☐ Government

Attach proof of status for Non-profit.

2. INTERLOCKING DIRECTORATE

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

3. BUSINESS REPRESENTATION

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

3.1. Are you a small business with:

100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☒ Yes ☐ No

3.2. Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No

3.3. Are you certified by the State of California as a:

☐ Disabled Veteran Business Enterprise (DVBE)

Certification #:

☐ Small Business Enterprise (SBE)

Certification #:

See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.

<http://www.dgs.ca.gov/pd/Programs/QSDS.aspx>.

3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and

4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and

4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.

4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.

4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).

4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

5. CERTIFICATE OF CURRENT COST OR PRICING

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

6. CERTIFICATE OF INDEPENDENT PRICING

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and

6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and

6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.

7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

CERTIFICATION

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: HANI ASSI

Signature: [Signature]

Title: SECRETARY & CORP.

Date: 02-25-16

Company/Organization: TPI-Group Construction and Development Inc.

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

DESIGNATION OF SUBCONTRACTORS

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
① 13, 14, 15 & 17	ASPHALT & PLANE ASPHALT	P.A.P. ENGINEERING INC. 503 E. MISSION RD SAN MATEO CA 92069	880956	4 %	1000002968
② 80, 81, 82, 83, 85, 86, 87	STRIPING & SIGNS	PAYLO SPECIALTIES 120 N. 2nd AVE CARLA VISTA 91910	298637	1.5 %	1000003515
③ 95, 96, 98, 99	HYDROSEEDING & TEMP MULCH & SOIL BINDER	HYDRO - SPROUT 460 CORPORATE DR. #A1 ESCONDIDO CA 92029	582323	0.2 %	1000005171
④ 64, 79, 80	RAILING & FENCE	FENCECAP INC. 2401 INDUSTRIAL RD OCEANSIDE CA 92054	886544	2.5 %	1000000850
⑤ 54, 56, 57, 58, 59, 60 (PARTIAL)	GROUND ANCHORS & DRILLING & BRIDGE BEAMS	ALLIANCE DIVERSIFIED ENTERPRISES INC. 665 ORANGE ST ESCONDIDO CA 92029	979981	9.5 %	1000010481

TOTAL % SUBCONTRACTED ~~17.4 %~~

17.7 %

Photocopy this form for additional subcontractors.

**TRI-GROUP
CONSTRUCTION AND
DEVELOPMENT, INC.**

Name of Bidder _____

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION																								
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>																
TRI-GROUP CONSTRUCTION AND DEVELOPMENT, INC.				1000004777				trigroupconstruction.com																
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:																								
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> ELECTRICIANS	<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> TILE WORKERS	<input type="checkbox"/> BOILERMAKER	<input checked="" type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> GLAZIERS	<input checked="" type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> SURVEYORS	<input checked="" type="checkbox"/> CARPENTERS	<input type="checkbox"/> DRYWALL/LATHERS	<input type="checkbox"/> IRON WORKERS	<input type="checkbox"/> PAINTERS	<input type="checkbox"/> ROOFERS	<input type="checkbox"/> TEAMSTER
SUBCONTRACTOR INFORMATION																								
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>																
HYDROSPROUT				1000005771				mark@hydrospout.com																
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:																								
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> ELECTRICIANS	<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> TILE WORKERS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> GLAZIERS	<input checked="" type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> CARPENTERS	<input type="checkbox"/> DRYWALL/LATHERS	<input type="checkbox"/> IRON WORKERS	<input type="checkbox"/> PAINTERS	<input type="checkbox"/> ROOFERS	<input type="checkbox"/> TEAMSTER
SUBCONTRACTOR INFORMATION																								
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>																
PAYCO SPECIMENES				1000003575				estimating@paycospec.com																
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:																								
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> ELECTRICIANS	<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> TILE WORKERS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> GLAZIERS	<input checked="" type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> CARPENTERS	<input type="checkbox"/> DRYWALL/LATHERS	<input type="checkbox"/> IRON WORKERS	<input checked="" type="checkbox"/> PAINTERS	<input type="checkbox"/> ROOFERS	<input type="checkbox"/> TEAMSTER

Photocopy this form for additional subcontractors.

Name of Bidder TRI-GROUP
CONSTRUCTION AND
DEVELOPMENT, INC.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION											
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
TRI-GROUP CONSTRUCTION AND DEVELOPMENT, INC.				1000004777				tri-groupconstruction@aol.com			
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:											
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/>	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/>	<input type="checkbox"/> BRICKLAYERS	<input checked="" type="checkbox"/>	<input type="checkbox"/> CARPENTERS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> CARPET/LINOLEUM	<input checked="" type="checkbox"/>	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/>	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/>	<input type="checkbox"/> DRYWALL/LATHERS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/>	<input type="checkbox"/> MILLWRIGHTS	<input checked="" type="checkbox"/>	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/>	<input type="checkbox"/> PAINTERS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/> TILE WORKERS	<input type="checkbox"/>										
SUBCONTRACTOR INFORMATION											
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
R.A.P. ENGINEERING INC				1000002968				rperez@rapenginc.com			
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:											
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/>	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/>	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/>	<input type="checkbox"/> CARPENTERS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/> TILE WORKERS	<input type="checkbox"/>										
SUBCONTRACTOR INFORMATION											
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
FENCE CORP				1000000850				estimating@fencecorp.com			
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:											
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/>	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/>	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/>	<input type="checkbox"/> CARPENTERS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/> TILE WORKERS	<input type="checkbox"/>										

Photocopy this form for additional subcontractors.

Name of Bidder TRI-GROUP
CONSTRUCTION AND
DEVELOPMENT, INC.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION											
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
TRI-GROUP CONSTRUCTION AND DEVELOPMENT, INC.				1000004777				tri-groupconstruction@aol.com			
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:											
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/>	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/>	<input type="checkbox"/> BRICKLAYERS	<input checked="" type="checkbox"/>	<input type="checkbox"/> CARPENTERS					
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<input type="checkbox"/> TILE WORKERS											
SUBCONTRACTOR INFORMATION											
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
ALLIANCE DIVERSIFIED ENTERPRISES, INC.				1000010481				r.an@adei.co			
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:											
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/>	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/>	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/>	<input type="checkbox"/> CARPENTERS					
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<input checked="" type="checkbox"/> SHEET METAL	<input type="checkbox"/>	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/>	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/>	<input type="checkbox"/> TEAMSTER					
<input type="checkbox"/> TILE WORKERS											
SUBCONTRACTOR INFORMATION											
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:											
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/>	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/>	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/>	<input type="checkbox"/> CARPENTERS					
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/>	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/>	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/>	<input type="checkbox"/> DRYWALL/LATHERS					
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/>	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/>	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/>	<input type="checkbox"/> IRON WORKERS					
<input type="checkbox"/> LABORERS	<input type="checkbox"/>	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/>	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/>	<input type="checkbox"/> PAINTERS					
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/>	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/>	<input type="checkbox"/> PLASTERS	<input type="checkbox"/>	<input type="checkbox"/> ROOFERS					
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/>	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/>	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/>	<input type="checkbox"/> TEAMSTER					
<input type="checkbox"/> TILE WORKERS											

Photocopy this form for additional subcontractors.

Name of Bidder TRI-GROUP
CONSTRUCTION AND
DEVELOPMENT, INC.

FOR: ALPINE BOULEVARD STREETScape IMPROVEMENTS; ORACLE PROJECT NO. 1010313

Accompanying this proposal is BIDDER'S BOND
in amount equal to at least ten percent of total of the bid.
(NOTICE: Insert the words "cash (\$ _____)," "cashier's check," "certified check," or "bidder's bond," as the case may be.)

The names of all persons interested in the foregoing proposal as principals are as follows:

IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

<u>TRI-GROUP</u>	<u>GUS ASSI</u>	<u>HANI ASSI</u>
<u>CONSTRUCTION AND</u>	<u>PRESIDENT</u>	
<u>DEVELOPMENT, INC.</u>	<u>*</u>	
	<u>MANAGER</u>	<u>SECRETARY OF CORPORATION</u>

Licensed in accordance with an act providing for the registration of Contractors,

License No. 792159 Classification (s) "A" & "B" Exp. Date 03-31-2017

Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

SIGN
HERE

(	<u>TRI-GROUP</u>	
(	<u>CONSTRUCTION AND</u>	
(	<u>DEVELOPMENT, INC.</u>	
(	<u>Legal Name of Bidder</u>	
(	<u>HANI ASSI</u>	
(	by <u>[Signature]</u>	(SEAL)
(	<u>Signature</u>	
(	<u>SECRETARY OF CORPORATION</u>	
(	<u>Title</u>	

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address 9580 BLACK MOUNTAIN RD "L" SAN DIEGO CA 92126

Telephone (858) 689-0058 Fax (858) 689-1594

E-Mail address Tri group const@aol.com

Dated 02-25, 2016, at SAN DIEGO, California.

BOND NO. _____

BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we TRI-GROUP CONSTRUCTION AND DEVELOPMENT, INC.

as Principal, and NORTH AMERICAN SPECIALTY INSURANCE COMPANY

as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of TEN PERCENT OF GREATER AMOUNT BID

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on FEBRUARY 11, 2016 for
DATE

ALPINE BOULEVARD STREETScape IMPROVEMENTS
ORACLE PROJECT NO. 1010313; RFB NO. 7243

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 5TH day of FEBRUARY A.D. 2016

TRI-GROUP CONSTRUCTION AND DEVELOPMENT, INC.	(SEAL)	NORTH AMERICAN SPECIALTY INSURANCE COMPANY	(SEAL)
BY: <u>HANI ASSI</u>	(SEAL)	BY: <u>Mark D. Iatarola</u>	(SEAL)
HANI ASSI, SECRETARY	(SEAL)	MARK D. IATAROLA, ATTORNEY-IN-FACT	(SEAL)
Surety		Principal	

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF _____)
COUNTY OF _____) ss

On this _____ day of _____ in the year 20____ before me
_____ a notary public in and for said County and State personally
appeared _____ known to me (or proved to me on the basis of satisfactory evidence) to
be the person whose name is subscribed to the within instrument as the attorney-in-fact of the _____ the
corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as
Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for
Surety must be properly acknowledged.
(b) The Attorney-in-fact must attach
a certified copy of Power of Attorney.

Notary Public In and for the County of _____

State of California

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
 County of SAN DIEGO)
 On 02/05/2016 before me, JISSELLE MARIE SANCHEZ, NOTARY PUBLIC,
Date Here Insert Name and Title of the Officer
 personally appeared MARK D. IATAROLA
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *[Signature]*
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
 Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: MARK D. IATAROLA
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☒ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
 Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
 Signer Is Representing: _____

NAS SURETY GROUP

**NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY**

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

JOHN G. MALONEY, HELEN MALONEY, MICHELLE M. BASUIL,

and MARK D. IATAROLA

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By

Steven P. Anderson, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company



By

Michael A. Ito, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company

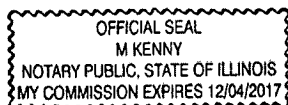
IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 17th day of September, 2015.

**North American Specialty Insurance Company
Washington International Insurance Company**

State of Illinois
County of Cook

SS:

On this 17th day of September, 2015, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



M. Kenny
M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 5TH day of FEBRUARY, 2016.

Jeffrey Goldberg
Jeffrey Goldberg, Vice President & Assistant Secretary of
Washington International Insurance Company & North American Specialty Insurance Company

DATE: 02-25-2016ORACLE PROJECT NO. 1010313

COUNTY OF SAN DIEGO
 BIDDER DVBE INFORMATION
 (Due within 2 business days of bid opening)

PROJECT TITLE: ALPINE BOULEVARD STREETScape IMPROVEMENTS
 BIDDER: TRI-GROUP
 CONSTRUCTION AND
 DEVELOPMENT, INC.

 BIDDER REPRESENTATIVE: HANI ASSI

BID SCHED & ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL If not entire item indicate as portions of.	NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER	DOLLAR AMOUNT TO BE PAID THIS DVBE
27, 28, 29,	REINFORCED CONCRETE	SUPPLY PARTNOST INC. 179 N. MAPLE STREET	
30, 31, 32	PIPES SUPPLIER	CORONA CA 92880 714-916-5656	\$161,674
(PRIME)	SIZES: 18", 24", 30", 36", 42", & 54"	Cert # 1449580	
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME, SUBCONTRACTOR OR VENDOR)			\$ 161,674

COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION

Disabled Veterans	Total Amount to DVBE Total Bid	x 100 = Percent of Utilization	3% *See DVBE and DVBE Participation information sections to determine if goal required for this solicitation
	161,674	x 100 = 4.9 %	
	3,285,506		

9/15

2-10

DVBE Program/COUNTY

3,286,756

PART IIA

**DOCUMENTS TO BE EXECUTED AND SUBMITTED BY ALL
BIDDERS WHO FAIL TO MEET DVBE PARTICIPATION FOR PUBLIC WORK PROJECTS
ESTIMATED (BY THE COUNTY) TO BE BETWEEN \$500,000 AND \$1 MILLION**

**(SHALL BE SUBMITTED BY E-MAIL TO THE PROCUREMENT
CONTRACTING OFFICER LISTED AS CONTACT FOR THIS RFB
WITHIN TWO (2) BUSINESS DAYS
OF THE BID OPENING)**

(Bidders are cautioned that even if their BIDDER DVBE INFORMATION form (page 2-10) indicates the stated DVBE participation has been met, all bidders should still consider submitting Documentation of Good Faith Effort. Submittal of satisfactory Documentation of Good Faith Effort will protect eligibility for award of a contract in the event the County, in its review, finds that the stated DVBE participation has not been met.) These documents cannot be submitted in lieu of page 2-10, but may supplement page 2-10.

COUNTY OF SAN DIEGO

Disabled Veteran Business Enterprise (DVBE)
"Good Faith Effort" Package

Documentation of Good Faith Effort

(Due within 2 business days of bid opening)

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of "Good Faith Effort" for public works projects estimated by the County to be between \$500,000 and \$1 million.

Project Title: _____

Oracle Project No. : _____

Bid No.: _____

Bid Date: _____

Name of Contractor Submitting Bid:

Please check off the following to insure you have included them in your documentation:

____ Documentation of "Good Faith Effort" (3 pages, including this page)

____ Attachment of Any Additional Supporting Documentation

DOCUMENTATION OF GOOD FAITH EFFORT

- A. List potential DVBEs that the bidder solicited prior to prime contractor bid submittal for participation in this contract along with dates.

Certified DVBE Firm Name and Certification No.	Date and Method of Contact (Mail, Fax, Telephone, etc.)	Responded (Yes/No)
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

Solicitations

DVBE Solicitation Sample:

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

DOCUMENTATION OF GOOD FAITH EFFORT

Identification of (1) all DVBEs who submitted bids or quotations on prime contractor bid submittal. (2) Item of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or vendors who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids, and (6) the reason for the bidder not accepting the DVBE's bid. Use additional sheets if necessary.

DVBE Name, address and Phone No. (1)	Item of Work, Supplies or Services (2)	DVBE Bid Amount (3)	Name of Subcontractor/ Vendor to be used (4)	Bid Amount Accepted (5)	Reason DVBE Bid Not Accepted (6)
				*	



County of San Diego

JOHN M. PELLEGRINO
DIRECTOR

DEPARTMENT OF PURCHASING AND CONTRACTING
5560 OVERLAND AVENUE, SUITE 270, SAN DIEGO, CALIFORNIA 92123-1204
Phone (858) 505-6367 Fax (858) 715-6452

ALLEN R. HUNSBERGER
Assistant Director

February 5, 2016

**ADDENDUM NO. 1
REQUEST FOR BID (RFB) 7243
DEPARTMENT OF PUBLIC WORKS
ALPINE BOULEVARD STREETScape IMPROVEMENTS**

Addendum No. 1 forms a part of the contract documents and changes the original documents only in the manner and to the extent stated.

BID DUE DATE HAS BEEN CHANGED:

BID OPENING: Thursday, February 25, 2016 at 2:00 p.m.

Submit to the County of San Diego, Department of Purchasing and Contracting, Front Desk (where it will be time stamped to indicate time of receipt), 5560 Overland Avenue, Suite 270, San Diego, CA 92123 in a sealed envelope or package clearly marked on the exterior with "**RFB 7243**" and the name and address of the offeror prior to **2:00 PM**, Local Time on **February 25, 2016**. Parking is limited, so be sure to deliver your bids early.

If you have any questions, please contact Kymeshia Morris, Procurement Contracting Officer at (858) 505-6821, or by email at Kymeshia.Morris@sdcounty.ca.gov.



County of San Diego

JOHN M. PELLEGRINO
DIRECTOR

DEPARTMENT OF PURCHASING AND CONTRACTING
5560 OVERLAND AVENUE, SUITE 270, SAN DIEGO, CALIFORNIA 92123-1204
Phone (858) 505-6367 Fax (858) 715-6452

ALLEN R. HUNSBERGER
Assistant Director

February 9, 2016

**ADDENDUM NO. 2
REQUEST FOR BID (RFB) 7243
DEPARTMENT OF PUBLIC WORKS
ALPINE BOULEVARD STREETScape IMPROVEMENTS**

Addendum No. 2 forms a part of the contract documents and changes the original documents only in the manner and to the extent stated.

- Q1. It is our understanding that the A588 (COR-TEN), 50ksi steel beams called out for the pedestrian bridge are not currently available nor is any availability guaranteed. Will the County please provide an alternate material spec for these beams so that accurate and complete pricing can be provided?
- A1. *The material specified may not be available in stock, but it can be available by ordering from suppliers of A588 (COR-TEN) steel with an allowance for lead time by the Bidder. Please bid per Contract Documents.*
- Q2. To construct the new storm drain lines existing curbs, gutters, sidewalks, driveways, and AC pavements will need to be removed and replaced. How will this work be measured and paid by the owner?
- A2. *Refer to Part 5, Section 5, Clearing and Grubbing for information regarding removals. Refer to Part 5, Section 17, Minor Concrete for information regarding minor concrete work. Refer to Part 5, Section 21, Reinforced Concrete Pipe, for information regarding replacement of structural section. Please bid per Contract Documents.*
- Q3. There is a non-identified existing electrical box at station 4+60 45 ft LF of CL where the monolithic curb ramp is meant to go. Will the utility owner be relocating this before our work begins?
- A3. *Refer to Part 4, Section 7, Existing Utilities and Non-Highway Facilities for information where utilities are not identified in the Contract Plans or Specifications. Please bid per Contract Documents.*

Q4. The plans and cross sections from 22+50 to 25+50 show existing AC pavement to remain in place between the storm drain line and the sawcut line. This will leave a small width of existing AC between 2 new AC sections. Please include a means of payment for the removal and replacement of this section to allow for a better pavement section in this area.

A4. Will be addressed via Addendum.

Q5. Retaining wall located from 30+10.97 to 30+74.03 intersects an existing parking lot however there are no details provided for the existing site improvement behind the wall. Please provide direction.

A5. Will be addressed via Addendum.

Q6. Please provide direction for the relocation or removal of the existing signs and electrical box located on the corner of Alpine Blvd and Rock Terrace Rd located at approximately 36+86 24' RT of CL. These are not shown on the plans.

A6. Refer to Part 4, Section 7, Existing Utilities and Non-Highway Facilities for information where utilities are not identified in the Contract Plans or Specifications. Refer to Plan Set, Sheet 50, Signing and Striping for information related to existing sign relocation. Please bid per Contract Documents.

Q7. Plan and profile sheet 20 calls out new site improvements to be tied into existing between 39+55 and 41+52. Existing conditions show an existing sidewalk, curb and gutter, and AC paving between these locations. Is it your intent for the contractor to remove the existing sidewalk, curb and gutter, and AC, and to then install what is detailed on Sheet 20? If so, how are the removals measured and paid for?

A7. Refer to Part 5, Section 5, Clearing and Grubbing for information regarding removals. Please bid per Contract Documents.

Q8. Are the conditions beginning with paragraph five in Section 21 Maintaining Traffic of the Special Conditions addressing work hours only applicable when traffic is reduced to one 12' lane with reversing traffic control? . And all other work will be Monday through Friday from 7:00 am to 4:00 pm as identified in Section 14 Progress Schedule of the Special Conditions as long as a single lane in each direction is maintained? If no, please clarify under what circumstances the conditions and limitations for the working hours outlined under Section 21 apply.

A8. "Normal work hours are from 7:00 a.m. to 4:00 p.m. Monday through Friday." as stated in Part 4, Section 14, Progress Schedule is for work not affected by Traffic. "Attention is directed to "Maintaining Traffic" of these Special Provisions regarding the work hours for this project." as stated in Part 4, Section 14, Progress Schedule is for work affected by Traffic. Please bid per Contract Documents.

Q9. Cross Section Sheet 24 is missing horizontal and vertical alignments. Please provide this information.

A9. Will be addressed via Addendum.

49. Will be addressed via Addendum.
- Q8. Cross Section Sheet 24 is missing horizontal and vertical alignments. Please provide this information.
48. Traffic. Please bid per Contract Documents.
- For 4, Section 14, Progress Schedules is for work not affected by Traffic. Attention is directed to "Maintaining Traffic" of these Special Provisions regarding the work hours for this project, as stated in Part 4, Section 14, Progress Schedules is for work affected by "Normal work hours are from 7:00 a.m. to 4:00 p.m. Monday through Friday," as stated in conditions and limitations for the working hours outlined under Section 21 apply. The single lane in each direction is maintained? If not, please clarify under what circumstances the to 4:00 p.m. as identified in Section 14 Progress Schedule of the Special Conditions as long as a with reversing traffic control. And all other work will be Monday through Friday from 7:00 a.m. Special Conditions addressing work hours only applicable when traffic is reduced to one lane. Are the conditions beginning with paragraph five in Section 21 Maintaining Traffic of the bid per Contract Documents.
47. Refer to Part 2, Section 2, Clearing and Grubbing for information regarding removals. Please measure and bid for.
- Q7. Plan and profile sheet 30 calls out new site improvements to be tied into existing between 30+25 and 41+25. Existing conditions show an existing sidewalk, curb and gutter and AC paving between these locations. Is it your intent for the contractor to remove the existing sidewalk, curb and gutter and AC and to then install what is detailed on Sheet 20, If so, how are the removals measured and bid for?
46. Refer to Part 4, Section 7, Existing Utilities and Non-Lightway Facilities for information where utilities are not identified in the Contract Plans or Specifications. Refer to Plan 24, Sheet 20, Signing and Striping for information related to existing sign relocation. Please bid per Contract Documents.
- Q6. Please provide direction for the relocation or removal of the existing signs and electrical box located on the corner of Alpine Blvd and Rock Terrace Rd located at approximately 36+86.24. RT of CL. These are not shown on the plans.
45. Will be addressed via Addendum.
- Q5. Retaining wall located from 30+10.97 to 30+74.03 intersects an existing parking lot however there are no details provided for the existing site improvement behind the wall. Please provide direction.
44. Will be addressed via Addendum.
- Q4. The plans and cross section from 23+20 to 25+20 show existing AC pavement to remain in place between the storm drain line and the sewer line. This will leave a small width of existing AC between 2 new AC sections. Please include a means of payment for the removal and replacement of this section to allow for a better pavement section in this area.

Q10. Section 21 Reinforced Concrete Pipe of the Technical Provisions state to “ground and bond all new reinforced concrete pipe adjacent to the existing Powerlink facilities”. Neither the Technical Provisions, Caltrans Standard Specification Section 65, nor project Special Provisions provides a detail for Ground and Bond RCP pipe. Please provide a details and specifications for Ground and Bond.

A10. *Will be addressed via Addendum.*

Q11. Special Conditions, Item 25 – This section notes a cap for progress payment purposes for Clearing and Grubbing at \$35,000. Considering that the clearing and grubbing covers significant amount of demo items will the County increase the limit to more fairly compensate the Contractor for work performed.

A11. *Unless an Addendum is issued changing the progress payment amounts, please bid per Contract Documents.*

Q12. Special Condition, Item 33 – Will the County be provided the County-qualified biologist?

A12. *The County will be providing the County-qualified biologist. An Addendum will be issued to clarify.*

If you have any questions, please contact Kymeshia Morris, Procurement Contracting Officer at (858) 505-6821, or by email at Kymeshia.Morris@sdcounty.ca.gov.



County of San Diego

JOHN M. PELLEGRINO
DIRECTOR

DEPARTMENT OF PURCHASING AND CONTRACTING
5560 OVERLAND AVENUE, SUITE 270, SAN DIEGO, CALIFORNIA 92123-1204
Phone (858) 505-6367 Fax (858) 715-6452

ALLEN R. HUNSBERGER
ASSISTANT DIRECTOR

February 19, 2016

**ADDENDUM NO. 3
REQUEST FOR BID (RFB) 7243
DEPARTMENT OF PUBLIC WORKS
ALPINE BOULEVARD STREETScape IMPROVEMENTS**

Addendum No. 3 forms a part of the contract documents and changes the original documents only in the manner and to the extent stated.

QUESTIONS & ANSWERS

- Q1. Pedestrian Bridge No. 1 – Plans indicate ground anchor bond to be determined by contractor. Please have structural engineer furnish ground anchor design load.
- A1. Refer to sheet 47 of the Project Plans under “GENERAL NOTES” for information on ground anchor design loads. Please bid per Contract Documents.
- Q2. Pedestrian Bridge Nos. 1-3 – Geotechnical investigation provides information for retaining walls, nothing for pedestrian bridges. Please provide specifically Geotechnical Information for each bridge abutment/location.
- A2. There is no geotechnical information available for the pedestrian bridges. Please bid per Contract Documents.
- Q3. It is our understanding that the A588 (COR-TEN), 50ksi steel beams called out for the pedestrian bridge are not currently available nor is any availability guaranteed. Will the County please provide an alternate material spec for these beams so that accurate and complete pricing can be provided?
- A3. The material specified may not be available in stock, but it can be available by ordering from suppliers of A588 (COR-TEN) steel with an allowance for lead time by the Bidder. Please bid per Contract Documents.
- Q4. Per page 4-16 the work hours for Alpine Elementary are 9 am to 3 pm or even less. What are the physical project limits for this restriction? Also, can we still work outside of these hours if we are not impacting traffic?

- A4. **“Normal work hours are from 7:00 a.m. to 4:00 p.m. Monday through Friday.” as stated in Part 4, Section 14, Progress Schedule is for work not affected by Traffic. “Attention is directed to “Maintaining Traffic” of these Special Provisions regarding the work hours for this project.” as stated in Part 4, Section 14, Progress Schedule is for work affected by Traffic. Please bid per Contract Documents.**
- Q5. Page 5-40 requires a County qualified geologist to observe the cut slopes from 694+94.36 to 698+54.91. Is this provided by and paid for by the County or contractor?
- A5. **The County will have a County provided geologist. Unless an Addendum is issued, please bid per Contract Documents.**
- Q6. The SDGE Powerlink is extremely close to the RCP storm drain from 6+50 to 27+00. Can you provide additional information for the dimensions of the SDGE utility package, trench details (sand or concrete backfill), depth of utility, offset from centerline of proposed RCP, and dimensions of the vaults shown on the plans? We are not sure if there is adequate room for the installation of shoring.
- A6. **Currently there is no additional information available. Unless an Addendum is issued, please bid per Contract Documents.**
- Q7. Can you provide details for the ground and bond for the RCP?
- A7. **See Change No 26 below.**
- Q8. On Sheet 37 of 56, cross section A-A, there appears to be CIDH piles for the retaining wall. Can you provide details if it is required?
- A8. **Refer to the Caltrans Standard Plan stated in the “Plan” view for the retaining wall footing and keyway details. Please bid per Contract Documents.**
- Q9. Will the county provide welding inspection and testing for the bridge construction? Or will the contract need to hire a 3rd party?
- A9. **Refer to Part 5, Section 27, “Pedestrian Bridge Work”, Subsection A. Welding, “Welding Quality Control” starting on page 5-71. Please bid per Contract Documents.**
- Q10. When rock is discovered in the trenching for the Storm drain installation, will the county differ to the Greenbook spec for payment of rock excavation? We did not find anything in the special provisions specifications that discussed this topic, nor a bid item by CY for rock ex. Please advise.
- A10. **Refer to Section 4-1.03C, “Changes in Character of Work”, of the Standard Specifications. Please bid per the Contract Documents.**
- Q11. Part 4- Section 21. Describes work hours on Alpine Blvd in regards to school hours. If construction does not impede the flow of traffic and is confined to hardscape improvements (sidewalk/Curb & gutter) will the hours of work still apply?

- A11. "Normal work hours are from 7:00 a.m. to 4:00 p.m. Monday through Friday." as stated in Part 4, Section 14, Progress Schedule is for work not affected by Traffic. "Attention is directed to "Maintaining Traffic" of these Special Provisions regarding the work hours for this project." as stated in Part 4, Section 14, Progress Schedule is for work affected by Traffic. Please bid per Contact Documents.**
- Q12. On Sheet 37 of the plans it calls to build wall per B3-8 and on page 18 it says to build per B3-7B. Caltrans drawing B3-8 has expired so we are assuming to build the wall per B3-7B correct? Please confirm?**
- A12. See Change No 10 below.**

CHANGES:

1. Delete pages 2-3 to 2-3d from Part 2 and replace with pages 2-3 (Addendum 3) to 2-3d (Addendum 3).
2. Delete sheets 4 to 6 from the Project Plans and replace with sheets 4R (Addendum 3) to 6R (Addendum 3).
3. Delete sheet 13 from the Project Plans and replace with sheet 13R (Addendum 3).
4. Delete sheet 15 from the Project Plans and replace with sheet 15R (Addendum 3).
5. Delete sheet 19 from the Project Plans and replace with sheet 19R (Addendum 3).
6. Delete sheets 23 to 24 from the Project Plans and replace with sheets 23R (Addendum 3) to 24R (Addendum 3).
7. Delete sheets 26 to 27 from the Project Plans and replace with sheets 26R (Addendum 3) to 27R (Addendum 3).
8. Delete sheets 30 to 36 from the Project Plans and replace with sheets 30R (Addendum 3) to 36R (Addendum 3).
9. Delete sheet 56 from the Project Plans and replace with sheet 56R (Addendum 3).
10. Delete leader note "STA 30+10.97, 38.00RtT" on sheet 37 of the Project Plans and replace with the following:

 "STA 30+10.97, 38.00RtT
 LOL, BEGIN RETAINING
 WALL TYPE 6A, REINFORCED CONCRETE
 STEM, PER CALTRANS STANDARD B3-7B."
11. Delete the seventh paragraph (Subsection A.) on page 4-4 in Part 4, Section 7, "Existing Utilities and Non-Highway Facilities" and replace with the following:

“A. San Diego Gas and Electric (SDG&E) Sunrise Powerlink Facilities (230kV package and associated structures)

- a. Trench Section Details, SDG&E Drawing Number TD-01 (Duct Bank Detail 1 and Duct Bank Detail 4) for the Sunrise Powerlink Facilities (230kV package and associated structures) is located in Part VIII.
- b. The minimum distance between the outside of the Sunrise Powerlink Facilities and the outside of the storm drain pipe is 18”.
- c. If work is within 10-feet of the 230kV concrete encasement, then Diversified Utility Services will provide “stand-by” and “on or near” support with SDG&E’s Grid Operations, unless otherwise directed by SDG&E and the Engineer. The construction of the storm drain system is considered to need this service. Diversified contacts are Dan Trapani Dant@DUSI1.com and/or (661)205-6616 or Jennifer Herrera 619-719-3509.
 - i. “Stand-by” and “on or near” support, provided in conformance with the provisions of these Special Provisions will not be measured and paid for, if provided by SDG&E’s contract with Diversified Utility Services.
 - ii. If directed by the Engineer, the Contractor shall contract with Diversified Utility Services to provide “Stand-by” and “on or near” support. Full compensation for conforming to the requirements of this provision shall be considered as included in the contract price paid per day for Utility Stand-by, and no additional compensation will be allowed therefor.
- d. Contractor shall mark the proposed excavation area before contacting Underground Service Alert.
- e. Contractor shall call Underground Service Alert at least 48 hours (excluding Saturdays, Sundays, and holidays) before starting excavation operations.
- f. Contractor shall pothole and verify all Sunrise Powerlink Facilities 2 weeks prior to starting excavation.
- g. The Sunrise Powerlink Facility must be de-energized (this includes saw cutting and/or road surface removal) when the excavation is within 5 feet of the Sunrise Powerlink Facilities or when Stand-By Lineman (SBL) determines necessary.
- h. SDG&E Grid Operations will allow outages to be taken on Sunrise Powerlink Facilities (230kV package and associated structures) circuit TL23055. SDG&E requests that outages be requested during May and June to avoid impacts to peak distribution. Outage requests for July and August will be limited and should be considered unavailable.
- i. SDG&E Contract Administrator or Diversified Utility Services should be notified **3 weeks** prior to Stand-By Lineman needs in order to obtain power line outage approvals from the Independent System Operator (ISO)
- j. ISO may delay or cancel outage requests based on SDG&E’s circuit requirements at the time. ISO can request that the line be activated at any time. ISO can deny an outage request on any day.
- k. Under emergency situations, San Diego Gas & Electric will provide a 2 hour notification to the Contractor that the lines need to be re-energized. The Contractor shall clear all work areas in close proximity to de-energized lines.
- l. The Contractor shall employ special equipment, construction methods, and hand labor, if necessary, to accomplish the planned work adjacent to utilities without damaging them. At no time shall the Contractor interfere with persons engaged in protecting or moving utility property or in operating the utility.
 - i. Hand labor, if required for trenching, not due to the failure of the Contractor to exercise reasonable care, and as directed by SDG&E and the Engineer, will be

paid for as extra work as provided in Section 4-103, "Changes", of the Standard Specifications.

- ii. Removal of any overpour of the concrete encasement around the Sunrise Powerlink Facilities, if required for trenching, not due to the failure of the Contractor to exercise reasonable care, and as directed by SDG&E and the Engineer, will be paid for as extra work as provided in Section 4-103, "Changes", of the Standard Specifications.
- m. Shoring required to prevent undermining of Sunrise Powerlink Facilities. Care to be taken when removing shoring to insure no undermining of Sunrise Powerlink Facilities (if any undermining occurs, SDG&E will need to be consulted on the repairs). Support package and backfill of the Sunrise Powerlink Facilities will need to be replaced according to SDG&E's direction. The Contractor shall be compensated for the costs of locating, repairing damage not due to the failure of the Contractor to exercise reasonable care. Shoring plan will need approval by SDG&E and the Engineer.
- B. AT&T
 - a. AT&T requires relocation during construction; contractor shall provide AT&T with four (4) weeks advance notice and a work window of ten (10) days.
 - b. Contractor shall locate existing telephone facilities by notifying Underground Service Alert two days prior to any excavation.
- C. Cox Communications
 - a. Cox requires relocation during construction, Contractor shall provide rough grade and have sidewalk forms in place prior to adjustments.
 - b. Cox requires adjustment to final grade, Contractor shall place sidewalk forms prior to adjustments.
 - c. Contractor to provide thirty day advance notice and one week construction work window.
 - d. At STA 22+01, Cox to intercept and lower existing service drop. Contractor to provide rough grade and provide thirty day advance notice and a one week construction work window.
 - e. Contractor will pothole and verify all *existing* Cox Communications facilities within the project boundaries. Underground Service Alert will be notified at least two (2) business days prior to any excavation.
- D. Level 3 Communications
 - a. Contractor shall use hand digging methods when excavating within 24-inches of a fiber optic line.
 - b. Contractor will pothole and verify all *existing* fiber optic facilities within the project boundaries. Underground Service Alert will be notified at least two (2) business days prior to any excavation.
 - c. Contractor to coordinate any fiber optic-related work with Level 3 Communications, AT&T, Qwest/Century Link.
- E. Padre Dam Municipal Water District
 - a. Contractors shall notify the District two weeks prior to commencing work, telephone (619) 258-4635
 - b. Contractors shall verify locations and maintain all existing water utilities during construction
 - c. Contractor shall be responsible for any damage to existing water mains on site as a result of their operations; and have on site, sufficient pipeline materials and equipment to immediately repair any damage to the existing water.
 - d. No water shall be taken from an unmetered source. Construction meters must be obtained from Padre Dam and may take one week to install."

12. Delete the first and second paragraph and its subsections on page 4-15 in Part 4, Section 19, "Order of Work" and replace with the following:

"Work on this project shall be constructed in the following sequence:

1. Progress Schedule (Critical Path Method)
2. Prepare and submit Storm Water Pollution Prevention Plan
3. Install Temporary Fence (Type ESA)
4. Install Temporary Silt Fence and other Temporary BMP's
5. Clearing and Grubbing
6. Potholing to identify existing utilities (will need to be completed two (2) weeks, minimum, prior to starting excavation)
7. Storm Drain System Construction

"Work on the Storm Drain System requires the shutdown of the SDG&E Powerlink Facilities (230 kV package and associated structures). The availability of shutdown of the powerlink is limited in July and August, therefore this work shall be completed in May and June. The Contractor shall have available multiple crews working at multiple locations to maximize the work completed during the shutdown of the Powerlink.

"Contractor's attention is directed to Section 7, "Existing Utilities and Non-Highway Facilities" of these Special Provisions."

13. Delete the fourth and fifth paragraphs on page 4-16 in Part 4, Section 21, "Maintaining Traffic" and replace with the following:

"Work hours shall be from 7:00 AM to 4:00 PM, Monday thru Friday.

"Whenever the flow of traffic is disturbed or travel lanes are reduced due to construction, the following reduced work hours shall apply.

"Work hours shall be from 9:00 AM to 3:00 PM, Monday thru Friday when school is not in session.

"Work hours for Alpine Elementary School shall be from 9:30 AM to 2:30 PM, and on minimum days and early release days work hours shall be from 9:30 AM to 12:30 PM and 1:30 PM to 3:00 PM while school is in session."

14. Delete the third paragraph on page 4-21 in Part 4, Section 25, "Payments", and replace with the following:

"For the purpose of making partial payments pursuant to Section 9-1.06, "Partial Payments," of the Standard Specifications, the amount set forth for the contract items of work hereinafter listed shall be deemed to be the maximum value of the contract item of work which will be recognized for progress payment purposes:

Prepare and Implement Storm Water Pollution Prevention Plan	\$ 10,000
Clearing and Grubbing	\$ 100,000"

15. Delete the fifth and sixth paragraphs of Section 33, "California Environmental Quality Act (CEQA) – Mitigated Negative Declaration (MND) Requirements" in Part 4 on page 4-23, and replace with the following:

"Prior to vegetation clearing and grading, a County provided biologist shall conduct a pre-construction survey for nesting birds within and adjacent to the project. The pre-construction nesting bird survey must be conducted no more than 3 days prior to the start of work. If actively nesting birds are found, an appropriate non-disturbance buffer zone will be established by the County provided biologist until the young have fledged or the nest is no longer active.

"Project related removal/trimming of vegetation occurring outside of the breeding season (January 15 to September 15), will not require a pre-construction survey for nesting birds."

16. Delete the last sentence and web link in the second paragraph of Section 37, "Relations with California Regional Water Quality Control Board" in Part 4 on page 4-32 and replace with the following:

"Provision E.3.e.(1) of the 2013 MS4 Permit specifies conditions by which projects that have obtained or established a prior lawful approval to proceed under the provisions of an earlier MS4 Permit may be conditionally exempted from the land development provisions of the 2013 MS4 Permit. This project has satisfied the conditions of provision E.3.e.(1) of the 2013 MS4 Permit, and is therefore subject to the applicable provisions of the 2007 MS4 Permit. Copies of the 2007 MS4 Permit are available for review from the regional board at 2375 Northside Drive, Suite 100, San Diego, CA 92108, and may also be obtained from the San Diego RWQCB internet website at:

"http://www.swrcb.ca.gov/rwqcb9/water_issues/programs/stormwater/sd_stormwater.shtml"

17. Delete Section 38, "Relations With California Department of Fish and Game" in Part 4 starting on page 4-34 in its entirety and replace with the following:

"38. Relations With California Department of Fish and Wildlife

"A portion of this project is located within the jurisdiction of the California Department of Fish and Wildlife (CDFW). CDFW has determined that no permit is required for this project because the project will not divert, obstruct or change the natural flow of the bed, channel or bank of a stream, river or lake. A complete copy of the CDFW Permit Application and Notification Letter is located in Part VIII, and shall be made available at all times at the work site."

18. Delete the second paragraph of Section 5, "Clearing and Grubbing" in Part 5 on page 5-36 and replace with the following:

"Clearing and grubbing shall include, but is not limited to sawcutting, removing concrete, removing culverts and pipe lines, abandoning culverts and pipe lines, relocating private stage coach, removing trees, plants, shrubs, landscaping, rocks and boulders, removing and capping irrigation systems, removing asphalt concrete dikes, removing pavement markers, removing roadside signs, relocating and resetting roadside signs, relocating and resetting mailboxes, tree trimming and root pruning."

19. Delete the second paragraph on page 5-39 in Part 5, Section 5, "Clearing and Grubbing and replace with the following:

"The contract lump sum price paid for clearing and grubbing shall include full compensation for furnishing all labor, materials, tools equipment, and incidentals and for doing all the work involved in clearing and grubbing, complete in place, including sawcutting, removing concrete, removing culverts and pipe lines, abandoning culverts and pipe lines, relocating private stage coach, removing trees, plants, shrubs, landscaping and rocks and boulders, removing and capping irrigation systems, removing asphalt concrete dikes, removing pavement markers, removing roadside signs, relocating and resetting roadside signs, relocating and resetting mailboxes, tree trimming and root pruning., etc. as shown on the plans, as specified in the Standard Specifications and these special provisions, and as directed by the Engineer."

20. Delete the seventh paragraph of Section 8, "Earthwork" in Part 5 on page 5-40 and replace with the following:

"A County provided engineering geologist will observe all 1½:1 cut slopes during grading on the south side of Alpine Blvd between stations 694+94.36 to 698+54.91. If any unforeseen adverse geologic conditions are encountered, the Contractor shall grant the Owner forty-eight (48) hours to evaluate the geologic evidence. The Contractor will be granted an extension of time and will not be assessed with liquidated damages or any other penalties for the forty-eight (48) hour period of this provision. The Contractor shall have no claim for any additional damage or compensation due to this delay."

21. Delete the first paragraph on page 5-41 in Part 5, Section 8, "Earthwork" and replace with the following:

"The Contractor's attention is directed to the probability of encountering groundwater during excavation work. The Contractor's attention is directed to the Groundwater Dewatering provisions of these special provisions."

22. Delete the second paragraph of Subsection, "Place Asphalt Concrete (Miscellaneous Area)" in Part 5, Section 11, "Asphalt Concrete" on page 5-44 and replace with the following:

"The miscellaneous areas to be paid for at the contract price per square yard for place asphalt concrete (miscellaneous area) shall be limited to asphalt concrete driveways."

23. Delete the third paragraph on page 5-62 in Part 5, Section 18, "Groundwater Dewatering" and replace with the following:

"DISCHARGING TO SANITARY SEWER:

Any groundwater encountered shall be controlled and removed by methods of the Contractor's choice to the sanitary sewer subject to approval by the Engineer and permitting requirements from the City of San Diego, below."

24. Delete Subsection 1. from the last paragraph on page 5-62 in Part 5, Section 18, "Groundwater Dewatering" and replace with the following:

- “1. Limit groundwater discharge(s) into the manhole identified on the dewatering plan to a maximum of 50 gallons per minute (gpm) at any and all times. No groundwater study was done to determine the expected drawdown rate. Based on the type of material encountered and the County’s experience in the area, the Contractor should be prepared to need in excess of 50 gpm to achieve drawdown for the planned improvements, and to temporarily retain the excess groundwater flows.”**

25. Delete Subsection, “Payment” in its entirety on page 5-64 in Part 5, Section 18, “Groundwater Dewatering” and replace with the following:

“PAYMENT

The contract lump sum price paid for Dewatering System shall include full compensation for furnishing all labor, materials, tools, equipment, water sampling, permit fees and incidentals for doing all the work involved in dewatering, including measures taken to limit groundwater discharges into the sanitary sewer, complete in place, as described herein above, as shown on the plans, as specified in the Standard Specifications and these Special Provisions, and as directed by the Engineer.”

26. Delete the fifth and sixth paragraph on page 5-65 in Part 5, Section 21, “Reinforced Concrete Pipe” and replace with the following:

“Full compensation for structural excavation required for the installation of the culverts, including hard digging and rock, if encountered, will be considered as included in the as included in the contract price paid per linear foot for reinforced concrete pipe and no separate payment will be made therefor.

“The reinforced concrete pipe system is located adjacent to the San Diego Gas & Electric (SDG&E) Sunrise Powerlink Facilities (230kV package and associated structures), as shown on the plans. The County, in coordination with SDG&E, is preparing an Induction Study to determine if the storm drain system will need to be grounded and bonded. It is anticipated that this study will be completed by April 1, 2016.

“The Contractor shall ground and bond all new reinforced concrete pipe, if required, per the recommendations of the Induction Study.

“Additional ground and bond related work, approved by the Engineer and SDG&E, will be paid for as extra work in accordance with Section 4-1.03, "Extra work," of the Standard Specifications.”

DELETE:

1. Delete leader note “STA 7+13.03, 28.81RtT REMOVE EXISTING MONITORING WELL.” on sheet 9 of the Project Plans.
2. Delete the last two paragraphs of Section 6, “Permits and Licenses” in Part 4 on page 4-3.
3. Delete the last paragraph on page 5-36 in Part 5, Section 5, “Clearing and Grubbing”.

4. Delete Subsection, "Place Asphalt Concrete Spillways" in its entirety on page 5-45 in Part 5, Section 11, "Asphalt Concrete".

ADD:

1. Add to the end of Section 29, "Subsurface Investigation" in Part 4 on page 4-22 the following:

"Name of report: Geotechnical Investigation, Sunrise Powerlink Project

Preparer: Geosyntec Consultants (prepared for SDG&E)

Date of report: June 18, 2009

Number of pages: 267"

2. Add to the end of the "Table of Contents" on page 5-3 in Part 5 the following:

"50. TEMPORARY SOIL BINDER.....5-131"

3. Add after the first paragraph on page 5-62 in Part 5, Section 18, "Groundwater Dewatering" the following:

"Variations in site conditions may exist and conditions not described may be encountered during subsequent activities or seasonal fluctuation. It does not include an evaluation of geotechnical conditions or potential geologic hazards. The samples collected and used for testing, and the observations made, are believed to be representative of the area(s) evaluated; however, conditions can vary significantly between sampling locations. Variations in soil and groundwater conditions will exist beyond the points explored in this evaluation. It should be understood that the conditions of a site could change with time as a result of natural processes or the activities of man at the subject site or nearby sites. In addition, changes to the applicable laws, regulations, codes, and standards of practice may occur due to government action or the broadening of knowledge."

4. Add after the first paragraph of Section 21, "Reinforced Concrete Pipe" in Part 5 on page 5-64 the following:

"The Contractor's attention is directed to the "Geotechnical Investigation, Sunrise Powerlink Project, 230kV Underground, Alpine California" report, as referenced in Part IV, Section 29, "Subsurface Investigation", of the Special Conditions. The Contractor should anticipate hard digging and rock during the trenching."

5. Add after the first paragraph of Subsection E, "Precast Concrete Deck Panels" in Part 5, Section 27, "Pedestrian Bridge Work" on page 5-76 the following:

"The Grade of the adjacent precast prefabricated concrete panels should be flush when installed on top of the steel girders. Any grade differential between any two adjacent panels shall be 1/8-inch maximum and any adjacent panel creating a grade differential greater than this limit shall be ground flush. Pedestrian Bridge grade shall be accepted by the Engineer before opening bridge to the public."

“All bolt holes for the precast prefabricated concrete panels that are receiving the 1-inch stud bolts on top of the steel girders may be oversized to a maximum of 1-1/2” diameter hole for ease of placement of the precast panels. The steel washers to be used for such oversized holes shall be 5/16-inch thick minimum.”

6. Add pages 5-131 (Addendum 3) to 5-132 (Addendum 3) in Part 5.

7. Add to the end of page 8-2a in Part 8 the following:

“Relations With California Department of Fish and Wildlife

“CDFW Permit Application and Notification Letter.....8-91

“San Diego Gas & Electric

“TD-01 Trench Section Details.....8-101”

8. Add pages 8-91 (Addendum 3) to 8-100 (Addendum 3) in Part 8.

9. Add page 8-101 (Addendum 3) in Part 8.

ATTACHMENTS:

1. Pages 2-3 (Addendum 3) to 2-3d (Addendum 3)
2. Pages 5-131 (Addendum 3) to 5-132 (Addendum 3)
3. Pages 8-91 (Addendum 3) to 8-100 (Addendum 3)
4. Page 8-101 (Addendum 3)
5. Sheets 4R (Addendum 3) to 6R (Addendum 3)
6. Sheet 15R (Addendum 3)
7. Sheet 19R (Addendum 3)
8. Sheets 23R (Addendum 3) to 24R (Addendum 3)
9. Sheets 26R (Addendum 3) to 27R (Addendum 3)
10. Sheets 30R (Addendum 3) to 36R (Addendum 3)
11. Sheet 56R (Addendum 3)
12. For Info Only - Sunrise Powerlink Geotechnical Investigation (Addendum 3)

If you have any questions, please contact Kymeshia Morris, Procurement Contracting Officer at (858) 505-6821, or by email at Kymeshia.Morris@sdcounty.ca.gov.



County of San Diego

JOHN M. PELLEGRINO
DIRECTOR

DEPARTMENT OF PURCHASING AND CONTRACTING
5560 OVERLAND AVENUE, SUITE 270, SAN DIEGO, CALIFORNIA 92123-1204
Phone (858) 505-6367 Fax (858) 715-6452

ALLEN R. HUNSBERGER
ASSISTANT DIRECTOR

February 22, 2016

**ADDENDUM NO. 4
REQUEST FOR BID (RFB) 7243
DEPARTMENT OF PUBLIC WORKS
ALPINE BOULEVARD STREETScape IMPROVEMENTS**

Addendum No. 4 forms a part of the contract documents and changes the original documents only in the manner and to the extent stated.

QUESTIONS & ANSWERS

Q1. With the recent removals, revisions, and additions of addendum number three to the contract documents, will the owner consider postponing the bid?

A1. The County does not intend to extend the bid opening at this time. Please bid per Contract Documents.

Q2. Addendum 3 Bid Schedule is missing description and/or quantities for bid items 57 through 60. Will you revise, or are these items to be excluded?

A2. Addendum 3 bid schedule does include description and/or quantities for bid items 57 through 60.

Q3. New CMP pipe at 18" and 24" has been added to the plan with no additional bid item or specification. Please provide information for the CMP and also provide a bid item for payment.

A3. There are no new CMP pipes to be constructed. Refer to plan sheet 32R showing:

- L40-24" CMP is an existing pipe, noted on plans to be abandoned
- L41-24" CMP is an existing pipe, noted on plans to be reconnected
- L44-18" CMP should be 18" RCP and will be clarified via Addendum.

Q4. Neither addendum one, two, or three addressed the missing horizontal and vertical alignments on cross section sheet 24. Please provide this information.

A4. See Changes 1 and 2 below.

Q5. SDGE requires a minimum of 18" from the edge of their concrete encased powerlink to the trench wall/shoring. The plans have no cross section showing the actual distance as designed. In addition, some areas scale to approximately 24" from the edge of the powerlink to outside diameter of the pipe. This would not allow the above criteria to be met. What minimum dimension did the designer allow for clearance from the edge of pipe to the edge of the powerlink encasement?

A5. See Addendum #3, Change No. 11.

Q6. Will the shoring plan have to be approved by SDGE? Will it have to be grounded?

A6. See addendum #3, Change No. 11.

Q7. The soils report does not appear to have any borings along the alignment of the RCP. Most of the other borings show granite at 14' or so but a couple borings show it at 4-5'. Do you have any borings that are actually in the pipe alignment? The cost of removing rock from the trench is very high. Perhaps you could add a rock excavation item if you have no boring information.

A7. See Addendum #3, Change No. 26 and Add No. 4.

CHANGES:

1. Delete sheet 24 from "rfb_7243_for_info_only_cross_sections" and replace with sheet 24R (Addendum 4).
2. Delete remarks note in row L44 under "SD MAIN LINE – ALIGNMENT DATA" on sheet 32R of the Project Plans and replace with the following:

"18" RCP"

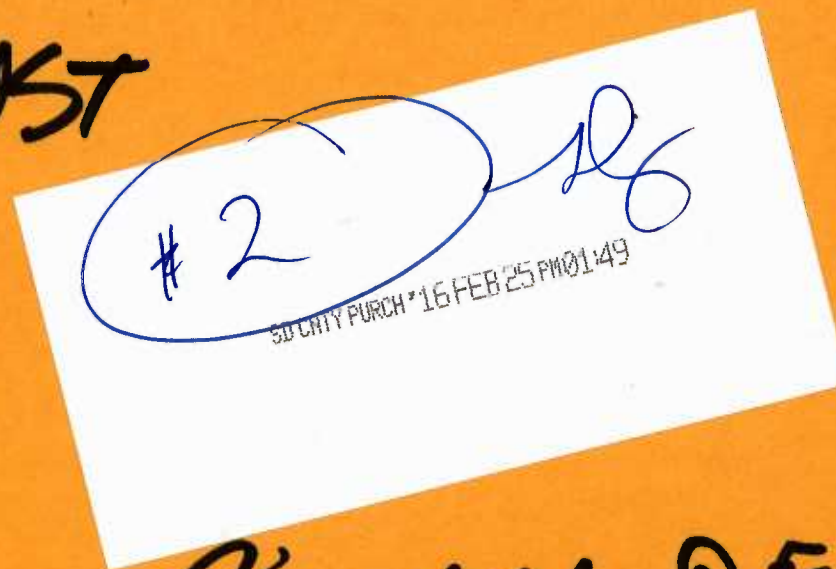
ATTACHMENTS:

1. For Info Only Cross Sections Sheet 24R (Addendum 4)

If you have any questions, please contact Kymeshia Morris, Procurement Contracting Officer at (858) 505-6821, or by email at Kymeshia.Morris@sdcounty.ca.gov.

Next
Bid

WHER CONST



COUNTY OF S.D.
ALPINE BLVD STREET
SEALED BID

PART II

DOCUMENTS TO BE EXECUTED BY BIDDER

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
PROPOSAL TO THE BOARD
FOR
ALPINE BOULEVARD STREETScape IMPROVEMENTS
ORACLE PROJECT NO. 1010313

RFB NO. 7243

Name of Bidder WIER CONSTRUCTION CORPORATION
Business Address 16884 OLD SURVEY RD ESCONDIDO CA 92025
Place of Residence 16884 OLD SURVEY RD ESCONDIDO CA 92025

LOCATION

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, 2, 3, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETSCAPE IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN	LS	LS	LS	10000-
2	CONSTRUCTION SITE MANAGEMENT	LS	LS	LS	4200-
3	RAIN EVENT ACTION PLAN (REAP)	10	EA	500.00	5,000.00
4	STORM WATER ANNUAL REPORT	2	EA	2,000.00	4,000.00
5	PROGRESS SCHEDULE (CRITICAL PATH)	LS	LS	LS	2640-
6	PROJECT IDENTIFICATION SIGN	2	EA	1050-	2100-
7	MOBILIZATION	LS	LS	LS	299520-
8	CLEARING AND GRUBBING	LS	LS	LS	96000-
9	TRANSPLANT TREE (PINE)	LS	LS	LS	3000-
10	ROADWAY EXCAVATION	2,835	CY	48-	136080-
11	TRENCH SAFETY AND SHORING	LS	LS	LS	42000-
12	AGGREGATE BASE, CLASS 2	450	CY	66.72	30,024-
13	ASPHALT CONCRETE, TYPE B	650	TON	91.70	59605-
14	RUBBERIZED ASPHALT CONCRETE, TYPE G	195	TON	199.20	38844-
15	PLACE ASPHALT CONCRETE DIKE, TYPE A	315	LF	14.58	4592.70

Name of Bidder WIER CONSTRUCTION

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
16	PLACE A.C. (MISCELLANEOUS AREA)	325	SY	10.64	3458 ⁻
17	PLANE ASPHALT CONCRETE PAVEMENT	2,670	SY	6.56	17515.20
18	CLASS 2 CONCRETE (WALL FOOTING)	10	CY	780 ⁻	7800 ⁻
19	STRUCTURAL CONCRETE (RETAINING WALL)	7	CY	2400 ⁻	16800 ⁻
20	MINOR CONCRETE (GRAVITY WALL)	27	CY	960 ⁻	25920 ⁻
21	STRUCTURE EXCAVATION (RETAINING WALL)	60	CY	96 ⁻	5760 ⁻
22	STRUCTURE BACKFILL (RETAINING WALL)	30	CY	96 ⁻	2880 ⁻
23	DEWATERING SYSTEM	LS	LS	LS	62400 ⁻
24	8" PVC PIPE	100	LF	96 ⁻	9600 ⁻
25	8" PERFORATED PVC PIPE	150	LF	102 ⁻	15300 ⁻
26	UTILITY STAND-BY	75	DAY	2100 ⁻	157500 ⁻
27	18" REINFORCED CONCRETE PIPE (CLASS III)	110	LF	378 ⁻	41580 ⁻
28	24" REINFORCED CONCRETE PIPE (CLASS III)	330	LF	402 ⁻	132660 ⁻
29	30" REINFORCED CONCRETE PIPE (CLASS III)	460	LF	438 ⁻	201480 ⁻
30	36" REINFORCED CONCRETE PIPE (CLASS III)	510	LF	438 ⁻	223380 ⁻
31	42" REINFORCED CONCRETE PIPE (CLASS III)	470	LF	507 ⁶⁰	238572 ⁻
32	54" REINFORCED CONCRETE PIPE (CLASS III)	410	LF	570 ⁻	233700 ⁻
33	CURB INLET, TYPE A MODIFIED (L=5 FT)	1	EA	18480 ⁻	18480 ⁻
34	CURB INLET, TYPE B-1 MODIFIED (L=15 FT)	1	EA	19440 ⁻	19440 ⁻
35	CURB INLET, TYPE B-1 MODIFIED (L=16 FT)	1	EA	19560 ⁻	19560 ⁻
36	CURB INLET, TYPE B-1 MODIFIED (L=21 FT)	3	EA	20400 ⁻	61200 ⁻
37	CURB INLET, TYPE B-1 MODIFIED (L=24 FT)	1	EA	20760 ⁻	20760 ⁻
38	CATCH BASIN, TYPE G-1	4	EA	4200 ⁻	16800 ⁻

Name of Bidder WIER CONSTRUCTION

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
39	CATCH BASIN, TYPE I	2	EA	5400 ⁻	10800 ⁻
40	CURB INLET FILTER	6	EA	2400 ⁻	14400 ⁻
41	CLEANOUT, TYPE A-4	5	EA	14400 ⁻	72000 ⁻
42	CLEANOUT, TYPE A-5	2	EA	15600 ⁻	31200 ⁻
43	CLEANOUT, TYPE A-6	3	EA	16800 ⁻	50400 ⁻
44	MINOR CONCRETE (ENCASE STORM DRAIN)	3	CY	1440 ⁻	4320 ⁻
45	MINOR CONCRETE (LUG)	1	EA	3000 ⁻	3000 ⁻
46	MINOR CONCRETE (PIPE TO CHANNEL CONNECTION)	5	CY	1200 ⁻	6000 ⁻
47	HEADWALL, TYPE L (24" PIPE)	2	EA	5040 ⁻	10080 ⁻
48	CURB OUTLET, TYPE A	1	EA	3360 ⁻	3360 ⁻
49	REVERSE CURB OUTLET	10	EA	4080 ⁻	40800 ⁻
50	ROCK SLOPE PROTECTION (1/4 TON, METHOD B)	70	CY	120 ⁻	8400 ⁻
51	DRAINAGE DITCH (TYPE B)	140	LF	138 ⁻	19320 ⁻
52(F)	STRUCTURAL EXCAVATION (BRIDGE)	80	CY	96 ⁻	7680 ⁻
53(F)	STRUCTURAL BACKFILL (BRIDGE)	44	CY	96 ⁻	4224 ⁻
54	GROUND ANCHORS (PEDESTRIAN BRIDGE #1)	10	EA	6147 ⁶⁰	61476 ⁻
55(F)	STRUCTURAL CONCRETE (BRIDGE ABUTMENT)	31	CY	2160 ⁻	66960 ⁻
56	CAST-IN-DRILLED-HOLE CONCRETE PILING (PED. BRIDGES #2 & #3)	80	LF	330 ⁻	26400 ⁻
57	CAST-IN-DRILLED-HOLE CONCRETE PILING (ROCK SOCKET) (PED. BRIDGES #2 & #3)	64	LF	1812 ⁻	115968 ⁻
58	FURNISH AND INSTALL PEDESTRIAN BRIDGE #1	LS	LS	LS	35266 ⁸⁰
59	FURNISH AND INSTALL PEDESTRIAN BRIDGE #2	LS	LS	LS	77001 ⁶⁰
60	FURNISH AND INSTALL PEDESTRIAN BRIDGE #3	LS	LS	LS	77001 ⁶⁰

Name of Bidder WIER CONSTRUCTION

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
61	CABLE RAILING	365	LF	60 ⁻	21900 ⁻
62	ADJUST MANHOLE COVER (SEWER)	3	EA	600 ⁻	1800 ⁻
63	MINOR CONCRETE (0" CURB RUMBLE STRIP)	1,133	LF	26 ⁴⁰	29911 ²⁰
64	MINOR CONCRETE (6" CURB)	505	LF	26 ⁴⁰	13332 ⁻
65	MINOR CONCRETE (6" MEDIAN CURB & GUTTER)	32	LF	33 ⁶⁰	1075 ²⁰
66	MINOR CONCRETE (CURB & GUTTER)	2,760	LF	33 ⁶⁰	92736 ⁻
67	MINOR CONCRETE (SIDEWALK)	170	CY	420 ⁻	71400 ⁻
68	MINOR CONCRETE (DRIVEWAY)	120	CY	480 ⁻	57600 ⁻
69	MINOR CONCRETE (CURB RAMP)	20	CY	1158 ⁻	23160 ⁻
70	MINOR CONCRETE (BRIDGE SIDEWALK RAMP)	10	CY	600 ⁻	6000 ⁻
71	MINOR CONCRETE (GUTTER)	300	LF	33.60	10080 ⁻
72	MINOR CONCRETE (STEPS)	LS	LS	LS	2400 ⁻
73	MINOR CONCRETE (CROSS GUTTER)	22	CY	480 ⁻	10560 ⁻
74	MINOR CONCRETE (BUS STOP PAD)	4	CY	600 ⁻	2400 ⁻
75	INTERLOCKING CONCRETE PAVER SYSTEM	1,915	SF	60 ⁻	114900 ⁻
76	PIPE HANDRAILING (POST TYPE)	280	LF	168 ⁻	47040 ⁻
77	CHAIN LINK FENCE (H=4 FT)	200	LF	48 ⁻	9600 ⁻
78	MAILBOX CLUSTER (4 UNITS)	2	EA	2400 ⁻	4800 ⁻
79	MAILBOX CLUSTER (8 UNITS)	1	EA	3600 ⁻	3600 ⁻
80	RELOCATE ROADSIDE SIGN	11	EA	180 ⁻	1980 ⁻
81	ROADSIDE SIGN (ONE POST)	17	EA	288 ⁻	4896 ⁻
82	PRECAST CONCRETE WHEELSTOP	6	EA	72 ⁻	432 ⁻
83	REMOVE PAINTED TRAFFIC STRIPING & PAVEMENT MARKING	27,860	SF	• 54	15044 ⁴⁰
84	ASPHALTIC EMULSION, FOG SEAL	164,200	SF	• 10	16420 ⁻

Name of Bidder WIER CONSTRUCTION

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
85	PAINT TRAFFIC STRIPE (2-COAT)	16,950	LF	636	6102-
86	PREFORMED THERMOPLASTIC PAVEMENT	970	SF	17.28	16761.60
87	PAVEMENT MARKER, RETROREFLECTIVE	1,000	EA	348	3480-
88	TEMPORARY FENCE (TYPE ESA)	1,400	LF	480	6720-
89	TEMPORARY SILT FENCE	4,000	LF	480	19200-
90	TEMPORARY CONCRETE WASHOUT (PORTABLE)	LS	LS	LS	3600-
91	TEMPORARY FIBER ROLL	10,000	LF	3.60	36000-
92	TEMPORARY GRAVEL BAG	9,000	EA	3.60	32400-
93	TEMPORARY INLET FILTER ROLL	200	LF	12-	2400-
94	TEMPORARY COVER	1,500	SY	360	5400-
95	TEMPORARY MULCH (BONDED FIBER MATRIX)	1,500	SY	150	2,250-
96	TEMPORARY SOIL BINDER	3,000	SY	150	4500-
97	BMP MAINTENANCE COST SHARING	10,000	DLR	1.00	10,000.00
98	EROSION CONTROL (TYPE D)	3,000	SY	240	7200-
99	MOVE IN/MOVE OUT (EROSION CONTROL)	10	EA	600-	6000-
100	BMP MAINTENANCE PERIOD (90 DAYS)	90	DAY	240-	21600-
101	TRAFFIC CONTROL	LS	LS	LS	48000-
102	FIELD ORDERS	50,000	DLR	1.00	50,000.00
				TOTAL BID	\$ 3,880,889.60

Name of Bidder

WIEL CONSTRUCTION

BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID
(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

State of California)
) ss
)
County of San Diego)

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) BRIAN WIER, being first duly sworn, deposes and says that he or she is (Title) VICE PRESIDENT of (Company) WIER CONSTRUCTION CORP the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER _____

DATE _____

2-8-16

**County of San Diego
Department of Purchasing and Contracting
REPRESENTATIONS AND CERTIFICATIONS**

The following representations and certifications are to be completed, signed and returned with the offer.

1. BUSINESS TYPE

☒ For-profit ☐ Non-profit ☐ Government
Attach proof of status for Non-profit.

2. INTERLOCKING DIRECTORATE

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

3. BUSINESS REPRESENTATION

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

- 3.1.** Are you a small business with:
100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☒ Yes ☐ No
- 3.2.** Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No
- 3.3.** Are you certified by the State of California as a:
☐ Disabled Veteran Business Enterprise (DVBE)
Certification #: _____
☐ Small Business Enterprise (SBE)
Certification #: 13355
See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.
<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.
- 3.4.** Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 85 %

4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

- 4.1.** Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and
- 4.2.** Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

- 4.3.** Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and
- 4.4.** Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.
- 4.5.** Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.
- 4.6.** Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).
- 4.7.** Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

5. CERTIFICATE OF CURRENT COST OR PRICING

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

6. CERTIFICATE OF INDEPENDENT PRICING

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

- 6.1.** The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and
- 6.2.** Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and
- 6.3.** No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.
- 7.** The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

CERTIFICATION

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: BRIAN WIER
Title: VICE PRESIDENT
Company/Organization: WIER CONSTRUCTION CORPORATION

Signature: _____
Date: 2-8-16

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

DESIGNATION OF SUBCONTRACTORS

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
54, 56 57	CIDR PILES + GROUND ANCH	WESTERN FORD PA 1939 LAKESIDE CA 92040	439363	4%	1000007693
80-83 85-87	STRIPING	PATCO SPEC 120 NO. SECOND CHULA VISTA CA 91910	298637	1.8%	100003515
58-61	BRIDGES PORTION	SAN DIEGO STEEL 579 ENTERPRISE ESCONDIDO CA 92029	932783	3%	1000009468
11-17 86	CLH AC PAVING SLURRY	SEAL RIGHT AVE 9053 OLIVE DR SPRING VALLEY CA 94977	364113	5%	1000003903
63 -74	MINOR CONCRETE PORTION	MARNE CONST 749 N. POPULAR ORANGE CA 92668	683843	5.5%	1000005945

TOTAL % SUBCONTRACTED 18.5%

Photocopy this form for additional subcontractors.

Name of Bidder WUER CONSTRUCTION.COM

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION		
BUSINESS NAME (PRIME)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>
WIER CONSTRUCTION	25313	ALAN@WIERCONSTRUCTION.COM

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:					
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input checked="" type="checkbox"/> CARPENTERS		
<input type="checkbox"/> CARPET/LINOLEUM	<input checked="" type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS		
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS		
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input checked="" type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS		
<input type="checkbox"/> PILE DRIVERS	<input checked="" type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS		
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER		
<input type="checkbox"/> TILE WORKERS					

SUBCONTRACTOR INFORMATION		
BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>
WESTERN FOUNDATION	7693	G.HOVEE@WESTERNFOUNDING.COM

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:					
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS		
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS		
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS		
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input checked="" type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS		
<input checked="" type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS		
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER		
<input type="checkbox"/> TILE WORKERS					

SUBCONTRACTOR INFORMATION		
BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>
PAYCO	3515	—

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:					
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS		
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS		
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS		
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input checked="" type="checkbox"/> PAINTERS		
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS		
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER		
<input type="checkbox"/> TILE WORKERS					

Photocopy this form for additional subcontractors.

Name of Bidder WIER CONSTRUCTION CORP

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION					
BUSINESS NAME (PRIME)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for this Project)</small>	
SD STEEL		9468		—	
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:					
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS		
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS		
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input checked="" type="checkbox"/> IRON WORKERS		
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS		
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS		
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER		
<input type="checkbox"/> TILE WORKERS					
SUBCONTRACTOR INFORMATION					
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for this Project)</small>	
SEAL RIGIT DAVE		3903		SRPESTIMATING@SBCGRABBY 10/17	
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:					
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS		
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS		
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS		
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input checked="" type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS		
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS		
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER		
<input type="checkbox"/> TILE WORKERS					
SUBCONTRACTOR INFORMATION					
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for this Project)</small>	
MADNE		5945		—	
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:					
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS		
<input type="checkbox"/> CARPET/LINOLEUM	<input checked="" type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS		
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS		
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input checked="" type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS		
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS		
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER		
<input type="checkbox"/> TILE WORKERS					

Photocopy this form for additional subcontractors.

Name of Bidder WIER CONST.

FOR: ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS; ORACLE PROJECT NO. 1010313

Accompanying this proposal is BOND
in amount equal to at least ten percent of total of the bid.

(NOTICE: Insert the words "cash (\$ BOND)," "cashier's check," "certified check," or "bidder's bond," as the case may be.)

The names of all persons interested in the foregoing proposal as principals are as follows:

IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

WIER CONSTRUCTION CORP
CATHY WIER PRESIDENT
BRIAN WIER VICE PRESIDENT

Licensed in accordance with an act providing for the registration of Contractors,

License No. 481419 Classification (s) AB/CB/C-27 Exp. Date 10-30-17

Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

SIGN
HERE

(BRIAN WIER
(Legal Name of Bidder
(
(by [Signature] WIER CONSTRUCTION CORP (SEAL)
(Signature
(VICE PRESIDENT
(
(Title

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address 16884 OLD SURVEY RD ESCONDIDO CA 92025

Telephone (760) 743-6776 Fax (760) 746-5224

E-Mail address BRIAN@WIERCONSTRUCTION.COM

Dated FEB 8, 20 16, at ESCONDIDO, California.

BOND NO. N/A

BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we Wier Construction Corporation
as Principal, and SureTec Insurance Company
as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of Ten Percent (10%) of Bid Amount

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on February 11, 2016 for
DATE

ALPINE BOULEVARD STREETScape IMPROVEMENTS
ORACLE PROJECT NO. 1010313; RFB NO. 7243

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 5th day of February, A.D. 2016
SureTec Insurance Company (SEAL) Wier Construction Corporation (SEAL)
By: Audrey Rodriguez (SEAL) By: [Signature] (SEAL)
Audrey Rodriguez, Attorney-In-Fact (SEAL) Principal (SEAL)
Surety

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF _____) See attached All Purpose Acknowledgment with required wording
COUNTY OF _____) ss
On this _____ day of _____ in the year 20____ before me
a notary public in and for said County and State personally
appeared _____ known to me (or proved to me on the basis of satisfactory evidence) to
be the person whose name is subscribed to the within instrument as the attorney-in-fact of the _____ the
corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as
Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for
Surety must be properly acknowledged.
(b) The Attorney-in-fact must attach
a certified copy of Power of Attorney.

Notary Public In and for the County of _____

State of California

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Diego }

On February 5, 2016 before me, B. Lafrenz, Notary Public,
(Here insert name and title of the officer)

personally appeared Audrey Rodriguez,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

B. Lafrenz
Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
☐ Corporate Officer

(Title)

- ☐ Partner(s)
☒ Attorney-in-Fact
☐ Trustee(s)
☐ Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

SureTec Insurance Company

LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Larry D. Cogdill, Michael W. Thomas, Brooke Lafrenz, Gladys Rogers, Audrey Rodriguez

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for:

Five Million and 00/100 Dollars (\$5,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment shall continue in force until 05/18/2017 and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

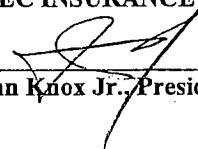
Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 21st day of March, A.D. 2013.

SURETEC INSURANCE COMPANY

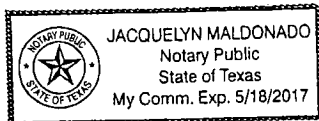
By: 
John Knox Jr., President

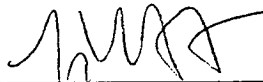
State of Texas
County of Harris

ss:



On this 21st day of March, A.D. 2013 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.

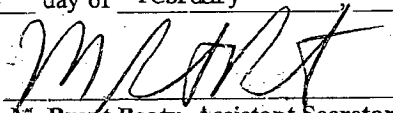




Jacquelyn Maldonado, Notary Public
My commission expires May 18, 2017

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 5th day of February, 2016, A.D.


M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.

DATE: 2-8-16ORACLE PROJECT NO. 1010313

COUNTY OF SAN DIEGO
 BIDDER DVBE INFORMATION
 (Due within 2 business days of bid opening)

PROJECT TITLE: ALPINE BOULEVARD STREETScape IMPROVEMENTS
 BIDDER: WIER CONSTRUCTION CORP BIDDER REPRESENTATIVE: BRIAN WIER

BID SCHED & ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL If not entire item indicate as portions of.	NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER	DOLLAR AMOUNT TO BE PAID THIS DVBE
63 -74	CONCRETE FOAM PEACE STRIP	MARNE CONST (SUB 749 NORTH POPP ORANGE CA 92668 714 978 2222 #103	189688 ⁰⁰
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME, SUBCONTRACTOR OR VENDOR)			\$ 189688 ⁰⁰

COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION

Disabled Veterans	<u>Total Amount to DVBE</u>	x 100 = Percent of Utilization	3% *See DVBE and DVBE Participation information sections to determine if goal required for this solicitation
	<u>Total Bid</u>		
	<u>189688</u> <u>388800</u>	x 100 = <u>5</u> %	

Next
Bid

#3

AJ

SD CNTY PURCH *16 FEB 25 PM 01:53

West Coast General Corporation/PK Mechanical Systems, Inc. a Joint Venture

13700 Stowe Drive, Suite 100
Poway, CA 92064
Phone (619) 561.4200, Fax (619) 561.4205
License No. # WCGC - 479019 A, B
License No. # PKM - 810564, A
DIR: 100002666 - WCG
DIR: 1000013416 - PKM

County of San Diego
Department of Purchasing and Contracting
5560 Overland Avenue, Suite 270
San Diego, CA 92123

Attn: Front Desk

Project: Alpine Boulevard Streetscape Improvements

RFB NO.: 7243

Oracle No.: 1010313

Bid Date: February 25, 2016 at 2:00 PM PST

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
PROPOSAL TO THE BOARD
FOR
ALPINE BOULEVARD STREETScape IMPROVEMENTS
ORACLE PROJECT NO. 1010313

RFB NO. 7243

Name of Bidder West Coast General Corporation/PK Mechanical Systems, Inc., a Joint Venture

Business Address 13700 Stowe Drive, Suite 100, Poway, CA 92064

Place of Residence Escondido, CA

LOCATION

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, 2, 3, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETScape IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN	LS	LS	LS	9900-
2	CONSTRUCTION SITE MANAGEMENT	LS	LS	LS	30,272-
3	RAIN EVENT ACTION PLAN (REAP)	10	EA	500.00	5,000.00
4	STORM WATER ANNUAL REPORT	2	EA	2,000.00	4,000.00
5	PROGRESS SCHEDULE (CRITICAL PATH)	LS	LS	LS	16,509-
6	PROJECT IDENTIFICATION SIGN	2	EA	963-	1926-
7	MOBILIZATION	LS	LS	LS	241,406-
8	CLEARING AND GRUBBING	LS	LS	LS	57,613-
9	TRANSPLANT TREE (PINE)	LS	LS	LS	5500-
10	ROADWAY EXCAVATION	2,835	CY	63-	178,605-
11	TRENCH SAFETY AND SHORING	LS	LS	LS	55,000-
12	AGGREGATE BASE, CLASS 2	450	CY	73-	32,850-
13	ASPHALT CONCRETE, TYPE B	650	TON	84-	54,600-
14	RUBBERIZED ASPHALT CONCRETE, TYPE G	195	TON	204-	39,780-
15	PLACE ASPHALT CONCRETE DIKE, TYPE A	315	LF	13-	4095-

West Coast General Corporation/
Name of Bidder PK Mechanical Systems, Inc. a Joint Venture

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
16	PLACE A.C. (MISCELLANEOUS AREA)	325	SY	10-	3250-
17	PLANE ASPHALT CONCRETE PAVEMENT	2,670	SY	4.70	12,549-
18	CLASS 2 CONCRETE (WALL FOOTING)	10	CY	1918-	19,180-
19	STRUCTURAL CONCRETE (RETAINING WALL)	7	CY	1918-	13,426-
20	MINOR CONCRETE (GRAVITY WALL)	27	CY	1824-	49,248-
21	STRUCTURE EXCAVATION (RETAINING WALL)	60	CY	55-	3300-
22	STRUCTURE BACKFILL (RETAINING WALL)	30	CY	129-	3870-
23	DEWATERING SYSTEM	LS	LS	LS	122,837-
24	8" PVC PIPE	100	LF	17-	1700-
25	8" PERFORATED PVC PIPE	150	LF	17-	2550-
26	UTILITY STAND-BY	75	DAY	2602-	2602- D.D. 195,150-
27	18" REINFORCED CONCRETE PIPE (CLASS III)	110	LF	155-	17,050-
28	24" REINFORCED CONCRETE PIPE (CLASS III)	330	LF	275-	90,750-
29	30" REINFORCED CONCRETE PIPE (CLASS III)	460	LF	325-	149,500-
30	36" REINFORCED CONCRETE PIPE (CLASS III)	510	LF	340-	173,400-
31	42" REINFORCED CONCRETE PIPE (CLASS III)	470	LF	405-	190,350-
32	54" REINFORCED CONCRETE PIPE (CLASS III)	410	LF	500-	205,000-
33	CURB INLET, TYPE A MODIFIED (L=5 FT)	1	EA	5000-	5000-
34	CURB INLET, TYPE B-1 MODIFIED (L=15 FT)	1	EA	10,000-	10,000-
35	CURB INLET, TYPE B-1 MODIFIED (L=16 FT)	1	EA	10,000-	10,000-
36	CURB INLET, TYPE B-1 MODIFIED (L=21 FT)	3	EA	12,000-	36,000-
37	CURB INLET, TYPE B-1 MODIFIED (L=24 FT)	1	EA	12,000-	12,000-
38	CATCH BASIN, TYPE G-1	4	EA	4000-	16,000-

West Coast General Corporation/
Name of Bidder PK Mechanical Systems, Inc. a Joint Venture

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
39	CATCH BASIN, TYPE I	2	EA	4500 -	9000 -
40	CURB INLET FILTER	6	EA	5000 -	30,000 -
41	CLEANOUT, TYPE A-4	5	EA	10,000 -	50,000 -
42	CLEANOUT, TYPE A-5	2	EA	10,000 -	20,000 -
43	CLEANOUT, TYPE A-6	3	EA	10,000 -	30,000 -
44	MINOR CONCRETE (ENCASE STORM DRAIN)	3	CY	500 -	1500 -
45	MINOR CONCRETE (LUG)	1	EA	1000 -	1000 -
46	MINOR CONCRETE (PIPE TO CHANNEL CONNECTION)	5	CY	3000 -	15,000 -
47	HEADWALL, TYPE L (24" PIPE)	2	EA	4000 -	8000 -
48	CURB OUTLET, TYPE A	1	EA	4000 -	4000 -
49	REVERSE CURB OUTLET	10	EA	4000 -	40,000 -
50	ROCK SLOPE PROTECTION (1/4 TON, METHOD B)	70	CY	129 -	9030 -
51	DRAINAGE DITCH (TYPE B)	140	LF	30 -	4200 -
52 (F)	STRUCTURAL EXCAVATION (BRIDGE)	80	CY	246 -	19,680 -
53 (F)	STRUCTURAL BACKFILL (BRIDGE)	44	CY	352 -	15,488 -
54	GROUND ANCHORS (PEDESTRIAN BRIDGE #1)	10	EA	5635 -	56,350 -
55 (F)	STRUCTURAL CONCRETE (BRIDGE ABUTMENT)	31	CY	2793 -	86,583 -
56	CAST-IN-DRILLED-HOLE CONCRETE PILING (PED. BRIDGES #2 & #3)	80	LF	303 -	24,240 -
57	CAST-IN-DRILLED-HOLE CONCRETE PILING (ROCK SOCKET) (PED. BRIDGES #2 & #3)	64	LF	1661 -	106,304 -
58	FURNISH AND INSTALL PEDESTRIAN BRIDGE #1	LS	LS	LS	47,777 -
59	FURNISH AND INSTALL PEDESTRIAN BRIDGE #2	LS	LS	LS	101,364 -
60	FURNISH AND INSTALL PEDESTRIAN BRIDGE #3	LS	LS	LS	103,564

West Coast General Corporation/
Name of Bidder PK Mechanical Systems, Inc. a Joint Venture

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
61	CABLE RAILING	365	LF	51-	18,615-
62	ADJUST MANHOLE COVER (SEWER)	3	EA	500-	1500-
63	MINOR CONCRETE (0" CURB RUMBLE STRIP)	1,133	LF	25-	28,325 28,325- ²⁰
64	MINOR CONCRETE (6" CURB)	505	LF	25-	12,625-
65	MINOR CONCRETE (6" MEDIAN CURB & GUTTER)	32	LF	33-	1056-
66	MINOR CONCRETE (CURB & GUTTER)	2,760	LF	30-	82,800-
67	MINOR CONCRETE (SIDEWALK)	170	CY	518-	88,060-
68	MINOR CONCRETE (DRIVEWAY)	120	CY	518-	62,160-
69	MINOR CONCRETE (CURB RAMP)	20	CY	990-	19,800-
70	MINOR CONCRETE (BRIDGE SIDEWALK RAMP)	10	CY	518-	5180-
71	MINOR CONCRETE (GUTTER)	300	LF	33-	9900-
72	MINOR CONCRETE (STEPS)	LS	LS	LS	6600-
73	MINOR CONCRETE (CROSS GUTTER)	22	CY	540-	11,880-
74	MINOR CONCRETE (BUS STOP PAD)	4	CY	770-	3080-
75	INTERLOCKING CONCRETE PAVER SYSTEM	1,915	SF	26-	49,790-
76	PIPE HANDRAILING (POST TYPE)	280	LF	149-	41,720-
77	CHAIN LINK FENCE (H=4 FT)	200	LF	43-	8600-
78	MAILBOX CLUSTER (4 UNITS)	2	EA	1769-	3538-
79	MAILBOX CLUSTER (8 UNITS)	1	EA	1772-	1772-
80	RELOCATE ROADSIDE SIGN	11	EA	165-	1815-
81	ROADSIDE SIGN (ONE POST)	17	EA	264	4488-
82	PRECAST CONCRETE WHEELSTOP	6	EA	66-	396-
83	REMOVE PAINTED TRAFFIC STRIPING & PAVEMENT MARKING	27,860	SF	0.50	13,930-
84	ASPHALTIC EMULSION, FOG SEAL	164,200	SF	0.08	13,136-

West Coast General Corporation/
Name of Bidder PK Mechanical Systems, Inc. a Joint Venture

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
85	PAINT TRAFFIC STRIPE (2-COAT)	16,950	LF	0.33	5593.50
86	PREFORMED THERMOPLASTIC PAVEMENT	970	SF	16-	15,520 -
87	PAVEMENT MARKER, RETROREFLECTIVE	1,000	EA	3.19	3190 -
88	TEMPORARY FENCE (TYPE ESA)	1,400	LF	2.75	3850 -
89	TEMPORARY SILT FENCE	4,000	LF	3.85	15,400 -
90	TEMPORARY CONCRETE WASHOUT (PORTABLE)	LS	LS	LS	8800 -
91	TEMPORARY FIBER ROLL	10,000	LF	0.34 1.65	3400 16,500 - D.O.
92	TEMPORARY GRAVEL BAG	9,000	EA	0.35 1.65	3150 14,850 - D.O.
93	TEMPORARY INLET FILTER ROLL	200	LF	7-	1400 -
94	TEMPORARY COVER	1,500	SY	4.40	6600 -
95	TEMPORARY MULCH (BONDED FIBER MATRIX)	1,500	SY	1.49	2235 -
96	TEMPORARY SOIL BINDER	3,000	SY	1.54	4620 -
97	BMP MAINTENANCE COST SHARING	10,000	DLR	1.00	10,000.00
98	EROSION CONTROL (TYPE D)	3,000	SY	1.32	3960 -
99	MOVE IN/MOVE OUT (EROSION CONTROL)	10	EA	440 -	4400 -
100	BMP MAINTENANCE PERIOD (90 DAYS)	90	DAY	0.20 61-	1800 5490 - D.O.
101	TRAFFIC CONTROL	LS	LS	LS	197,560 -
102	FIELD ORDERS	50,000	DLR	1.00	50,000.00
TOTAL BID					3,722,980.50

West Coast General Corporation/
Name of Bidder PK Mechanical Systems, Inc. a Joint Venture

BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:


- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID
(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

State of California)
) ss
)
County of San Diego)

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) David E. Davey, being first duly sworn, deposes and says that he or she is (Title) Managing Partner of (Company) West Coast General Corporation/ PK Mechanical Systems, Inc., a Joint Venture the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.


SIGNATURE OF BIDDER David E. Davey, Managing Partner
DATE 2/24/16

County of San Diego
Department of Purchasing and Contracting
REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer.

1. BUSINESS TYPE

☒ For-profit ☐ Non-profit ☐ Government
Attach proof of status for Non-profit.

2. INTERLOCKING DIRECTORATE

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

3. BUSINESS REPRESENTATION

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

- 3.1. Are you a small business with:
100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☐ Yes ☒ No
- 3.2. Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No
- 3.3. Are you certified by the State of California as a:
☐ Disabled Veteran Business Enterprise (DVBE)
Certification #: N/A
☐ Small Business Enterprise (SBE)
Certification #: N/A
See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.
<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.
- 3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 50 %

4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

- 4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and
- 4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

- 4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and
- 4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.
- 4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.
- 4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).
- 4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

5. CERTIFICATE OF CURRENT COST OR PRICING

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

6. CERTIFICATE OF INDEPENDENT PRICING

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

- 6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and
- 6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and
- 6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.

7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

CERTIFICATION

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: David E. Davey

Title: ~~President~~ / MANAGING PARTNER

Company/Organization: West Coast General Corporation/PK Mechanical Systems, Inc. a Joint Venture

Signature: _____

Date: _____

2/24/10

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

DESIGNATION OF SUBCONTRACTORS

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
D.D. 14-18, 86 13-16, 84	PORTION OF Asphalt	SEALRIGHT PAVING 9053 OLIVE DR Spring Valley, CA 91977	364113	4.1 %	1000003963
80-83, 85-87	PORTION OF SIGNAGE & STRIPING	PAYCO Specialties, Inc 120 N Second Ave Chula Vista, CA 91910	298637	1.1 %	1000003515
54, 56, 57 D.D.	PORTION OF Ground Anchor & Drilling D.D.	Western Foundation and Shoring 10875 HWY 67 D.D. LAKEVIEW, CA 92040	439363 D.D.		1000007693 D.D.
58-61	PORTION OF PEN Bridge & CABLE RAILING	STINGER Bridge and Iron 4248 N. HWY 87 Coolidge, AZ 85128	984984	5.9 %	1000008868
18-20, 55	PORTION OF Structural Concrete	R Duquain Construction 6157 MARLATT ST Mira Loma, CA 91752	621586	4.1 %	1000007798
76, 77	PORTION OF Fence and hand rail	Fence Corp 111 MAIN ST Riverside, CA 92501	886544	1.3 %	1000000850
63-74	PORTION OF MINER Concrete	Rick Fowler Construction 850 KNEB Hill Dr Julien, Ca 92036	520493	8.1 %	1000001992
54, 56, 57	PORTION OF Ground Anchor & Drilling	Western Foundation and Shoring 10875 HWY 67 LAKEVIEW, CA 92040	439363	4.6 %	1000007693
26	PORTION OF UTILITY STAND-BY	DIVERSIFIED UTILITY SERVICES 3105 UNICORN Rd BAKERFIELD, CA 93308	737022	3.2 %	1000004392

TOTAL % SUBCONTRACTED 32.3 %

Photocopy this form for additional subcontractors.

West Coast General Corporation/
Name of Bidder PK Mechanical Systems, Inc. a Joint Venture

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS (Point of Contact for <u>this</u> Project)						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS (Point of Contact for <u>this</u> Project)						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS (Point of Contact for <u>this</u> Project)						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													

Photocopy this form for additional subcontractors.

West Coast General Corporation/
 Name of Bidder PK Mechanical Systems, Inc. a Joint Venture

BOND NO. na

BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we West Coast General Corporation/PK Mechanical Systems, Inc., a Joint Venture
as Principal, and Fidelity and Deposit Company of Maryland
as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of
TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on 2/11/2016 for
DATE

ALPINE BOULEVARD STREETScape IMPROVEMENTS
ORACLE PROJECT NO. 1010313; RFB NO. 7243

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 3 day of February A.D. 20 16
Fidelity and Deposit Company of Maryland (SEAL) West Coast General Corporation/
Aidan Smock (SEAL) PK Mechanical Systems, Inc., a Joint Venture (SEAL)
Aidan Smock (SEAL) David E. Davey (SEAL)
Surety Attorney-in-Fact Principal Managing Partner

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF see attached)
COUNTY OF see attached) ss
On this day of in the year 20..... before me
..... a notary public in and for said County and State personally
appeared known to me (or proved to me on the basis of satisfactory evidence) to
be the person whose name is subscribed to the within instrument as the attorney-in-fact of the the
corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as
Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for
Surety must be properly acknowledged. * Notary Public In and for the County of
(b) The Attorney-in-fact must attach
a certified copy of Power of Attorney. State of California

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **THOMAS O. MCCLELLAN, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Richard HALLETT, Aidan SMOCK, Tim MCCLELLAN and Marta COLLETT, all of San Diego, California, EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 19th day of August, A.D. 2015.

ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



By: *Eric D. Barnes*
Secretary
Eric D. Barnes

Thomas O. McClellan
Vice President
Thomas O. McClellan

State of Maryland
County of Baltimore

On this 19th day of August, A.D. 2015, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **THOMAS O. MCCLELLAN, Vice President, and ERIC D. BARNES, Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn

Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2019



EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies,
this ____ day of ____ **FEB 03 2016**, 20____.



Michael Bond, Vice President

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

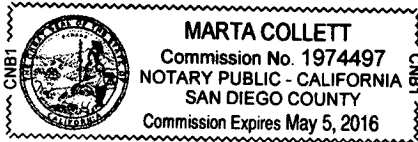
County of San Diego

On FEB 03 2016 before me, Marta Collett, Notary Public,
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Aidan Smock

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Marta Collett
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer is Representing: _____

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer is Representing: _____

DATE: _____

ORACLE PROJECT NO. 1010313

COUNTY OF SAN DIEGO
 BIDDER DVBE INFORMATION
 (Due within 2 business days of bid opening)

PROJECT TITLE: ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS
 BIDDER: West Coast General Corporation/
 PK Mechanical Systems, Inc., a Joint Venture
BIDDER REPRESENTATIVE: David E. Davey

BID SCHED & ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL If not entire item indicate as portions of.	NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER	DOLLAR AMOUNT TO BE PAID THIS DVBE
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME, SUBCONTRACTOR OR VENDOR)			\$

COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION

Disabled Veterans	$\frac{\text{Total Amount to DVBE}}{\text{Total Bid}} \times 100 = \text{Percent of Utilization}$	3% *See DVBE and DVBE Participation information sections to determine if goal required for this solicitation
	_____ x 100 = _____ %	

PART IIA

**DOCUMENTS TO BE EXECUTED AND SUBMITTED BY ALL
BIDDERS WHO FAIL TO MEET DVBE PARTICIPATION FOR PUBLIC WORK PROJECTS
ESTIMATED (BY THE COUNTY) TO BE BETWEEN \$500,000 AND \$1 MILLION**

**(SHALL BE SUBMITTED BY E-MAIL TO THE PROCUREMENT
CONTRACTING OFFICER LISTED AS CONTACT FOR THIS RFB
WITHIN TWO (2) BUSINESS DAYS
OF THE BID OPENING)**

(Bidders are cautioned that even if their BIDDER DVBE INFORMATION form (page 2-10) indicates the stated DVBE participation has been met, all bidders should still consider submitting Documentation of Good Faith Effort. Submittal of satisfactory Documentation of Good Faith Effort will protect eligibility for award of a contract in the event the County, in its review, finds that the stated DVBE participation has not been met.) These documents cannot be submitted in lieu of page 2-10, but may supplement page 2-10.

COUNTY OF SAN DIEGO

Disabled Veteran Business Enterprise (DVBE)
“Good Faith Effort” Package

Documentation of Good Faith Effort
(Due within 2 business days of bid opening)

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of “Good Faith Effort” for public works projects estimated by the County to be between \$500,000 and \$1 million.

Project Title: Alpine Boulevard Streetscape Improvements

Oracle Project No. : 1010313

Bid No.: 7243

Bid Date: 02/25/2016

Name of Contractor Submitting Bid:

West Coast General Corporation/PK Mechanical Systems, Inc., a Joint Venture

Please check off the following to insure you have included them in your documentation:

☐ Documentation of “Good Faith Effort” (3 pages, including this page)

☐ Attachment of Any Additional Supporting Documentation

DOCUMENTATION OF GOOD FAITH EFFORT

- A. List potential DVBEs that the bidder solicited prior to prime contractor bid submittal for participation in this contract along with dates.

Certified DVBE Firm Name and Certification No.	Date and Method of Contact (Mail, Fax, Telephone, etc.)	Responded (Yes/No)
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

Solicitations

DVBE Solicitation Sample:

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

DOCUMENTATION OF GOOD FAITH EFFORT

Identification of (1) all DVBEs who submitted bids or quotations on prime contractor bid submittal. (2) Item of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or vendors who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids, and (6) the reason for the bidder not accepting the DVBE's bid. Use additional sheets if necessary.

DVBE Name, address and Phone No. (1)	Item of Work, Supplies or Services (2)	DVBE Bid Amount (3)	Name of Subcontractor/ Vendor to be used (4)	Bid Amount Accepted (5)	Reason DVBE Bid Not Accepted (6)

Next
Bid



3527 Citrus St., Lemon Grove, CA 91945

County of San Diego
Department of Purchasing & Contracts
5560 Overland Ave., Suite 270
San Diego, CA 92123

Alpine Blvd. Improvements
RFB 7243

SD CNTY PURCH #16 FEB 25 PM 01:54
#4

PART II

DOCUMENTS TO BE EXECUTED BY BIDDER

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
PROPOSAL TO THE BOARD
FOR
ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS
ORACLE PROJECT NO. 1010313

RFB NO. 7243

Name of Bidder Portillo Concrete, Inc.

Business Address 3527 Citrus St., Lemon Grove, CA 91945

Place of Residence 873 Lagasca Pl., Chula Vista, CA 91910

LOCATION

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, 2, 3, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETSCAPE IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN	LS	LS	LS	10,000.00
2	CONSTRUCTION SITE MANAGEMENT	LS	LS	LS	60,000.00
3	RAIN EVENT ACTION PLAN (REAP)	10	EA	500.00	5,000.00
4	STORM WATER ANNUAL REPORT	2	EA	2,000.00	4,000.00
5	PROGRESS SCHEDULE (CRITICAL PATH)	LS	LS	LS	3,000.00
6	PROJECT IDENTIFICATION SIGN	2	EA		2,000.00
7	MOBILIZATION	LS	LS	LS	150,000.00
8	CLEARING AND GRUBBING	LS	LS	LS	400,000.00
9	TRANSPLANT TREE (PINE)	LS	LS	LS	3,000.00
10	ROADWAY EXCAVATION	2,835	CY	50.00	141,750.00
11	TRENCH SAFETY AND SHORING	LS	LS	LS	51,000.00
12	AGGREGATE BASE, CLASS 2	450	CY	50.00	22,500.00
13	ASPHALT CONCRETE, TYPE B	650	TON	150.00	97,500.00
14	RUBBERIZED ASPHALT CONCRETE, TYPE G	195	TON	180.00	35,100.00
15	PLACE ASPHALT CONCRETE DIKE, TYPE A	315	LF	30.00	9,450.00

Name of Bidder Portillo Concrete, Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
16	PLACE A.C. (MISCELLANEOUS AREA)	325	SY	36.00	11,700.00
17	PLANE ASPHALT CONCRETE PAVEMENT	2,670	SY	5.20	13,884.00
18	CLASS 2 CONCRETE (WALL FOOTING)	10	CY	500.00	5,000.00
19	STRUCTURAL CONCRETE (RETAINING WALL)	7	CY	450.00	3,150.00
20	MINOR CONCRETE (GRAVITY WALL)	27	CY	600.00	16,200.00
21	STRUCTURE EXCAVATION (RETAINING WALL)	60	CY	60.00	3,600.00
22	STRUCTURE BACKFILL (RETAINING WALL)	30	CY	60.00	1,800.00
23	DEWATERING SYSTEM	LS	LS	LS	20,000.00
24	8" PVC PIPE	100	LF	15.00	1,500.00
25	8" PERFORATED PVC PIPE	150	LF	18.00	2,700.00
26	UTILITY STAND-BY	75	DAY	500.00	37,500.00
27	18" REINFORCED CONCRETE PIPE (CLASS III)	110	LF	315.00	34,650.00
28	24" REINFORCED CONCRETE PIPE (CLASS III)	330	LF	310.00	102,300.00
29	30" REINFORCED CONCRETE PIPE (CLASS III)	460	LF	350.00	161,000.00
30	36" REINFORCED CONCRETE PIPE (CLASS III)	510	LF	380.00	193,800.00
31	42" REINFORCED CONCRETE PIPE (CLASS III)	470	LF	410.00	192,700.00
32	54" REINFORCED CONCRETE PIPE (CLASS III)	410	LF	463.00	189,830.00
33	CURB INLET, TYPE A MODIFIED (L=5 FT)	1	EA	8,000.00	8,000.00
34	CURB INLET, TYPE B-1 MODIFIED (L=15 FT)	1	EA	9,000.00	9,000.00
35	CURB INLET, TYPE B-1 MODIFIED (L=16 FT)	1	EA	9,800.00	9,800.00
36	CURB INLET, TYPE B-1 MODIFIED (L=21 FT)	3	EA	11,000.00	33,000.00
37	CURB INLET, TYPE B-1 MODIFIED (L=24 FT)	1	EA	11,000.00	11,000.00
38	CATCH BASIN, TYPE G-1	4	EA	5,000.00	20,000.00

Name of Bidder Portillo Concrete, Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
39	CATCH BASIN, TYPE I	2	EA	7,500.00	15,000.00
40	CURB INLET FILTER	6	EA	2,700.00	16,200.00
41	CLEANOUT, TYPE A-4	5	EA	7,700.00	38,500.00
42	CLEANOUT, TYPE A-5	2	EA	8,400.00	16,800.00
43	CLEANOUT, TYPE A-6	3	EA	9,500.00	28,500.00
44	MINOR CONCRETE (ENCASE STORM DRAIN)	3	CY	540.00	1,620.00
45	MINOR CONCRETE (LUG)	1	EA	810.00	810.00
46	MINOR CONCRETE (PIPE TO CHANNEL CONNECTION)	5	CY	1,100.00	5,500.00
47	HEADWALL, TYPE L (24" PIPE)	2	EA	3,500.00	7,000.00
48	CURB OUTLET, TYPE A	1	EA	3,000.00	3,000.00
49	REVERSE CURB OUTLET	10	EA	3,000.00	30,000.00
50	ROCK SLOPE PROTECTION (1/4 TON, METHOD B)	70	CY	50.00	3,500.00
51	DRAINAGE DITCH (TYPE B)	140	LF	45.00	6,300.00
52 (F)	STRUCTURAL EXCAVATION (BRIDGE)	80	CY	50.00	4,000.00
53 (F)	STRUCTURAL BACKFILL (BRIDGE)	44	CY	50.00	2,200.00
54	GROUND ANCHORS (PEDESTRIAN BRIDGE #1)	10	EA	7,000.00	70,000.00
55 (F)	STRUCTURAL CONCRETE (BRIDGE ABUTMENT)	31	CY	700.00	21,700.00
56	CAST-IN-DRILLED-HOLE CONCRETE PILING (PED. BRIDGES #2 & #3)	80	LF	250.00	20,000.00
57	CAST-IN-DRILLED-HOLE CONCRETE PILING (ROCK SOCKET) (PED. BRIDGES #2 & #3)	64	LF	1,500.00	96,000.00
58	FURNISH AND INSTALL PEDESTRIAN BRIDGE #1	LS	LS	LS	42,000.00
59	FURNISH AND INSTALL PEDESTRIAN BRIDGE #2	LS	LS	LS	42,000.00
60	FURNISH AND INSTALL PEDESTRIAN BRIDGE #3	LS	LS	LS	26,000.00

Name of Bidder Portillo Concrete, Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
61	CABLE RAILING	365	LF	90.00	32,850.00
62	ADJUST MANHOLE COVER (SEWER)	3	EA	815.00	2,445.00
63	MINOR CONCRETE (0" CURB RUMBLE STRIP)	1,133	LF	20.00	22,660.00
64	MINOR CONCRETE (6" CURB)	505	LF	30.00	15,150.00
65	MINOR CONCRETE (6" MEDIAN CURB & GUTTER)	32	LF	50.00	1,600.00
66	MINOR CONCRETE (CURB & GUTTER)	2,760	LF	30.00	82,800.00
67	MINOR CONCRETE (SIDEWALK)	170	CY	450.00	76,500.00
68	MINOR CONCRETE (DRIVEWAY)	120	CY	480.00	57,600.00
69	MINOR CONCRETE (CURB RAMP)	20	CY	750.00	15,000.00
70	MINOR CONCRETE (BRIDGE SIDEWALK RAMP)	10	CY	600.00	6,000.00
71	MINOR CONCRETE (GUTTER)	300	LF	25.00	7,500.00
72	MINOR CONCRETE (STEPS)	LS	LS	LS	8,000.00
73	MINOR CONCRETE (CROSS GUTTER)	22	CY	500.00	11,000.00
74	MINOR CONCRETE (BUS STOP PAD)	4	CY	500.00	2,000.00
75	INTERLOCKING CONCRETE PAVER SYSTEM	1,915	SF	25.00	47,875.00
76	PIPE HANDRAILING (POST TYPE)	280	LF	170.00	47,600.00
77	CHAIN LINK FENCE (H=4 FT)	200	LF	45.00	9,000.00
78	MAILBOX CLUSTER (4 UNITS)	2	EA	1,000.00	2,000.00
79	MAILBOX CLUSTER (8 UNITS)	1	EA	2,000.00	2,000.00
80	RELOCATE ROADSIDE SIGN	11	EA	200.00	2,200.00
81	ROADSIDE SIGN (ONE POST)	17	EA	240.00	4,080.00
82	PRECAST CONCRETE WHEELSTOP	6	EA	74.00	444.00
83	REMOVE PAINTED TRAFFIC STRIPING & PAVEMENT MARKING	27,860	SF	1.00	27,860.00
84	ASPHALTIC EMULSION, FOG SEAL	164,200	SF	0.05	8,210.00

Name of Bidder Portillo Concrete, Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
85	PAINT TRAFFIC STRIPE (2-COAT)	16,950	LF	0.60	10,170.00
86	PREFORMED THERMOPLASTIC PAVEMENT	970	SF	20.00	19,400.00
87	PAVEMENT MARKER, RETROREFLECTIVE	1,000	EA	5.00	5,000.00
88	TEMPORARY FENCE (TYPE ESA)	1,400	LF	2.00	2,800.00
89	TEMPORARY SILT FENCE	4,000	LF	2.00	8,000.00
90	TEMPORARY CONCRETE WASHOUT (PORTABLE)	LS	LS	LS	5,000.00
91	TEMPORARY FIBER ROLL	10,000	LF	2.00	20,000.00
92	TEMPORARY GRAVEL BAG	9,000	EA	2.00	18,000.00
93	TEMPORARY INLET FILTER ROLL	200	LF	10.00	2,000.00
94	TEMPORARY COVER	1,500	SY	4.00	6,000.00
95	TEMPORARY MULCH (BONDED FIBER MATRIX)	1,500	SY	1.60	2,400.00
96	TEMPORARY SOIL BINDER	3,000	SY	0.70	2,100.00
97	BMP MAINTENANCE COST SHARING	10,000	DLR	1.00	10,000.00
98	EROSION CONTROL (TYPE D)	3,000	SY	1.40	4,200.00
99	MOVE IN/MOVE OUT (EROSION CONTROL)	10	EA	250.00	2,500.00
100	BMP MAINTENANCE PERIOD (90 DAYS)	90	DAY	1,000.00	90,000.00
101	TRAFFIC CONTROL	LS	LS	LS	100,000.00
102	FIELD ORDERS	50,000	DLR	1.00	50,000.00
TOTAL BID					3,422,988.00

Name of Bidder Portillo Concrete, Inc.

BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID
(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

State of California)
) ss
)
County of San Diego)

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) Mario Portillo, being first duly sworn, deposes and says that he or she is (Title) President/CEO of (Company) Portillo Concrete, Inc. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER 
DATE 2/25/16

JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

Subscribed and sworn to (or affirmed) before me on this 25th day of February,

2016 by Mario Portillo

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Heather Barnhill
Signature

(Seal)



OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Non-Collusion Affidavit

(Title or description of attached document)

Alpine Blvd. Improvements

(Title or description of attached document continued)

Number of Pages 1 Document Date 2/25/2016

Additional information

INSTRUCTIONS

The wording of all Jurats completed in California after January 1, 2015 must be in the form as set forth within this Jurat. There are no exceptions. If a Jurat to be completed does not follow this form, the notary must correct the verbiage by using a jurat stamp containing the correct wording or attaching a separate jurat form such as this one which does contain the proper wording. In addition, the notary must require an oath or affirmation from the document signer regarding the truthfulness of the contents of the document. The document must be signed AFTER the oath or affirmation. If the document was previously signed, it must be re-signed in front of the notary public during the jurat process.

- State and county information must be the state and county where the document signer(s) personally appeared before the notary public.
- Date of notarization must be the date the signer(s) personally appeared which must also be the same date the jurat process is completed.
- Print the name(s) of the document signer(s) who personally appear at the time of notarization.
- Signature of the notary public must match the signature on file with the office of the county clerk.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different jurat form.
 - ❖ Additional information is not required but could help to ensure this jurat is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
- Securely attach this document to the signed document with a staple.

County of San Diego
Department of Purchasing and Contracting
REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer.

1. BUSINESS TYPE

☒ For-profit ☐ Non-profit ☐ Government

Attach proof of status for Non-profit.

2. INTERLOCKING DIRECTORATE

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

3. BUSINESS REPRESENTATION

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

3.1. Are you a small business with:

100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☒ Yes ☐ No

3.2. Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No

3.3. Are you certified by the State of California as a:

☐ Disabled Veteran Business Enterprise (DVBE)

Certification #: N/A

☐ Small Business Enterprise (SBE)

Certification #: N/A

See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.

<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.

3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and

4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and

4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.

4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.

4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).

4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

5. CERTIFICATE OF CURRENT COST OR PRICING

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

6. CERTIFICATE OF INDEPENDENT PRICING

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and

6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and

6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.

7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

CERTIFICATION

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: Mario Portillo

Signature: 

Title: President/CEO

Date: 2/25/2016

Company/Organization: Portillo Concrete, Inc.

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

DESIGNATION OF SUBCONTRACTORS

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
11, 23, 27-47, 65	Underground	TL Scanlan 2308 Shaylene Way Alpine, CA 91901	757925	28.77%	1000007642
13-16	Asphalt Concrete	G Scott Asphalt 358 Trousdale Dr. Chula Vista, CA 91910	751836	3.89%	1000004252
19	Plane AC Pavement	PRS 10240 Servaine Way Jarupa Valley, CA 91752	569352	.33%	1000003363
1, 3, 4	SWPPP, REAP, Annual Report	McGrath Consulting P.O. Box 20205 El Cajon, CA 92021	N/A	3.6%	N/A
80-83 85-87	Striping	Statewide Stripes PO Box 600710 San Diego, CA 92160	788286	1.81%	1000001334
84	Asphalt Emulsion	CWT PO Box 26636 San Diego, CA 92196	532967	.22%	1000002664
95, 96, 98, 99	Mulch, Soil Binder, Errosion Control Move In/Move Out	HydroSprout 460-A Corporate Dr. Escondido, CA 92029	582303	2.7%	1000005171
75	Interlocking Paving System	Signature Pavers 2865 Progress Pl Escondido, CA 92029	907524	1.22%	
71,76,77	Cable Railing, Handrailing Chain Link Fence	Fence Corp. 111 Main St. Riverside, Ca 92501	886544	2.24%	1000000850
54.56 57	Structural	Handwood & Sons 7550 Teague Rd. Hanover, MD 21076	482246	4.9%	1000006388

TOTAL % SUBCONTRACTED 47.4%

Photocopy this form for additional subcontractors.

Name of Bidder Portillo Concrete, Inc.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION							
BUSINESS NAME (PRIME)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
Portillo Concrete, Inc.		1000004385		mportillo@portilloconcreteinc.com			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input checked="" type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input checked="" type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
SUBCONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
TL Scanlan		1000007642		tom@tlscanlanconstruction.com			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input checked="" type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input checked="" type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
SUBCONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
G Scott Asphalt		1000004252		danc@asphaltrepairs.com			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input checked="" type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input checked="" type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						

Photocopy this form for additional subcontractors.

Name of Bidder Portillo Concrete, Inc.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
Pavement Recycling Systems		1000003363		jkaragas@pavementrecycling.com			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input checked="" type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
SUBCONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
Statewide Stripes		1000001334		brent@statewidestripes.com			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input checked="" type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
SUBCONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
Continential West Transportation		1000002664		rmehren@cwtrans.com			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input checked="" type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						

Photocopy this form for additional subcontractors.

Name of Bidder Portillo Concrete, Inc.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
Hydrosprout		1000005171		mark@hydrosprout.com			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
SUBCONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
Signature Pavers				jared@gowithsignature.com			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input checked="" type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
SUBCONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
Fence Corp, Inc.		1000000850		a.said@fencecorp.us			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input checked="" type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input checked="" type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input checked="" type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input checked="" type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						

Photocopy this form for additional subcontractors.

Name of Bidder Portillo Concrete, Inc.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS (Point of Contact for <u>this</u> Project)						
Hayward Baker				1000006388				john@haywardbaker.com						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input checked="" type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input checked="" type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input checked="" type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS (Point of Contact for <u>this</u> Project)						
								jared@gowithsignature.com						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input checked="" type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS (Point of Contact for <u>this</u> Project)						
								a.						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													

Photocopy this form for additional subcontractors.

Name of Bidder Portillo Concrete, Inc.

SIGNATURE PAGE/COUNTY

BOND NO. n/a

BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we Portillo Concrete, Inc.
as Principal, and The Ohio Casualty Insurance Company
as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of ten percent of total amount bid

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on Feb. 22, 2016 for
DATE

ALPINE BOULEVARD STREETScape IMPROVEMENTS ORACLE PROJECT NO. 1010313; RFB NO. 7243

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 25th day of January, A.D. 2016.
The Ohio Casualty Insurance Company (SEAL) Portillo Concrete, Inc. (SEAL)
Cyndi Beilman, Attorney-in-Fact (SEAL) [Signature] (SEAL)
Surety Principal

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF _____)
COUNTY OF _____) ss
On this _____ day of _____ in the year 20____ before me
_____ a notary public in and for said County and State personally
appeared _____ known to me (or proved to me on the basis of satisfactory evidence) to
be the person whose name is subscribed to the within instrument as the attorney-in-fact of the _____ the
corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as
Surety, and his own name as attorney-in-fact.

*** SEE ATTACHED ACKNOWLEDGMENT ***

- NOTE: (a) Signature of those executing for
Surety must be properly acknowledged.
(b) The Attorney-in-fact must attach
a certified copy of Power of Attorney.

Notary Public In and for the County of _____

_____ State of California

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Diego }

On February 25th, 2016 before me, Heather Barnhill, Notary Public,
(Here insert name and title of the officer)

personally appeared Mario Portillo,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Heather Barnhill
Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Bid Bond

(Title or description of attached document)

Alpine Blvd. Improvements

(Title or description of attached document continued)

Number of Pages 2 Document Date 1/25/16

CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
☒ Corporate Officer

CEO
(Title)

- ☐ Partner(s)
☐ Attorney-in-Fact
☐ Trustee(s)
☐ Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is/are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

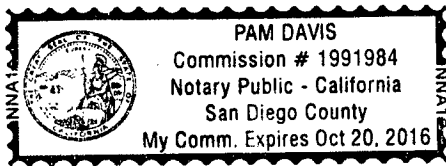
STATE OF CALIFORNIA

County of San Diego

On January 25, 2016 before me, Pam Davis, Notary Public,
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Cyndi Beilman

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct:

Witness my hand and official seal.

Signature

Signature of Notary Public Pam Davis

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner ☐ Limited ☐ General
☒ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 7193553

American Fire and Casualty Company
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Anne Wright; Cyndi Beilman; Dana Michaelis

all of the city of La Mesa, state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 1st day of December, 2015.



American Fire and Casualty Company
The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 1st day of December, 2015, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2017
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 25th day of January, 20 16.



By: Gregory W. Davenport
Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

DATE: 2/25/2016ORACLE PROJECT NO. 1010313

COUNTY OF SAN DIEGO
 BIDDER DVBE INFORMATION
 (Due within 2 business days of bid opening)

PROJECT TITLE: ALPINE BOULEVARD STREETScape IMPROVEMENTSBIDDER: Portillo Concrete, Inc.BIDDER REPRESENTATIVE: Mario Portillo

BID SCHED & ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL If not entire item indicate as portions of.	NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER	DOLLAR AMOUNT TO BE PAID THIS DVBE
13-16	Asphalt	G Scott Asphalt (Subcontracor) 358 Trousdale Dr. Phone: (619) 420-1854 Chula Vista, Ca 91910 Cert #: 38082	\$133,325.00
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME, SUBCONTRACTOR OR VENDOR)			\$ \$133,325.00

COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION

Disabled Veterans	<u>Total Amount to DVBE</u>	x 100 = Percent of Utilization	3% *See DVBE and DVBE Participation information sections to determine if goal required for this solicitation
	<u>Total Bid</u> <u>133,325.00</u>		
		x 100 = <u>3.89%</u>	

PART IIA

**DOCUMENTS TO BE EXECUTED AND SUBMITTED BY ALL
BIDDERS WHO FAIL TO MEET DVBE PARTICIPATION FOR PUBLIC WORK PROJECTS
ESTIMATED (BY THE COUNTY) TO BE BETWEEN \$500,000 AND \$1 MILLION**

**(SHALL BE SUBMITTED BY E-MAIL TO THE PROCUREMENT
CONTRACTING OFFICER LISTED AS CONTACT FOR THIS RFB
WITHIN TWO (2) BUSINESS DAYS
OF THE BID OPENING)**

(Bidders are cautioned that even if their BIDDER DVBE INFORMATION form (page 2-10) indicates the stated DVBE participation has been met, all bidders should still consider submitting Documentation of Good Faith Effort. Submittal of satisfactory Documentation of Good Faith Effort will protect eligibility for award of a contract in the event the County, in its review, finds that the stated DVBE participation has not been met.) These documents cannot be submitted in lieu of page 2-10, but may supplement page 2-10.

DOCUMENTATION OF GOOD FAITH EFFORT

- A. List potential DVBEs that the bidder solicited prior to prime contractor bid submittal for participation in this contract along with dates.

Certified DVBE Firm Name and Certification No.	Date and Method of Contact (Mail, Fax, Telephone, etc.)	Responded (Yes/No)
1. N/A - DVBE was met		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

Solicitations

DVBE Solicitation Sample:

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

DOCUMENTATION OF GOOD FAITH EFFORT

Identification of (1) all DVBEs who submitted bids or quotations on prime contractor bid submittal. (2) Item of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or vendors who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids, and (6) the reason for the bidder not accepting the DVBE's bid. Use additional sheets if necessary.

DVBE Name, address and Phone No. (1)	Item of Work, Supplies or Services (2)	DVBE Bid Amount (3)	Name of Subcontractor/ Vendor to be used (4)	Bid Amount Accepted (5)	Reason DVBE Bid Not Accepted (6)
DVBE Met					

Next
Bid

GRANITE™

Granite Construction Co.
2860 El Camino Real, Ste. 200
Carlsbad, CA 92008
CA License#: 89
License Classification A,B,C

RA

SD CNTY PURCH *16 FEB 25 PM 01:55

#5

County of San Diego
5560 Overland Avenue, Suite 270,
San Diego, CA. 92123

RFB 7243
ALPINE BOULEVARD STREETScape
IMPROVEMENTS
ORACLE PROJECT NO. 1010313

PART II

DOCUMENTS TO BE EXECUTED BY BIDDER

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
PROPOSAL TO THE BOARD
FOR
ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS
ORACLE PROJECT NO. 1010313

RFB NO. 7243

Name of Bidder Granite Construction Company
Business Address 5860 El Camino Real, STE 200 Carlsbad, CA. 92008 (local office)
Place of Residence 585 W. Beach Street, Watsonville, CA 95076 (corporate office)

LOCATION

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, 2, 3, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETSCAPE IMPROVEMENT
PROJECT

In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN	LS	LS	LS	10,000. ⁰⁰
2	CONSTRUCTION SITE MANAGEMENT	LS	LS	LS	45,000. ⁰⁰
3	RAIN EVENT ACTION PLAN (REAP)	10	EA	500.00	5,000.00
4	STORM WATER ANNUAL REPORT	2	EA	2,000.00	4,000.00
5	PROGRESS SCHEDULE (CRITICAL PATH)	LS	LS	LS	5,000. ⁰⁰
6	PROJECT IDENTIFICATION SIGN	2	EA	1,000. ⁰⁰	2,000. ⁰⁰
7	MOBILIZATION	LS	LS	LS	475,000. ⁰⁰
8	CLEARING AND GRUBBING	LS	LS	LS	100,000. ⁰⁰
9	TRANSPLANT TREE (PINE)	LS	LS	LS	1,000. ⁰⁰
10	ROADWAY EXCAVATION	2,835	CY	30. ⁰⁰	85,050. ⁰⁰
11	TRENCH SAFETY AND SHORING	LS	LS	LS	20,000. ⁰⁰
12	AGGREGATE BASE, CLASS 2	450	CY	150. ⁰⁰	67,500. ⁰⁰
13	ASPHALT CONCRETE, TYPE B	650	TON	200. ⁰⁰	130,000. ⁰⁰
14	RUBBERIZED ASPHALT CONCRETE, TYPE G	195	TON	500. ⁰⁰	97,500. ⁰⁰
15	PLACE ASPHALT CONCRETE DIKE, TYPE A	315	LF	50. ⁰⁰	15,750. ⁰⁰

Name of Bidder Granite Construction Company

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
16	PLACE A.C. (MISCELLANEOUS AREA)	325	SY	30. ⁰⁰	9,750. ⁰⁰
17	PLANE ASPHALT CONCRETE PAVEMENT	2,670	SY	5. ⁰⁰	13,350. ⁰⁰
18	CLASS 2 CONCRETE (WALL FOOTING)	10	CY	2,000. ⁰⁰	20,000. ⁰⁰
19	STRUCTURAL CONCRETE (RETAINING WALL)	7	CY	3,500. ⁰⁰	24,500. ⁰⁰
20	MINOR CONCRETE (GRAVITY WALL)	27	CY	1,300. ⁰⁰	35,100. ⁰⁰
21	STRUCTURE EXCAVATION (RETAINING WALL)	60	CY	100. ⁰⁰	6,000. ⁰⁰
22	STRUCTURE BACKFILL (RETAINING WALL)	30	CY	200. ⁰⁰	6,000. ⁰⁰
23	DEWATERING SYSTEM	LS	LS	LS	10,000. ⁰⁰
24	8" PVC PIPE	100	LF	75. ⁰⁰	7,500. ⁰⁰
25	8" PERFORATED PVC PIPE	150	LF	50. ⁰⁰	7,500. ⁰⁰
26	UTILITY STAND-BY	75	DAY	1,000. ⁰⁰	75,000. ⁰⁰
27	18" REINFORCED CONCRETE PIPE (CLASS III)	110	LF	460. ⁰⁰	50,600. ⁰⁰
28	24" REINFORCED CONCRETE PIPE (CLASS III)	330	LF	525. ⁰⁰	173,250. ⁰⁰
29	30" REINFORCED CONCRETE PIPE (CLASS III)	460	LF	560. ⁰⁰	257,600. ⁰⁰
30	36" REINFORCED CONCRETE PIPE (CLASS III)	510	LF	580. ⁰⁰	295,800. ⁰⁰
31	42" REINFORCED CONCRETE PIPE (CLASS III)	470	LF	630. ⁰⁰	296,100. ⁰⁰
32	54" REINFORCED CONCRETE PIPE (CLASS III)	410	LF	785. ⁰⁰	321,850. ⁰⁰
33	CURB INLET, TYPE A MODIFIED (L=5 FT)	1	EA	11,000. ⁰⁰	11,000. ⁰⁰
34	CURB INLET, TYPE B-1 MODIFIED (L=15 FT)	1	EA	22,000. ⁰⁰	22,000. ⁰⁰
35	CURB INLET, TYPE B-1 MODIFIED (L=16 FT)	1	EA	17,000. ⁰⁰	17,000. ⁰⁰
36	CURB INLET, TYPE B-1 MODIFIED (L=21 FT)	3	EA	25,000. ⁰⁰	75,000. ⁰⁰
37	CURB INLET, TYPE B-1 MODIFIED (L=24 FT)	1	EA	31,000. ⁰⁰	31,000. ⁰⁰
38	CATCH BASIN, TYPE G-1	4	EA	9,500. ⁰⁰	38,000. ⁰⁰

Name of Bidder Granite Construction Company

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
39	CATCH BASIN, TYPE I	2	EA	9,500. ⁰⁰	19,000. ⁰⁰
40	CURB INLET FILTER	6	EA	2,500. ⁰⁰	15,000. ⁰⁰
41	CLEANOUT, TYPE A-4	5	EA	10,000. ⁰⁰	50,000. ⁰⁰
42	CLEANOUT, TYPE A-5	2	EA	15,000. ⁰⁰	30,000. ⁰⁰
43	CLEANOUT, TYPE A-6	3	EA	10,000. ⁰⁰	30,000. ⁰⁰
44	MINOR CONCRETE (ENCASE STORM DRAIN)	3	CY	500. ⁰⁰	1,500. ⁰⁰
45	MINOR CONCRETE (LUG)	1	EA	2,500. ⁰⁰	2,500. ⁰⁰
46	MINOR CONCRETE (PIPE TO CHANNEL CONNECTION)	5	CY	2,000. ⁰⁰	10,000. ⁰⁰
47	HEADWALL, TYPE L (24" PIPE)	2	EA	6,500. ⁰⁰	13,000. ⁰⁰
48	CURB OUTLET, TYPE A	1	EA	6,000. ⁰⁰	6,000. ⁰⁰
49	REVERSE CURB OUTLET	10	EA	3,000. ⁰⁰	30,000. ⁰⁰
50	ROCK SLOPE PROTECTION (1/4 TON, METHOD B)	70	CY	400. ⁰⁰	28,000. ⁰⁰
51	DRAINAGE DITCH (TYPE B)	140	LF	50. ⁰⁰	7,000. ⁰⁰
52(F)	STRUCTURAL EXCAVATION (BRIDGE)	80	CY	250. ⁰⁰	20,000. ⁰⁰
53(F)	STRUCTURAL BACKFILL (BRIDGE)	44	CY	350. ⁰⁰	15,400. ⁰⁰
54	GROUND ANCHORS (PEDESTRIAN BRIDGE #1)	10	EA	5,300. ⁰⁰	53,000. ⁰⁰
55(F)	STRUCTURAL CONCRETE (BRIDGE ABUTMENT)	31	CY	2,500. ⁰⁰	77,500. ⁰⁰
56	CAST-IN-DRILLED-HOLE CONCRETE PILING (PED. BRIDGES #2 & #3)	80	LF	295. ⁰⁰	23,600. ⁰⁰
57	CAST-IN-DRILLED-HOLE CONCRETE PILING (ROCK SOCKET) (PED. BRIDGES #2 & #3)	64	LF	850. ⁰⁰	54,400. ⁰⁰
58	FURNISH AND INSTALL PEDESTRIAN BRIDGE #1	LS	LS	LS	40,000. ⁰⁰
59	FURNISH AND INSTALL PEDESTRIAN BRIDGE #2	LS	LS	LS	57,000. ⁰⁰
60	FURNISH AND INSTALL PEDESTRIAN BRIDGE #3	LS	LS	LS	57,000. ⁰⁰

Name of Bidder Granite Construction Company

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
61	CABLE RAILING	365	LF	50. ⁰⁰	18,250. ⁰⁰
62	ADJUST MANHOLE COVER (SEWER)	3	EA	1,500. ⁰⁰	4,500. ⁰⁰
63	MINOR CONCRETE (0" CURB RUMBLE STRIP)	1,133	LF	4. ⁰⁰	4,532. ⁰⁰
64	MINOR CONCRETE (6" CURB)	505	LF	85. ⁰⁰	42,925. ⁰⁰
65	MINOR CONCRETE (6" MEDIAN CURB & GUTTER)	32	LF	95. ⁰⁰	3,040. ⁰⁰
66	MINOR CONCRETE (CURB & GUTTER)	2,760	LF	30. ⁰⁰	82,800. ⁰⁰
67	MINOR CONCRETE (SIDEWALK)	170	CY	650. ⁰⁰	110,500. ⁰⁰
68	MINOR CONCRETE (DRIVEWAY)	120	CY	350. ⁰⁰	42,000. ⁰⁰
69	MINOR CONCRETE (CURB RAMP)	20	CY	950. ⁰⁰	19,000. ⁰⁰
70	MINOR CONCRETE (BRIDGE SIDEWALK RAMP)	10	CY	950. ⁰⁰	9,500. ⁰⁰
71	MINOR CONCRETE (GUTTER)	300	LF	50. ⁰⁰	15,000. ⁰⁰
72	MINOR CONCRETE (STEPS)	LS	LS	LS	7,000. ⁰⁰
73	MINOR CONCRETE (CROSS GUTTER)	22	CY	650. ⁰⁰	14,300. ⁰⁰
74	MINOR CONCRETE (BUS STOP PAD)	4	CY	800. ⁰⁰	3,200. ⁰⁰
75	INTERLOCKING CONCRETE PAVER SYSTEM	1,915	SF	15. ⁰⁰	28,725. ⁰⁰
76	PIPE HANDRAILING (POST TYPE)	280	LF	50. ⁰⁰	14,000. ⁰⁰
77	CHAIN LINK FENCE (H=4 FT)	200	LF	40. ⁰⁰	8,000. ⁰⁰
78	MAILBOX CLUSTER (4 UNITS)	2	EA	4,000. ⁰⁰	8,000. ⁰⁰
79	MAILBOX CLUSTER (8 UNITS)	1	EA	4,700. ⁰⁰	4,700. ⁰⁰
80	RELOCATE ROADSIDE SIGN	11	EA	150. ⁰⁰	1,650. ⁰⁰
81	ROADSIDE SIGN (ONE POST)	17	EA	240. ⁰⁰	4,080. ⁰⁰
82	PRECAST CONCRETE WHEELSTOP	6	EA	60. ⁰⁰	360. ⁰⁰
83	REMOVE PAINTED TRAFFIC STRIPING & PAVEMENT MARKING	27,860	SF	0.45	12,537. ⁰⁰
84	ASPHALTIC EMULSION, FOG SEAL	164,200	SF	0.05	8,210. ⁰⁰

Name of Bidder Granite Construction Company

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
85	PAINT TRAFFIC STRIPE (2-COAT)	16,950	LF	0.30	5,085.00
86	PREFORMED THERMOPLASTIC PAVEMENT	970	SF	15.00	14,550.00
87	PAVEMENT MARKER, RETROREFLECTIVE	1,000	EA	3.00	3,000.00
88	TEMPORARY FENCE (TYPE ESA)	1,400	LF	6.00	8,400.00
89	TEMPORARY SILT FENCE	4,000	LF	2.50	10,000.00
90	TEMPORARY CONCRETE WASHOUT (PORTABLE)	LS	LS	LS	4,000.00
91	TEMPORARY FIBER ROLL	10,000	LF	3.00	30,000.00
92	TEMPORARY GRAVEL BAG	9,000	EA	3.00	27,000.00
93	TEMPORARY INLET FILTER ROLL	200	LF	15.00	3,000.00
94	TEMPORARY COVER	1,500	SY	2.00	3,000.00
95	TEMPORARY MULCH (BONDED FIBER MATRIX)	1,500	SY	1.50	2,250.00
96	TEMPORARY SOIL BINDER	3,000	SY	1.00	3,000.00
97	BMP MAINTENANCE COST SHARING	10,000	DLR	1.00	10,000.00
98	EROSION CONTROL (TYPE D)	3,000	SY	1.00	3,000.00
99	MOVE IN/MOVE OUT (EROSION CONTROL)	10	EA	200.00	2,000.00
100	BMP MAINTENANCE PERIOD (90 DAYS)	90	DAY	30.00	2,700.00
101	TRAFFIC CONTROL	LS	LS	LS	600,000.00
102	FIELD ORDERS	50,000	DLR	1.00	50,000.00
TOTAL BID					4,754,394.00

Name of Bidder Granite Construction Company

BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

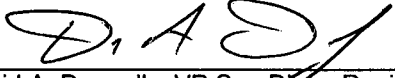
NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID
(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

State of California)
)
)
County of San Diego)

ss

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) David A. Donnelly, being first duly sworn, deposes and says that he or she is (Title) VP San Diego Region of (Company) Granite Construction Company the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER 
David A. Donnelly, VP San Diego Region

DATE 2/25/16

**County of San Diego
Department of Purchasing and Contracting
REPRESENTATIONS AND CERTIFICATIONS**

The following representations and certifications are to be completed, signed and returned with the offer.

1. BUSINESS TYPE

☒ For-profit ☐ Non-profit ☐ Government
Attach proof of status for Non-profit.

2. INTERLOCKING DIRECTORATE

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

3. BUSINESS REPRESENTATION

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

- 3.1. Are you a small business with:
100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☐ Yes ☒ No
- 3.2. Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No
- 3.3. Are you certified by the State of California as a:
☐ Disabled Veteran Business Enterprise (DVBE)
Certification #: None
☐ Small Business Enterprise (SBE)
Certification #: None
See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.
<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.
- 3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

- 4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and
- 4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

- 4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and
- 4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.
- 4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.
- 4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).
- 4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

5. CERTIFICATE OF CURRENT COST OR PRICING

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

6. CERTIFICATE OF INDEPENDENT PRICING

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

- 6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and
- 6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and
- 6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.
7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

CERTIFICATION

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: David A. Donnelly

Title: VP San Diego Region

Company/Organization: Granite Construction Company

Signature: 

Date: 2/25/16

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

DESIGNATION OF SUBCONTRACTORS

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
80, 81, 82, 83 85, 86, 87	Pavement marking, signs and related (partial)	Payco Specialties 120 N. 2nd Ave. Chula Vista, CA 91910	298637	0.8%	1000003515
7, 54, 56, 57	CIDH ground anchors and related (partial)	Drill-Tech Drilling 22223 Forest Boundary Rd. Corona, CA 92883	745354	3.4%	1000004866
88, 89, 91, 92, 93, 94, 95, 96, 99	Erosion control and related (partial)	BMP Contractors Inc. 11197 Bonnie View Ave. Moreno Valley, CA 92553	606309	1.6%	1000007740

TOTAL % SUBCONTRACTED 5.8%

Photocopy this form for additional subcontractors.

Name of Bidder Granite Construction Company

to be submitted within two days of Bid Close

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													

Photocopy this form for additional subcontractors.

Name of Bidder Granite Construction Company

FOR: ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS; ORACLE PROJECT NO. 1010313

Accompanying this proposal is Bidder's Bond

in amount equal to at least ten percent of total of the bid.

(NOTICE: Insert the words "cash (\$_____)," "cashier's check," "certified check," or "bidder's bond," as the case may be.)

The names of all persons interested in the foregoing proposal as principals are as follows:

IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

Granite Construction Company a California Corporation

James H. Roberts, President

Richard A. Watts, Secretary

Jigisha Desai, Treasurer

David A. Donnelly, VP San Diego Region

Licensed in accordance with an act providing for the registration of Contractors,

License No. 89

Classification (s) A, B, C

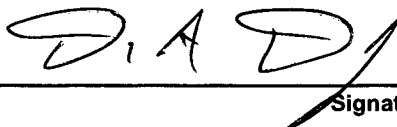
Exp. Date 5/31/2017

Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

SIGN
HERE

(Granite Construction Company
(Legal Name of Bidder
(
(by Signature (SEAL)
(David A. Donnelly, VP San Diego Region
(Title

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address 5860 El Camino Real, STE 200, Carlsbad, CA. 92008

Telephone (760) 444-1032 Fax (760) 444-1988

E-Mail address barbara.jacob@gcinc.com

Dated 2/25/16, 20 16, at Carlsbad, California.

9/15

2-8

SIGNATURE PAGE/COUNTY

BOND NO. N/A

BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we Granite Construction Company
as Principal, and Federal Insurance Company
as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of
Ten Percent (10%) of the Total Bid Amount.....

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on 2/11/2016 for 2/25/16
DATE DD

ALPINE BOULEVARD STREETScape IMPROVEMENTS
ORACLE PROJECT NO. 1010313; RFB NO. 7243

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 27th day of January A.D. 2016...

Federal Insurance Company (SEAL) Granite Construction Company (SEAL)
Ashley Stinson, Attorney-in-Fact (SEAL) David A. Donnelly, V.P. San Diego (SEAL)
Surety Principal Region

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF)
COUNTY OF) ss
On this day of in the year 20..... before me
appeared a notary public in and for said County and State personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person whose name is subscribed to the within instrument as the attorney-in-fact of the the
corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as
Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for
Surety must be properly acknowledged. Notary Public In and for the County of
(b) The Attorney-in-fact must attach
a certified copy of Power of Attorney. State of California

See Attached California Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGMENT

State of California
County of Santa Cruz)

On January 27, 2016 before me, Sumi Sohn-Rigler, Notary Public
(insert name and title of the officer)

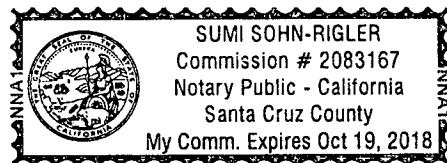
personally appeared Ashley Stinson,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Sumi Sohn-Rigler*
Sumi Sohn-Rigler, Notary Public

(Seal)





**Chubb
Surety**

**POWER
OF
ATTORNEY**

**Federal Insurance Company
Vigilant Insurance Company
Pacific Indemnity Company**

**Attn: Surety Department
15 Mountain View Road
Warren, NJ 07059**

Know All by These Presents, That **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, and **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, do each hereby constitute and appoint Jigisha Desai, John D. Gilliland, Catherine Gustavson, Kathleen Schreckengost, Ashley Stinson and Lillian Tse of Watsonville, California

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business on behalf **GRANITE CONSTRUCTION INCORPORATED** and all Subsidiaries alone or in joint venture as principal, in connection with bids, proposals or contracts to or with the United States of America, any State or political subdivision thereof or any person, firm or corporation. And the execution of such bond or obligation by such Attorney-in-Fact in the Company's name and on its behalf as surety thereon or otherwise, under its corporate seal, in pursuance of the authority hereby conferred shall, upon delivery thereof, be valid and binding upon the Company.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** have each executed and attested these presents and affixed their corporate seals on this **18th** day of **July, 2014**.


Dawn M. Chloros, Assistant Secretary


David B. Norris, Jr., Vice President



STATE OF NEW JERSEY

SS.

County of Somerset

On this **18th** day of **July, 2014** before me, a Notary Public of New Jersey, personally came Dawn M. Chloros, to me known to be Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros, being by me duly sworn, did depose and say that she is Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By-Laws of said Companies; and that she signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that she is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By-Laws and in deponent's presence.

Notarial Seal



KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No. 2316085
Commission Expires July 18, 2019


Notary Public

CERTIFICATION

Extract from the By-Laws of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Dawn M. Chloros, Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing extract of the By-Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, Puerto Rico, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this

January 27, 2016




Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com

Next

Bid

LB CIVIL CONSTRUCTION, INC
11585 SORRENTO VALLEY RD. #104
SAN DIEGO, CA 92121
LIC. NO. 888 696



COUNTY OF SAN DIEGO
5560 OVERLAND AVE. #270
SAN DIEGO, CA 92123
BID FOR: RFB 7243
ALPINE BLVD. STREETSCAPE

PART II

DOCUMENTS TO BE EXECUTED BY BIDDER

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
PROPOSAL TO THE BOARD
FOR
ALPINE BOULEVARD STREETScape IMPROVEMENTS
ORACLE PROJECT NO. 1010313

RFB NO. 7243

Name of Bidder LB CIVIL CONSTRUCTION, INC
Business Address 11585 SORRENTO VALLEY ROAD #104 SAN DIEGO, CA 92129
Place of Residence SAN DIEGO, CA 92129

LOCATION

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, 2, 3, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETScape IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN	LS	LS	LS	10000
2	CONSTRUCTION SITE MANAGEMENT	LS	LS	LS	5000
3	RAIN EVENT ACTION PLAN (REAP)	10	EA	500.00	5,000.00
4	STORM WATER ANNUAL REPORT	2	EA	2,000.00	4,000.00
5	PROGRESS SCHEDULE (CRITICAL PATH)	LS	LS	LS	500
6	PROJECT IDENTIFICATION SIGN	2	EA	1500	3000
7	MOBILIZATION	LS	LS	LS	282000
8	CLEARING AND GRUBBING	LS	LS	LS	100000
9	TRANSPLANT TREE (PINE)	LS	LS	LS	600
10	ROADWAY EXCAVATION	2,835	CY	60	170100
11	TRENCH SAFETY AND SHORING	LS	LS	LS	40000
12	AGGREGATE BASE, CLASS 2	450	CY	150	67500
13	ASPHALT CONCRETE, TYPE B	650	TON	170	110500
14	RUBBERIZED ASPHALT CONCRETE, TYPE G	195	TON	180	35100
15	PLACE ASPHALT CONCRETE DIKE, TYPE A	315	LF	15	4725

Name of Bidder LB CIVIL

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
16	PLACE A.C. (MISCELLANEOUS AREA)	325	SY	40	13000
17	PLANE ASPHALT CONCRETE PAVEMENT	2,670	SY	5	13350
18	CLASS 2 CONCRETE (WALL FOOTING)	10	CY	1600	16000
19	STRUCTURAL CONCRETE (RETAINING WALL)	7	CY	1900	13300
20	MINOR CONCRETE (GRAVITY WALL)	27	CY	1000	27000
21	STRUCTURE EXCAVATION (RETAINING WALL)	60	CY	60	3600
22	STRUCTURE BACKFILL (RETAINING WALL)	30	CY	120	3600
23	DEWATERING SYSTEM	LS	LS	LS	10000
24	8" PVC PIPE	100	LF	50	5000
25	8" PERFORATED PVC PIPE	150	LF	50	7500
26	UTILITY STAND-BY	75	DAY	1800	135000
27	18" REINFORCED CONCRETE PIPE (CLASS III)	110	LF	150	16500
28	24" REINFORCED CONCRETE PIPE (CLASS III)	330	LF	350	115500
29	30" REINFORCED CONCRETE PIPE (CLASS III)	460	LF	350	161000
30	36" REINFORCED CONCRETE PIPE (CLASS III)	510	LF	430	219300
31	42" REINFORCED CONCRETE PIPE (CLASS III)	470	LF	460	216200
32	54" REINFORCED CONCRETE PIPE (CLASS III)	410	LF	700	287000
33	CURB INLET, TYPE A MODIFIED (L=5 FT)	1	EA	8000	8000
34	CURB INLET, TYPE B-1 MODIFIED (L=15 FT)	1	EA	11000	11000
35	CURB INLET, TYPE B-1 MODIFIED (L=16 FT)	1	EA	11000	11000
36	CURB INLET, TYPE B-1 MODIFIED (L=21 FT)	3	EA	12000	36000
37	CURB INLET, TYPE B-1 MODIFIED (L=24 FT)	1	EA	13000	13000
38	CATCH BASIN, TYPE G-1	4	EA	7000	28000

Name of Bidder LB CIVIL

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
39	CATCH BASIN, TYPE I	2	EA	7000	14000
40	CURB INLET FILTER	6	EA	2500	15000
41	CLEANOUT, TYPE A-4	5	EA	9000	45000
42	CLEANOUT, TYPE A-5	2	EA	9000	18000
43	CLEANOUT, TYPE A-6	3	EA	9500	28500
44	MINOR CONCRETE (ENCASE STORM DRAIN)	3	CY	250	750
45	MINOR CONCRETE (LUG)	1	EA	1000	1000
46	MINOR CONCRETE (PIPE TO CHANNEL CONNECTION)	5	CY	1500	7500
47	HEADWALL, TYPE L (24" PIPE)	2	EA	5000	10000
48	CURB OUTLET, TYPE A	1	EA	5000	5000
49	REVERSE CURB OUTLET	10	EA	4000	40000
50	ROCK SLOPE PROTECTION (1/4 TON, METHOD B)	70	CY	200	14000
51	DRAINAGE DITCH (TYPE B)	140	LF	35	4900
52 (F)	STRUCTURAL EXCAVATION (BRIDGE)	80	CY	200	16000
53 (F)	STRUCTURAL BACKFILL (BRIDGE)	44	CY	250	11000
54	GROUND ANCHORS (PEDESTRIAN BRIDGE #1)	10	EA	6000	60000
55 (F)	STRUCTURAL CONCRETE (BRIDGE ABUTMENT)	31	CY	1500	46500
56	CAST-IN-DRILLED-HOLE CONCRETE PILING (PED. BRIDGES #2 & #3)	80	LF	400	32000
57	CAST-IN-DRILLED-HOLE CONCRETE PILING (ROCK SOCKET) (PED. BRIDGES #2 & #3)	64	LF	1800	115200
58	FURNISH AND INSTALL PEDESTRIAN BRIDGE #1	LS	LS	LS	40000
59	FURNISH AND INSTALL PEDESTRIAN BRIDGE #2	LS	LS	LS	70000
60	FURNISH AND INSTALL PEDESTRIAN BRIDGE #3	LS	LS	LS	70000

Name of Bidder LB CIVIL

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
61	CABLE RAILING	365	LF	10	3650
62	ADJUST MANHOLE COVER (SEWER)	3	EA	2000	6000
63	MINOR CONCRETE (0" CURB RUMBLE STRIP)	1,133	LF	30	33990
64	MINOR CONCRETE (6" CURB)	505	LF	25	12625
65	MINOR CONCRETE (6" MEDIAN CURB & GUTTER)	32	LF	35	1120
66	MINOR CONCRETE (CURB & GUTTER)	2,760	LF	33	91080
67	MINOR CONCRETE (SIDEWALK)	170	CY	450	76500
68	MINOR CONCRETE (DRIVEWAY)	120	CY	450	54000
69	MINOR CONCRETE (CURB RAMP)	20	CY	800	16000
70	MINOR CONCRETE (BRIDGE SIDEWALK RAMP)	10	CY	500	5000
71	MINOR CONCRETE (GUTTER)	300	LF	40	12000
72	MINOR CONCRETE (STEPS)	LS	LS	LS	500
73	MINOR CONCRETE (CROSS GUTTER)	22	CY	750	16500
74	MINOR CONCRETE (BUS STOP PAD)	4	CY	800	3200
75	INTERLOCKING CONCRETE PAVER SYSTEM	1,915	SF	35	67025
76	PIPE HANDRAILING (POST TYPE)	280	LF	150	42000
77	CHAIN LINK FENCE (H=4 FT)	200	LF	40	8000
78	MAILBOX CLUSTER (4 UNITS)	2	EA	1800	3600
79	MAILBOX CLUSTER (8 UNITS)	1	EA	2000	2000
80	RELOCATE ROADSIDE SIGN	11	EA	350	3850
81	ROADSIDE SIGN (ONE POST)	17	EA	300	5100
82	PRECAST CONCRETE WHEELSTOP	6	EA	70	420
83	REMOVE PAINTED TRAFFIC STRIPING & PAVEMENT MARKING	27,860	SF	0.50	13930
84	ASPHALTIC EMULSION, FOG SEAL	164,200	SF	0.10	16420

Name of Bidder LB CIVIL

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
85	PAINT TRAFFIC STRIPE (2-COAT)	16,950	LF	0.30	5085
86	PREFORMED THERMOPLASTIC PAVEMENT	970	SF	15	14550
87	PAVEMENT MARKER, RETROREFLECTIVE	1,000	EA	3	3000
88	TEMPORARY FENCE (TYPE ESA)	1,400	LF	2	2800
89	TEMPORARY SILT FENCE	4,000	LF	3	12000
90	TEMPORARY CONCRETE WASHOUT (PORTABLE)	LS	LS	LS	2500
91	TEMPORARY FIBER ROLL	10,000	LF	1.50	15000
92	TEMPORARY GRAVEL BAG	9,000	EA	3	27000
93	TEMPORARY INLET FILTER ROLL	200	LF	10	2000
94	TEMPORARY COVER	1,500	SY	5	7500
95	TEMPORARY MULCH (BONDED FIBER MATRIX)	1,500	SY	1.50	2250
96	TEMPORARY SOIL BINDER	3,000	SY	0.60	1800
97	BMP MAINTENANCE COST SHARING	10,000	DLR	1.00	10,000.00
98	EROSION CONTROL (TYPE D)	3,000	SY	1.50	4500
99	MOVE IN/MOVE OUT (EROSION CONTROL)	10	EA	250	2500
100	BMP MAINTENANCE PERIOD (90 DAYS)	90	DAY	150	13500
101	TRAFFIC CONTROL	LS	LS	LS	55000
102	FIELD ORDERS	50,000	DLR	1.00	50,000.00
TOTAL BID					3,597,720

Name of Bidder LB CIVIL

BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID
(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

State of California)
) ss
)
County of San Diego)

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) JAMES LUMM, being first duly sworn, deposes and says that he or she is (Title) PRESIDENT of (Company) LB CIVIL CONSTR. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER _____



DATE 2/11/16

County of San Diego
Department of Purchasing and Contracting
REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer.

1. BUSINESS TYPE

☒ For-profit ☐ Non-profit ☐ Government

Attach proof of status for Non-profit.

2. INTERLOCKING DIRECTORATE

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

3. BUSINESS REPRESENTATION

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

3.1. Are you a small business with:

100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☐ Yes ☒ No

3.2. Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No

3.3. Are you certified by the State of California as a:

☐ Disabled Veteran Business Enterprise (DVBE)

Certification #: _____

☒ Small Business Enterprise (SBE)

Certification #: 44949

See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.

<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.

3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and

4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

4.3 Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and

4.4 Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.

4.5 Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.

4.6 Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).

4.7 Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

5. CERTIFICATE OF CURRENT COST OR PRICING

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

6. CERTIFICATE OF INDEPENDENT PRICING

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and

6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and

6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.

7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

CERTIFICATION

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: JAMES LUMM

Signature: _____

Title: PRESIDENT

Date: 2/11/16

Company/Organization: LB CIVIL CONSTRUCTION, INC

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

DESIGNATION OF SUBCONTRACTORS

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
13 PARTIAL 14-16, 84	ASPHALT PAVING	SEAL RIGHT 9053 OLIVE DR. SPRING VALLEY, CA 91977	364113	2.11	1000003903
79,80 ⁹¹	FENCE/RAIL ⁹¹	FENCE CORP 91 2401 INDUSTRY ST OCEANSIDE CA 92054	886544 ⁹¹		1000000050 ⁹¹
79,80	FENCE/RAIL	8606 ARGENT ST "A" SANTEE CA 92071 CRAFTERS FENCE	815320	1.28	1000014084
54,56,57	CIDH / ANCHORS	WESTERN FOUNDATION 10875 HWY 67 LAKESIDE, CA 92040	439363	4.72	1000007693
33-47 PARTIAL	STORM DRAIN STRUCTURES	SOLID STRUCTURES PO BOX 848 LA MESA, CA 91944	758791	3.20	1000015100
81-87	STRIPING / SIGNS	PAYCO SPECIALTIES 120 N. 2ND AVE CHULAYISTA, CA 91910	298637	1.08	1000003515

TOTAL % SUBCONTRACTED NEXT PAGE

Photocopy this form for additional subcontractors.

Name of Bidder LB CIVIL

DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
20,48,49 64-69 71,73,74	FLATWORK	H&D CONST. PO BOX 12859 EL CAJON CA 92022	504788	6.31	1000003016
ALL PARTIAL					

TOTAL % SUBCONTRACTED 18.71

Photocopy this form for additional subcontractors.

Name of Bidder LB CIVIL

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION													
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>					
LB CIVIL CONSTRUCTION, INC				1000006708				jlvmm@lbcivil.com					
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:													
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input checked="" type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM			<input checked="" type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input checked="" type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input checked="" type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS
<input checked="" type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input checked="" type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS												
SUBCONTRACTOR INFORMATION													
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>					
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:													
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS												
SUBCONTRACTOR INFORMATION													
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>					
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:													
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS												

Photocopy this form for additional subcontractors.

Name of Bidder LB CIVIL

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS (Point of Contact for <u>this</u> Project)						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS (Point of Contact for <u>this</u> Project)						
SOLID STRUCTURES				1000015100				jeff@solidstructuresinc.com						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input checked="" type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
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<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
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BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS (Point of Contact for <u>this</u> Project)						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
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<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													

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Name of Bidder LB CIVIL

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME) sub				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
H & D CONSTRUCTION				1000003016				mike@concretehd.com						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input checked="" type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
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<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
WESTERN FOUNDATIONS				1000007693				ghove@westernshoring.com						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
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<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													

Photocopy this form for additional subcontractors.

Name of Bidder LB CIVIL

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME) SUB				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
CRAFTERS FENCE				1 0000 14084				estimating@craftersfence.com						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input checked="" type="checkbox"/>	IRON WORKERS	
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<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
PAVEMENT RECYCLING SYSTEMS				1000003363				aschatz@pavementrecycling.com						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
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<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
HYDROSPROUT				1 00000 5171				mark@hydrosprout.com						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
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<input type="checkbox"/>	TILE WORKERS													

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Name of Bidder LB CIVIL

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME) SUB				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
PAYCO SPECIALTIES				1000003515				bill@payco.biz						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
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SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
SEALRIGHT PAVING				1000003903				srpestimating@sbcglobal.net						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
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<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
AMERICAN CONCRETE				1000002929				martin@americanconcrete.com						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
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<input type="checkbox"/>	TILE WORKERS													

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BUSINESS NAME (PRIME) sub				DIR REGISTRATION NO.				EMAIL ADDRESS (Point of Contact for this Project)						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
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<input type="checkbox"/>	TILE WORKERS													

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DESIGNATION OF SUBCONTRACTORS
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PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME) SUB				DIR REGISTRATION NO.				EMAIL ADDRESS (Point of Contact for this Project)						
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SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS (Point of Contact for this Project)						
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SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS (Point of Contact for this Project)						
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<input type="checkbox"/>	TILE WORKERS													

Photocopy this form for additional subcontractors.

Name of Bidder LB CIVIL

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME) SUB				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
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SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
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SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
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<input type="checkbox"/>	TILE WORKERS													

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PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME) SUB				DIR REGISTRATION NO.				EMAIL ADDRESS (Point of Contact for this Project)						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
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<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													

Photocopy this form for additional subcontractors.

Name of Bidder LB CIVIL

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION							
BUSINESS NAME (PRIME)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
SUBCONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
SUBCONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						

Photocopy this form for additional subcontractors.

Name of Bidder _____

BOND NO. N/A

BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we LB Civil Construction, Inc.

as Principal, and North American Specialty Insurance Company

as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of Ten Percent (10%) of Bid Amount

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on February 11, 2016 for
DATE

ALPINE BOULEVARD STREETScape IMPROVEMENTS
ORACLE PROJECT NO. 1010313; RFB NO. 7243

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 8th day of February, A.D. 2016.

Charlotte Aquino
Charlotte Aquino, Attorney-in-Fact

Surety

(SEAL) LB Civil Construction, Inc.

(SEAL)

(SEAL)

Principal

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF _____

COUNTY OF _____

On this _____ day of _____ in the year 20____ before me

_____ a notary public in and for said County and State personally appeared _____ known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the attorney-in-fact of the _____ the corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for
Surety must be properly acknowledged.
(b) The Attorney-in-fact must attach
a certified copy of Power of Attorney.

Please See Attached California All-Purpose Acknowledgment
Notary Public In and for the County of _____

State of California

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA }

County of San Diego

On FEB 08 2016 before me, John Richard Flores JR., Notary Public,
Insert Name of Notary exactly as it appears on the official seal

personally appeared Charlotte Aquino

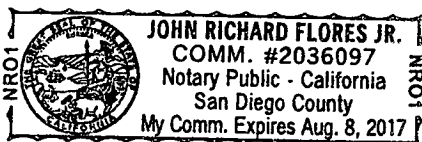
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~it~~/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Signature]
Signature of Notary Public John Richard Flores JR.



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner ☐ Limited ☐ General
☒ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

**RIGHT THUMBPRINT
OF SIGNER**

Top of thumb here

Signer is Representing:

Surety Company

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

**RIGHT THUMBPRINT
OF SIGNER**

Top of thumb here

Signer is Representing:

NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

LAWRENCE F. McMAHON, JAMES BALDASSARE, JR., JENNIFER L. CLAMPERT,
MARIA V. GUISE, SARAH MYERS, JANICE MARTIN, CHARLOTTE AQUINO and JAMES DANIEL CASTLE

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:


FIFTY MILLION (\$50,000,000.00) DOLLARS

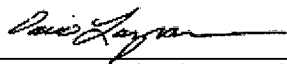
This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By 
Steven P. Anderson, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company

By 
David M. Layman, Vice President of Washington International Insurance Company
& Vice President of North American Specialty Insurance Company

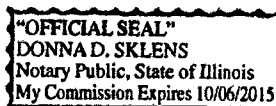


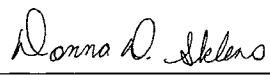
IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 19th day of February, 2013.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook SS:

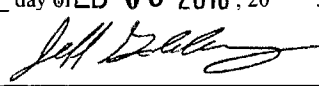
On this 19th day of February, 2013, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and David M. Layman, Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.




Donna D. Sklens, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this day of FEB 08 2016, 20 .


Jeffrey Goldberg, Vice President & Assistant Secretary of
Washington International Insurance Company & North American Specialty Insurance Company

DATE: 2/11/16ORACLE PROJECT NO. 1010313COUNTY OF SAN DIEGO
BIDDER DVBE INFORMATION
(Due within 2 business days of bid opening)PROJECT TITLE: ALPINE BOULEVARD STREETSCAPE IMPROVEMENTSBIDDER: LB CIVILBIDDER REPRESENTATIVE: JIM LUMM

BID SCHED & ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL If not entire item indicate as portions of.	NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER	DOLLAR AMOUNT TO BE PAID THIS DVBE
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME, SUBCONTRACTOR OR VENDOR)			\$

COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION

Disabled Veterans	<u>Total Amount to DVBE</u> x 100 = Percent of Utilization Total Bid	3% *See DVBE and DVBE Participation information sections to determine if goal required for this solicitation
	_____ x 100 = _____%	

PART IIA

**DOCUMENTS TO BE EXECUTED AND SUBMITTED BY ALL
BIDDERS WHO FAIL TO MEET DVBE PARTICIPATION FOR PUBLIC WORK PROJECTS
ESTIMATED (BY THE COUNTY) TO BE BETWEEN \$500,000 AND \$1 MILLION**

**(SHALL BE SUBMITTED BY E-MAIL TO THE PROCUREMENT
CONTRACTING OFFICER LISTED AS CONTACT FOR THIS RFB
WITHIN TWO (2) BUSINESS DAYS
OF THE BID OPENING)**

(Bidders are cautioned that even if their BIDDER DVBE INFORMATION form (page 2-10) indicates the stated DVBE participation has been met, all bidders should still consider submitting Documentation of Good Faith Effort. Submittal of satisfactory Documentation of Good Faith Effort will protect eligibility for award of a contract in the event the County, in its review, finds that the stated DVBE participation has not been met.) These documents cannot be submitted in lieu of page 2-10, but may supplement page 2-10.

COUNTY OF SAN DIEGO

Disabled Veteran Business Enterprise (DVBE)
"Good Faith Effort" Package

N/A

Documentation of Good Faith Effort

(Due within 2 business days of bid opening)

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of "Good Faith Effort" for public works projects estimated by the County to be between \$500,000 and \$1 million.

Project Title: _____

Oracle Project No. : _____

Bid No.: _____

Bid Date: _____

Name of Contractor Submitting Bid:

Please check off the following to insure you have included them in your documentation:

_____ Documentation of "Good Faith Effort" (3 pages, including this page)

_____ Attachment of Any Additional Supporting Documentation

DOCUMENTATION OF GOOD FAITH EFFORT

N/A

Page 1 of 2

- A. List potential DVBEs that the bidder solicited prior to prime contractor bid submittal for participation in this contract along with dates.

Certified DVBE Firm Name and Certification No.	Date and Method of Contact (Mail, Fax, Telephone, etc.)	Responded (Yes/No)
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

Solicitations

DVBE Solicitation Sample:

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

DOCUMENTATION OF GOOD FAITH EFFORT

Identification of (1) all DVBEs who submitted bids or quotations on prime contractor bid submittal, (2) Item of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or vendors who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids, and (6) the reason for the bidder not accepting the DVBE's bid. Use additional sheets if necessary.

[illegible]

Next
Bid

BIDDER:
TC CONSTRUCTION CO. INC.
10540 PROSPECT AVE.
SANTEE, CA. 92071

PR

SD CNTY PURCH #16 FEB 25 PM 01:55

7



TC CONSTRUCTION CO.
10540 Prospect Ave.
Santee, CA 92071

COUNTY OF SAN DIEGO
DEPT. OF PURCHASING & CONTRACTING
5560 OVERLAND AVE., SUITE 270
SAN DIEGO, CA. 92123

BID FOR: RFB 7243
ALPINE BLVD. STREETSCAPE IMPROVEMENTS

BID DATE: FEB. 25, 2016

BID TIME: 2:00PM

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
PROPOSAL TO THE BOARD
FOR
ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS
ORACLE PROJECT NO. 1010313

RFB NO. 7243

Name of Bidder TC Construction Company Inc.

Business Address 10540 Prospect Ave., Santee, CA 92071

Place of Residence N/A

LOCATION

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1,2,3, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETSCAPE IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN	LS	LS	LS 2,700.-	2,700.-
2	CONSTRUCTION SITE MANAGEMENT	LS	LS	LS 17,000.-	17,000.-
3	RAIN EVENT ACTION PLAN (REAP)	10	EA	500.00	5,000.00
4	STORM WATER ANNUAL REPORT	2	EA	2,000.00	4,000.00
5	PROGRESS SCHEDULE (CRITICAL PATH)	LS	LS	LS 6,000.-	6,000.-
6	PROJECT IDENTIFICATION SIGN	2	EA	770.-	1,540.-
7	MOBILIZATION	LS	LS	LS	260,000.-
8	CLEARING AND GRUBBING	LS	LS	LS 145,000.-	145,000.-
9	TRANSPLANT TREE (PINE)	LS	LS	LS 2,400.-	2,400.-
10	ROADWAY EXCAVATION	2,835	CY	62.-	175,770.-
11	TRENCH SAFETY AND SHORING	LS	LS	LS 37,000.-	37,000.-
12	AGGREGATE BASE, CLASS 2	450	CY	102.-	45,900.-
13	ASPHALT CONCRETE, TYPE B	650	TON	214.-	139,100.-
14	RUBBERIZED ASPHALT CONCRETE, TYPE G	195	TON	270.-	52,650.-
15	PLACE ASPHALT CONCRETE DIKE, TYPE A	315	LF	14.-	4,410.-

Name of Bidder TC Construction Company Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
16	PLACE A.C. (MISCELLANEOUS AREA)	325	SY	63.-	20,475.-
17	PLANE ASPHALT CONCRETE PAVEMENT	2,670	SY	5.-	13,350.-
18	CLASS 2 CONCRETE (WALL FOOTING)	10	CY	1,500.-	15,000.-
19	STRUCTURAL CONCRETE (RETAINING WALL)	7	CY	2,500.-	17,500.-
20	MINOR CONCRETE (GRAVITY WALL)	27	CY	610.-	16,470.-
21	STRUCTURE EXCAVATION (RETAINING WALL)	60	CY	223.-	13,380.-
22	STRUCTURE BACKFILL (RETAINING WALL)	30	CY	89.-	2,670.-
23	DEWATERING SYSTEM	LS	LS	LS 2,000.-	2,000.-
24	8" PVC PIPE	100	LF	37.-	3,700.-
25	8" PERFORATED PVC PIPE	150	LF	59.-	8,850.-
26	UTILITY STAND-BY	75	DAY	2,000.-	150,000.-
27	18" REINFORCED CONCRETE PIPE (CLASS III)	110	LF	980.-	107,800.-
28	24" REINFORCED CONCRETE PIPE (CLASS III)	330	LF	1,100.-	363,000.-
29	30" REINFORCED CONCRETE PIPE (CLASS III)	460	LF	1,300.-	598,000.-
30	36" REINFORCED CONCRETE PIPE (CLASS III)	510	LF	1,400.-	714,000.-
31	42" REINFORCED CONCRETE PIPE (CLASS III)	470	LF	1,900.-	893,000.-
32	54" REINFORCED CONCRETE PIPE (CLASS III)	410	LF	1,635.-	670,350.-
33	CURB INLET, TYPE A MODIFIED (L=5 FT)	1	EA	8,800.-	8,800.-
34	CURB INLET, TYPE B-1 MODIFIED (L=15 FT)	1	EA	11,000.-	11,000.-
35	CURB INLET, TYPE B-1 MODIFIED (L=16 FT)	1	EA	11,000.-	11,000.-
36	CURB INLET, TYPE B-1 MODIFIED (L=21 FT)	3	EA	12,000.-	36,000.-
37	CURB INLET, TYPE B-1 MODIFIED (L=24 FT)	1	EA	13,000.-	13,000.-
38	CATCH BASIN, TYPE G-1	4	EA	4,300.-	17,200.-

Name of Bidder TC Construction Company Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
39	CATCH BASIN, TYPE I	2	EA	8,300.-	16,600.-
40	CURB INLET FILTER	6	EA	950.-	5,700.-
41	CLEANOUT, TYPE A-4	5	EA	7,000.-	35,000.-
42	CLEANOUT, TYPE A-5	2	EA	7,600.-	15,200.-
43	CLEANOUT, TYPE A-6	3	EA	8,200.-	24,600.-
44	MINOR CONCRETE (ENCASE STORM DRAIN)	3	CY	760.-	2,280.-
45	MINOR CONCRETE (LUG)	1	EA	1,500.-	1,500.-
46	MINOR CONCRETE (PIPE TO CHANNEL CONNECTION)	5	CY	760.-	3,800.-
47	HEADWALL, TYPE L (24" PIPE)	2	EA	6,300.-	12,600.-
48	CURB OUTLET, TYPE A	1	EA	3,600.-	3,600.-
49	REVERSE CURB OUTLET	10	EA	3,900.-	39,000.-
50	ROCK SLOPE PROTECTION (1/4 TON, METHOD B)	70	CY	124.-	8,680.-
51	DRAINAGE DITCH (TYPE B)	140	LF	53.-	7,420.-
52 (F)	STRUCTURAL EXCAVATION (BRIDGE)	80	CY	169.-	13,520.-
53 (F)	STRUCTURAL BACKFILL (BRIDGE)	44	CY	98.-	4,312.-
54	GROUND ANCHORS (PEDESTRIAN BRIDGE #1)	10	EA	6,100.-	61,000.-
55 (F)	STRUCTURAL CONCRETE (BRIDGE ABUTMENT)	31	CY	2,300.-	71,300.-
56	CAST-IN-DRILLED-HOLE CONCRETE PILING (PED. BRIDGES #2 & #3)	80	LF	325.-	26,000.-
57	CAST-IN-DRILLED-HOLE CONCRETE PILING (ROCK SOCKET) (PED. BRIDGES #2 & #3)	64	LF	1,800.-	115,200.-
58	FURNISH AND INSTALL PEDESTRIAN BRIDGE #1	LS	LS	LS 49,000.-	49,000.-
59	FURNISH AND INSTALL PEDESTRIAN BRIDGE #2	LS	LS	LS 130,000.-	130,000.-
60	FURNISH AND INSTALL PEDESTRIAN BRIDGE #3	LS	LS	LS 150,000.-	150,000.-

Name of Bidder TC Construction Company Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
61	CABLE RAILING	365	LF	47.-	17,155.-
62	ADJUST MANHOLE COVER (SEWER)	3	EA	820.-	2,460.-
63	MINOR CONCRETE (0" CURB RUMBLE STRIP)	1,133	LF	24.-	27,192.-
64	MINOR CONCRETE (6" CURB)	505	LF	30.-	15,150.-
65	MINOR CONCRETE (6" MEDIAN CURB & GUTTER)	32	LF	59.-	1,888.-
66	MINOR CONCRETE (CURB & GUTTER)	2,760	LF	24.-	66,240.-
67	MINOR CONCRETE (SIDEWALK)	170	CY	296.-	50,320.-
68	MINOR CONCRETE (DRIVEWAY)	120	CY	325.-	39,000.-
69	MINOR CONCRETE (CURB RAMP)	20	CY	890.-	17,800.-
70	MINOR CONCRETE (BRIDGE SIDEWALK RAMP)	10	CY	890.-	8,900.-
71	MINOR CONCRETE (GUTTER)	300	LF	24.-	7,200.-
72	MINOR CONCRETE (STEPS)	LS	LS	LS 3,000.-	3,000.-
73	MINOR CONCRETE (CROSS GUTTER)	22	CY	410.-	9,020.-
74	MINOR CONCRETE (BUS STOP PAD)	4	CY	355.-	1,420.-
75	INTERLOCKING CONCRETE PAVER SYSTEM	1,915	SF	26.-	49,790.-
76	PIPE HANDRAILING (POST TYPE)	280	LF	175.-	49,000.-
77	CHAIN LINK FENCE (H=4 FT)	200	LF	47.-	9,400.-
78	MAILBOX CLUSTER (4 UNITS)	2	EA	2,200.-	4,400.-
79	MAILBOX CLUSTER (8 UNITS)	1	EA	2,100.-	2,100.-
80	RELOCATE ROADSIDE SIGN	11	EA	177.-	1,947.-
81	ROADSIDE SIGN (ONE POST)	17	EA	284.-	4,828.-
82	PRECAST CONCRETE WHEELSTOP	6	EA	94.-	564.-
83	REMOVE PAINTED TRAFFIC STRIPING & PAVEMENT MARKING	27,860	SF	.55	15,323.-
84	ASPHALTIC EMULSION, FOG SEAL	164,200	SF	.30	49,260.-

Name of Bidder TC Construction Company Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
85	PAINT TRAFFIC STRIPE (2-COAT)	16,950	LF	.40	6,780.-
86	PREFORMED THERMOPLASTIC PAVEMENT	970	SF	17.-	16,490.-
87	PAVEMENT MARKER, RETROREFLECTIVE	1,000	EA	3.-	3,000.-
88	TEMPORARY FENCE (TYPE ESA)	1,400	LF	4.-	5,600.-
89	TEMPORARY SILT FENCE	4,000	LF	3.-	12,000.-
90	TEMPORARY CONCRETE WASHOUT (PORTABLE)	LS	LS	LS 5,500.-	5,500.-
91	TEMPORARY FIBER ROLL	10,000	LF	4.-	40,000.-
92	TEMPORARY GRAVEL BAG	9,000	EA	4.-	36,000.-
93	TEMPORARY INLET FILTER ROLL	200	LF	8.-	1,600.-
94	TEMPORARY COVER	1,500	SY	7.-	10,500.-
95	TEMPORARY MULCH (BONDED FIBER MATRIX)	1,500	SY	2.-	3,000.-
96	TEMPORARY SOIL BINDER	3,000	SY	2.-	6,000.-
97	BMP MAINTENANCE COST SHARING	10,000	DLR	1.00	10,000.00
98	EROSION CONTROL (TYPE D)	3,000	SY	2.-	6,000.-
99	MOVE IN/MOVE OUT (EROSION CONTROL)	10	EA	1,200.-	12,000.-
100	BMP MAINTENANCE PERIOD (90 DAYS)	90	DAY	225.-	20,250.-
101	TRAFFIC CONTROL	LS	LS	LS 250,000.-	250,000.-
102	FIELD ORDERS	50,000	DLR	1.00	50,000.00
TOTAL BID					6,349,404.-

Name of Bidder TC Construction Company Inc.

BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID


(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

State of California)
) ss
)
County of San Diego)

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) Austin Cameron, being first duly sworn, deposes and says that he or she is (Title) President of (Company) TC Construction Co. Inc. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER


Austin Cameron, President

DATE 2-25-16

County of San Diego
Department of Purchasing and Contracting
REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer.

1. BUSINESS TYPE

☒ For-profit ☐ Non-profit ☐ Government

Attach proof of status for Non-profit.

2. INTERLOCKING DIRECTORATE

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

3. BUSINESS REPRESENTATION

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

3.1. Are you a small business with:

100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☐ Yes ☒ No

3.2. Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No

3.3. Are you certified by the State of California as a: N/A

☐ Disabled Veteran Business Enterprise (DVBE)

Certification #:

☐ Small Business Enterprise (SBE)

Certification #:

See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.

<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.

3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and

4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and

4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.

4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.

4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).

4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

5. CERTIFICATE OF CURRENT COST OR PRICING

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

6. CERTIFICATE OF INDEPENDENT PRICING

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and

6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and

6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.

7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

CERTIFICATION

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: Austin Cameron

Title: President

Company/Organization: TC Construction Company Inc.

Signature: 

Date: 2-25-16

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

DESIGNATION OF SUBCONTRACTORS

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
58-61	BRIDGE (PORTION)	San Diego Steel Solutions 579 Enterprise Escondido, CA 92029	932783	2.16%	1000009468
63-74	CONCRETE FLATWORK	H&D Construction PO BOX 12859 El Cajon CA 92022	504788	3.27%	1000003016
80,81,83, 85,86,87	STRIPING	Palco Specialties 120 N. Second Chula Vista, CA 91910	298637	.63%	1000003515
54,56,57	CIDH AND GROUND ANCHORS	WESTERN FOUNDATIONS PO BOX 1939 LAKEVIEW CA 92040	439363	2.67%	1000007693
27-32	DRILLING	TOM DYKE DRILLING PO BOX 352 ALPINE, CA 91903	542984	11.81%	1000006754
76,77	PIPE HANDRAIL AND FENCING	Crafters Fence 8600 Argent Santee CA 92071	815320	.72%	1000014084
26 ^(AC)	Utility Standby ^(AC)	Diversified Utility Services PO BOX 80417 ^(AC) Bakersfield CA 93300	737022 ^(AC)		1000004392 ^(AC)
26	Utility Standby	Diversified Utility Services PO BOX 80417 Bakersfield CA 93300	737022	2.01%	1000004392

TOTAL % SUBCONTRACTED 23.27%

Photocopy this form for additional subcontractors.

Name of Bidder TC Construction Company Inc.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION										
BUSINESS NAME (PRIME)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>				
TC Construction Company Inc.			1000003132			ccameron@tcincsd.com				
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:										
<input type="checkbox"/>	ASBESTOS		<input type="checkbox"/>	BOILERMAKER		<input type="checkbox"/>	BRICKLAYERS		<input checked="" type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM		<input type="checkbox"/>	CEMENT MASONS		<input type="checkbox"/>	DRYWALL FINISHER		<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS		<input type="checkbox"/>	ELEVATOR MECHANIC		<input type="checkbox"/>	GLAZIERS		<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS		<input type="checkbox"/>	MILLWRIGHTS		<input checked="" type="checkbox"/>	OPERATING ENG		<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS		<input type="checkbox"/>	PIPE TRADES		<input type="checkbox"/>	PLASTERS		<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL		<input type="checkbox"/>	SOUND/COMM		<input type="checkbox"/>	SURVEYORS		<input checked="" type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS									
SUBCONTRACTOR INFORMATION										
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>				
TOM DYKE DRILLING			1000006754			mike@tomdyke.net				
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:										
<input type="checkbox"/>	ASBESTOS		<input type="checkbox"/>	BOILERMAKER		<input type="checkbox"/>	BRICKLAYERS		<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM		<input type="checkbox"/>	CEMENT MASONS		<input type="checkbox"/>	DRYWALL FINISHER		<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS		<input type="checkbox"/>	ELEVATOR MECHANIC		<input type="checkbox"/>	GLAZIERS		<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS		<input type="checkbox"/>	MILLWRIGHTS		<input checked="" type="checkbox"/>	OPERATING ENG		<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS		<input type="checkbox"/>	PIPE TRADES		<input type="checkbox"/>	PLASTERS		<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL		<input type="checkbox"/>	SOUND/COMM		<input type="checkbox"/>	SURVEYORS		<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS									
SUBCONTRACTOR INFORMATION										
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>				
WESTERN FOUNDATIONS			1000007693			ghore@westernshoring.com				
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:										
<input type="checkbox"/>	ASBESTOS		<input type="checkbox"/>	BOILERMAKER		<input type="checkbox"/>	BRICKLAYERS		<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM		<input type="checkbox"/>	CEMENT MASONS		<input type="checkbox"/>	DRYWALL FINISHER		<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS		<input type="checkbox"/>	ELEVATOR MECHANIC		<input type="checkbox"/>	GLAZIERS		<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS		<input type="checkbox"/>	MILLWRIGHTS		<input checked="" type="checkbox"/>	OPERATING ENG		<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS		<input type="checkbox"/>	PIPE TRADES		<input type="checkbox"/>	PLASTERS		<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL		<input type="checkbox"/>	SOUND/COMM		<input type="checkbox"/>	SURVEYORS		<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS									

Photocopy this form for additional subcontractors.

Name of Bidder TC Construction Company Inc.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION										
BUSINESS NAME (PRIME)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>				
TC Construction Company Inc.			1000003132			ccameron@tcincsd.com				
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:										
<input type="checkbox"/>	ASBESTOS		<input type="checkbox"/>	BOILERMAKER		<input type="checkbox"/>	BRICKLAYERS		<input checked="" type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM		<input type="checkbox"/>	CEMENT MASONS		<input type="checkbox"/>	DRYWALL FINISHER		<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS		<input type="checkbox"/>	ELEVATOR MECHANIC		<input type="checkbox"/>	GLAZIERS		<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS		<input type="checkbox"/>	MILLWRIGHTS		<input checked="" type="checkbox"/>	OPERATING ENG		<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS		<input type="checkbox"/>	PIPE TRADES		<input type="checkbox"/>	PLASTERS		<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL		<input type="checkbox"/>	SOUND/COMM		<input type="checkbox"/>	SURVEYORS		<input checked="" type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS									
SUBCONTRACTOR INFORMATION										
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>				
<i>Crafter's Fence</i>			<i>1000014084</i>			<i>leads@fencecrafters.com</i>				
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:										
<input type="checkbox"/>	ASBESTOS		<input type="checkbox"/>	BOILERMAKER		<input type="checkbox"/>	BRICKLAYERS		<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM		<input type="checkbox"/>	CEMENT MASONS		<input type="checkbox"/>	DRYWALL FINISHER		<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS		<input type="checkbox"/>	ELEVATOR MECHANIC		<input type="checkbox"/>	GLAZIERS		<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS		<input type="checkbox"/>	MILLWRIGHTS		<input type="checkbox"/>	OPERATING ENG		<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS		<input type="checkbox"/>	PIPE TRADES		<input type="checkbox"/>	PLASTERS		<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL		<input type="checkbox"/>	SOUND/COMM		<input type="checkbox"/>	SURVEYORS		<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS									
SUBCONTRACTOR INFORMATION										
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>				
<i>San Diego Steel Solutions</i>			<i>1000009468</i>			<i>bridgesdetailer@gmail.com</i>				
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:										
<input type="checkbox"/>	ASBESTOS		<input type="checkbox"/>	BOILERMAKER		<input type="checkbox"/>	BRICKLAYERS		<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM		<input type="checkbox"/>	CEMENT MASONS		<input type="checkbox"/>	DRYWALL FINISHER		<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS		<input type="checkbox"/>	ELEVATOR MECHANIC		<input type="checkbox"/>	GLAZIERS		<input checked="" type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS		<input type="checkbox"/>	MILLWRIGHTS		<input type="checkbox"/>	OPERATING ENG		<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS		<input type="checkbox"/>	PIPE TRADES		<input type="checkbox"/>	PLASTERS		<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL		<input type="checkbox"/>	SOUND/COMM		<input type="checkbox"/>	SURVEYORS		<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS									

Photocopy this form for additional subcontractors.

Name of Bidder TC Construction Company Inc.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION										
BUSINESS NAME (PRIME)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>				
TC Construction Company Inc.			1000003132			ccameron@tcincsd.com				
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:										
<input type="checkbox"/>	ASBESTOS		<input type="checkbox"/>	BOILERMAKER		<input type="checkbox"/>	BRICKLAYERS		<input checked="" type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM		<input type="checkbox"/>	CEMENT MASONS		<input type="checkbox"/>	DRYWALL FINISHER		<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS		<input type="checkbox"/>	ELEVATOR MECHANIC		<input type="checkbox"/>	GLAZIERS		<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS		<input type="checkbox"/>	MILLWRIGHTS		<input checked="" type="checkbox"/>	OPERATING ENG		<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS		<input type="checkbox"/>	PIPE TRADES		<input type="checkbox"/>	PLASTERS		<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL		<input type="checkbox"/>	SOUND/COMM		<input type="checkbox"/>	SURVEYORS		<input checked="" type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS									
SUBCONTRACTOR INFORMATION										
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>				
H&D Construction			1000003016			mike@concretehd.com				
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:										
<input type="checkbox"/>	ASBESTOS		<input type="checkbox"/>	BOILERMAKER		<input type="checkbox"/>	BRICKLAYERS		<input checked="" type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM		<input type="checkbox"/>	CEMENT MASONS		<input type="checkbox"/>	DRYWALL FINISHER		<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS		<input type="checkbox"/>	ELEVATOR MECHANIC		<input type="checkbox"/>	GLAZIERS		<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS		<input type="checkbox"/>	MILLWRIGHTS		<input type="checkbox"/>	OPERATING ENG		<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS		<input type="checkbox"/>	PIPE TRADES		<input type="checkbox"/>	PLASTERS		<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL		<input type="checkbox"/>	SOUND/COMM		<input type="checkbox"/>	SURVEYORS		<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS									
SUBCONTRACTOR INFORMATION										
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>				
Payco Specialties			1000003515			bill@payco.biz				
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:										
<input type="checkbox"/>	ASBESTOS		<input type="checkbox"/>	BOILERMAKER		<input type="checkbox"/>	BRICKLAYERS		<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM		<input type="checkbox"/>	CEMENT MASONS		<input type="checkbox"/>	DRYWALL FINISHER		<input type="checkbox"/>	DRYWALL/LATHERS
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<input type="checkbox"/>	SHEET METAL		<input type="checkbox"/>	SOUND/COMM		<input type="checkbox"/>	SURVEYORS		<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS									

Photocopy this form for additional subcontractors.

Name of Bidder TC Construction Company Inc.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION										
BUSINESS NAME (PRIME)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>				
TC Construction Company Inc.			1000003132			ccameron@tcincsd.com				
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:										
<input type="checkbox"/>	ASBESTOS		<input type="checkbox"/>	BOILERMAKER		<input type="checkbox"/>	BRICKLAYERS		<input checked="" type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM		<input type="checkbox"/>	CEMENT MASONS		<input type="checkbox"/>	DRYWALL FINISHER		<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS		<input type="checkbox"/>	ELEVATOR MECHANIC		<input type="checkbox"/>	GLAZIERS		<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS		<input type="checkbox"/>	MILLWRIGHTS		<input checked="" type="checkbox"/>	OPERATING ENG		<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS		<input type="checkbox"/>	PIPE TRADES		<input type="checkbox"/>	PLASTERS		<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL		<input type="checkbox"/>	SOUND/COMM		<input type="checkbox"/>	SURVEYORS		<input checked="" type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS									
SUBCONTRACTOR INFORMATION										
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>				
Diversified Utility Services			100008392			dusi@dusi1.com				
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:										
<input type="checkbox"/>	ASBESTOS		<input type="checkbox"/>	BOILERMAKER		<input type="checkbox"/>	BRICKLAYERS		<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM		<input type="checkbox"/>	CEMENT MASONS		<input type="checkbox"/>	DRYWALL FINISHER		<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS		<input type="checkbox"/>	ELEVATOR MECHANIC		<input type="checkbox"/>	GLAZIERS		<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS		<input type="checkbox"/>	MILLWRIGHTS		<input type="checkbox"/>	OPERATING ENG		<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS		<input checked="" type="checkbox"/>	PIPE TRADES		<input type="checkbox"/>	PLASTERS		<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL		<input type="checkbox"/>	SOUND/COMM		<input type="checkbox"/>	SURVEYORS		<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS									
SUBCONTRACTOR INFORMATION										
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>				
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:										
<input type="checkbox"/>	ASBESTOS		<input type="checkbox"/>	BOILERMAKER		<input type="checkbox"/>	BRICKLAYERS		<input type="checkbox"/>	CARPENTERS
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<input type="checkbox"/>	ELECTRICIANS		<input type="checkbox"/>	ELEVATOR MECHANIC		<input type="checkbox"/>	GLAZIERS		<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS		<input type="checkbox"/>	MILLWRIGHTS		<input type="checkbox"/>	OPERATING ENG		<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS		<input type="checkbox"/>	PIPE TRADES		<input type="checkbox"/>	PLASTERS		<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL		<input type="checkbox"/>	SOUND/COMM		<input type="checkbox"/>	SURVEYORS		<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS									

Photocopy this form for additional subcontractors.

Name of Bidder TC Construction Company Inc.

FOR: ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS; ORACLE PROJECT NO. 1010313

Accompanying this proposal is bidder's bond
in amount equal to at least ten percent of total of the bid.
(NOTICE: Insert the words "cash (\$_____)," "cashier's check," "certified check," or "bidder's bond," as the case may be.)

The names of all persons interested in the foregoing proposal as principals are as follows:

IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

TC Construction Company Inc. (California corporation)

Terry Cameron, CEO

Austin Cameron, President

Jack Gieffels, Secretary-Treasurer

Licensed in accordance with an act providing for the registration of Contractors,

License No. 402459 Classification (s) A, C-21 Exp. Date 4-30-17

Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

SIGN
HERE

(
(TC Construction Company Inc.
(Legal Name of Bidder
(
(
(by  (SEAL)
(Signature
(
(
(Austin Cameron, President
(Title

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address 10540 Prospect Ave., Santee, CA 92071

Telephone (619) 448-4560 Fax (619) 448-3341

E-Mail address acameron@tcincsd.com

Dated February 25, 20 16, at Santee, California.

BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we TC Construction Company, Inc.

as Principal, and

Liberty Mutual Insurance Company

as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of Ten percent (10%) of the total amount of the bid.

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on February 11, 2016 for
DATE

ALPINE BOULEVARD STREETScape IMPROVEMENTS
ORACLE PROJECT NO. 1010313; RFB NO. 7243

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 27th day of January..... A.D. 2016..

Liberty Mutual Insurance Company (SEAL) TC Construction Company, Inc. (SEAL)
Tara Bacon (SEAL) AUSTIN CAMERON, PRESIDENT (SEAL)
Surety Tara Bacon, Attorney-in-Fact Principal

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF _____)
COUNTY OF _____) ss

On this _____ day of _____ in the year 20____ before me
a notary public in and for said County and State personally
appeared _____ known to me (or proved to me on the basis of satisfactory evidence) to
be the person whose name is subscribed to the within instrument as the attorney-in-fact of the _____ the
corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as
Surety, and his own name as attorney-in-fact.

- NOTE: (a) Signature of those executing for
Surety must be properly acknowledged.
(b) The Attorney-in-fact must attach
a certified copy of Power of Attorney.

Notary Public In and for the County of _____

State of California

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of: San Diego)

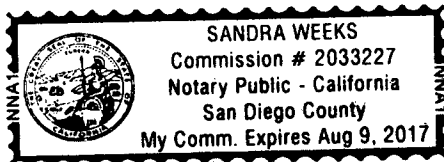
On February 1, 2016 before me, Sandra Weeks, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Austin Cameron
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Sandra Weeks
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Bidders Bond Document Date: _____
Number of Pages: 1 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Austin Cameron
☒ Corporate Officer — Title(s): President
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: IC Construction Co, Inc.

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT
CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.


State of California
County of San Diego

On January 27, 2016 before me, Maria Hallmark, Notary Public
(insert name and title of the officer)

personally appeared Tara Bacon
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6846379

American Fire and Casualty Company
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Bradley R. Orr; Dale G. Harshaw; Geoffrey Shelton; John R. Qualin; Kyle King; Tara Bacon

all of the city of San Diego, state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 23rd day of January, 2015.



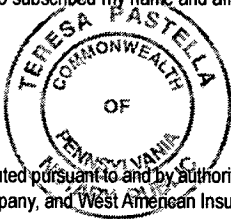
American Fire and Casualty Company
The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 23rd day of January, 2015, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2017
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts – SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 27th day of January, 2016.



By: Gregory W. Davenport
Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

Next
Bid

PALM ENGINEERING
R. ~~2770~~ 7330 OPPORTUNITY RD. #J
R.
SAN DIEGO, CA 92111

PR

SD CNTY PURCH *16 FEB 25 PM 01:56

#8

COUNTY OF S.D.

BID FOR ALPINE BLVD STREET SCAPES RFB NO. 7243
DATE 2/25/16 2:00 P.M.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
PROPOSAL TO THE BOARD
FOR
ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS
ORACLE PROJECT NO. 1010313

RFB NO. 7243

Name of Bidder Palm Engineering Construction Company Inc.

Business Address 7330 Opportunity Road, Suite J, San Diego, CA 92111

Place of Residence 2791 Sutter Ridge Drive, Chula Vista CA 91914

LOCATION

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, 2, 3, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETSCAPE IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)	
1	PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN	LS	LS	LS	3000.00	12.5
2	CONSTRUCTION SITE MANAGEMENT	LS	LS	LS	10000.00	12.5
3	RAIN EVENT ACTION PLAN (REAP)	10	EA	500.00	5,000.00	
4	STORM WATER ANNUAL REPORT	2	EA	2,000.00	4,000.00	
5	PROGRESS SCHEDULE (CRITICAL PATH)	LS	LS	LS	1500.00	12.5
6	PROJECT IDENTIFICATION SIGN	2	EA	1250.00	2500.00	12.5
7	MOBILIZATION	LS	LS	LS	160,000.00	12.5
8	CLEARING AND GRUBBING	LS	LS	LS	80000.00	12.5
9	TRANSPLANT TREE (PINE)	LS	LS	LS	5000.00	12.5
10	ROADWAY EXCAVATION	2,835	CY	50.00	141,750.00	12.5
11	TRENCH SAFETY AND SHORING	LS	LS	LS	100,000.00	12.5
12	AGGREGATE BASE, CLASS 2	450	CY	70.00	31500.00	12.5
13	ASPHALT CONCRETE, TYPE B	650	TON	9.60	62400.00	12.5
14	RUBBERIZED ASPHALT CONCRETE, TYPE G	195	TON	207.00	40365.00	12.5
15	PLACE ASPHALT CONCRETE DIKE, TYPE A	315	LF	15.00	4725.00	12.5

Name of Bidder Palm Engineering Construction Company, Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
16	PLACE A.C. (MISCELLANEOUS AREA)	325	SY	35	71375
17	PLANE ASPHALT CONCRETE PAVEMENT	2,670	SY	5.40	14418
18	CLASS 2 CONCRETE (WALL FOOTING)	10	CY	1000	10000
19	STRUCTURAL CONCRETE (RETAINING WALL)	7	CY	2500	17500
20	MINOR CONCRETE (GRAVITY WALL)	27	CY	600	16200
21	STRUCTURE EXCAVATION (RETAINING WALL)	60	CY	100	6000
22	STRUCTURE BACKFILL (RETAINING WALL)	30	CY	120	3600
23	DEWATERING SYSTEM	LS	LS	LS	5,000.00
24	8" PVC PIPE	100	LF	120.00	12,000.00
25	8" PERFORATED PVC PIPE	150	LF	100.00	15,000.00
26	UTILITY STAND-BY	75	DAY	600.00	45,000.00
27	18" REINFORCED CONCRETE PIPE (CLASS III)	110	LF	250.00	27,500.00
28	24" REINFORCED CONCRETE PIPE (CLASS III)	330	LF	280.00	92,400.00
29	30" REINFORCED CONCRETE PIPE (CLASS III)	460	LF	350.00	161,000.00
30	36" REINFORCED CONCRETE PIPE (CLASS III)	510	LF	420.00	214,200.00
31	42" REINFORCED CONCRETE PIPE (CLASS III)	470	LF	550.00	258,500.00
32	54" REINFORCED CONCRETE PIPE (CLASS III)	410	LF	740.00	303,400.00
33	CURB INLET, TYPE A MODIFIED (L=5 FT)	1	EA	8,200.00	8,200.00
34	CURB INLET, TYPE B-1 MODIFIED (L=15 FT)	1	EA	12,000.00	12,000.00
35	CURB INLET, TYPE B-1 MODIFIED (L=16 FT)	1	EA	12,500.00	12,500.00
36	CURB INLET, TYPE B-1 MODIFIED (L=21 FT)	3	EA	14,000.00	42,000.00
37	CURB INLET, TYPE B-1 MODIFIED (L=24 FT)	1	EA	14,500.00	14,500.00
38	CATCH BASIN, TYPE G-1	4	EA	5,600.00	22,400.00

Name of Bidder Palm Engineering Construction Company, Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
39	CATCH BASIN, TYPE I	2	EA	6,500.00	13,000.00
40	CURB INLET FILTER	6	EA	2,000.00	12,000.00
41	CLEANOUT, TYPE A-4	5	EA	6,400.00	32,000.00
42	CLEANOUT, TYPE A-5	2	EA	7,000.00	14,000.00
43	CLEANOUT, TYPE A-6	3	EA	8,000.00	24,000.00
44	MINOR CONCRETE (ENCASE STORM DRAIN)	3	CY	800.00	2,400.00
45	MINOR CONCRETE (LUG)	1	EA	1,000.00	1,000.00
46	MINOR CONCRETE (PIPE TO CHANNEL CONNECTION)	5	CY	1,000.00	5,000.00
47	HEADWALL, TYPE L (24" PIPE)	2	EA	5,000.00	10,000.00
48	CURB OUTLET, TYPE A	1	EA	3,000.00	3,000.00
49	REVERSE CURB OUTLET	10	EA	2,500.00	25,000.00
50	ROCK SLOPE PROTECTION (1/4 TON, METHOD B)	70	CY	200.00	14,000.00
51	DRAINAGE DITCH (TYPE B)	140	LF	60.00	8,400.00
52 (F)	STRUCTURAL EXCAVATION (BRIDGE)	80	CY	80.00	6,400.00
53 (F)	STRUCTURAL BACKFILL (BRIDGE)	44	CY	100.00	4,400.00
54	GROUND ANCHORS (PEDESTRIAN BRIDGE #1)	10	EA	8,000.00	80,000.00
55 (F)	STRUCTURAL CONCRETE (BRIDGE ABUTMENT)	31	CY	1,000.00	31,000.00
56	CAST-IN-DRILLED-HOLE CONCRETE PILING (PED. BRIDGES #2 & #3)	80	LF	280.00	22,400.00
57	CAST-IN-DRILLED-HOLE CONCRETE PILING (ROCK SOCKET) (PED. BRIDGES #2 & #3)	64	LF	1,800.00	115,200.00
58	FURNISH AND INSTALL PEDESTRIAN BRIDGE #1	LS	LS	LS	60,000.00
59	FURNISH AND INSTALL PEDESTRIAN BRIDGE #2	LS	LS	LS	85,000.00
60	FURNISH AND INSTALL PEDESTRIAN BRIDGE #3	LS	LS	LS	85,000.00

Name of Bidder Palm Engineering Construction Company, Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
61	CABLE RAILING	365	LF	15.00	5,475.00
62	ADJUST MANHOLE COVER (SEWER)	3	EA	500.00	1,500.00
63	MINOR CONCRETE (0" CURB RUMBLE STRIP)	1,133	LF	18.00	20,394.00
64	MINOR CONCRETE (6" CURB)	505	LF	24.00	12,120.00
65	MINOR CONCRETE (6" MEDIAN CURB & GUTTER)	32	LF	60.00	1,920.00
66	MINOR CONCRETE (CURB & GUTTER)	2,760	LF	25.00	69,000.00
67	MINOR CONCRETE (SIDEWALK)	170	CY	25.00	4,250.00
68	MINOR CONCRETE (DRIVEWAY)	120	CY	60.00	7,200.00
69	MINOR CONCRETE (CURB RAMP)	20	CY	25.00	500.00
70	MINOR CONCRETE (BRIDGE SIDEWALK RAMP)	10	CY	480.00	4,800.00
71	MINOR CONCRETE (GUTTER)	300	LF	440.00	132,000.00
72	MINOR CONCRETE (STEPS)	LS	LS	LS	800.00
73	MINOR CONCRETE (CROSS GUTTER)	22	CY	800.00	17,600.00
74	MINOR CONCRETE (BUS STOP PAD)	4	CY	30.00	120.00
75	INTERLOCKING CONCRETE PAVER SYSTEM	1,915	SF	25.00	47,875.00
76	PIPE HANDRAILING (POST TYPE)	280	LF	140.00	39,200.00
77	CHAIN LINK FENCE (H=4 FT)	200	LF	45.00	9,000.00
78	MAILBOX CLUSTER (4 UNITS)	2	EA	1,000.00	2,000.00
79	MAILBOX CLUSTER (8 UNITS)	1	EA	1,500.00	1,500.00
80	RELOCATE ROADSIDE SIGN	11	EA	200.00	2,200.00
81	ROADSIDE SIGN (ONE POST)	17	EA	300.00	5,100.00
82	PRECAST CONCRETE WHEELSTOP	6	EA	75.00	450.00
83	REMOVE PAINTED TRAFFIC STRIPING & PAVEMENT MARKING	27,860	SF	0.55	15,323.00
84	ASPHALTIC EMULSION, FOG SEAL	164,200	SF	0.10	16,420.00

Name of Bidder Palm Engineering Construction Company, Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
85	PAINT TRAFFIC STRIPE (2-COAT)	16,950	LF	0.40	6,780.00
86	PREFORMED THERMOPLASTIC PAVEMENT	970	SF	18.00	17,460.00
87	PAVEMENT MARKER, RETROREFLECTIVE	1,000	EA	3.65	3,650.00
88	TEMPORARY FENCE (TYPE ESA)	1,400	LF	8.00	11,200.00
89	TEMPORARY SILT FENCE	4,000	LF	5.00	20,000.00
90	TEMPORARY CONCRETE WASHOUT (PORTABLE)	LS	LS	LS	3,000.00
91	TEMPORARY FIBER ROLL	10,000	LF	4.00	40,000.00
92	TEMPORARY GRAVEL BAG	9,000	EA	3.00	27,000.00
93	TEMPORARY INLET FILTER ROLL	200	LF	30.00	6,000.00
94	TEMPORARY COVER	1,500	SY	2.00	3,000.00
95	TEMPORARY MULCH (BONDED FIBER MATRIX)	1,500	SY	2.00	3,000.00
96	TEMPORARY SOIL BINDER	3,000	SY	2.00	6,000.00
97	BMP MAINTENANCE COST SHARING	10,000	DLR	1.00	10,000.00
98	EROSION CONTROL (TYPE D)	3,000	SY	2.00	6,000.00
99	MOVE IN/MOVE OUT (EROSION CONTROL)	10	EA	200.00	2,000.00
100	BMP MAINTENANCE PERIOD (90 DAYS)	90	DAY	100.00	9,000.00
101	TRAFFIC CONTROL	LS	LS	LS	50,000.00
102	FIELD ORDERS	50,000	DLR	1.00	50,000.00
TOTAL BID					

Name of Bidder Palm Engineering Construction Company, Inc.

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN	LS	LS	LS	0.00
2	CONSTRUCTION SITE MANAGEMENT	LS	LS	LS	0.00
3	RAIN EVENT ACTION PLAN (REAP)	10	EA	500.00	5,000.00
4	STORM WATER ANNUAL REPORT	2	EA	2,000.00	4,000.00
5	PROGRESS SCHEDULE (CRITICAL PATH)	LS	LS	LS	0.00
6	PROJECT IDENTIFICATION SIGN	2	EA	0.00	0.00
7	MOBILIZATION	LS	LS	LS	0.00
8	CLEARING AND GRUBBING	LS	LS	LS	0.00
9	TRANSPLANT TREE (PINE)	LS	LS	LS	0.00
10	ROADWAY EXCAVATION	2,835	CY	0.00	0.00
11	TRENCH SAFETY AND SHORING	LS	LS	LS	0.00
12	AGGREGATE BASE, CLASS 2	450	CY	0.00	0.00
13	ASPHALT CONCRETE, TYPE B	650	TON	0.00	0.00
14	RUBBERIZED ASPHALT CONCRETE, TYPE G	195	TON	0.00	0.00
15	PLACE ASPHALT CONCRETE DIKE, TYPE A	315	LF	0.00	0.00

Name of Bidder Palm Engineering Construction Company, Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
16	PLACE A.C. (MISCELLANEOUS AREA)	325	SY		
17	PLANE ASPHALT CONCRETE PAVEMENT	2,670	SY		
18	CLASS 2 CONCRETE (WALL FOOTING)	10	CY		
19	STRUCTURAL CONCRETE (RETAINING WALL)	7	CY		
20	MINOR CONCRETE (GRAVITY WALL)	27	CY		
21	STRUCTURE EXCAVATION (RETAINING WALL)	60	CY		
22	STRUCTURE BACKFILL (RETAINING WALL)	30	CY		
23	DEWATERING SYSTEM	LS	LS	LS	
24	8" PVC PIPE	100	LF		
25	8" PERFORATED PVC PIPE	150	LF		
26	UTILITY STAND-BY	75	DAY		
27	18" REINFORCED CONCRETE PIPE (CLASS III)	110	LF		
28	24" REINFORCED CONCRETE PIPE (CLASS III)	330	LF		
29	30" REINFORCED CONCRETE PIPE (CLASS III)	460	LF		
30	36" REINFORCED CONCRETE PIPE (CLASS III)	510	LF		
31	42" REINFORCED CONCRETE PIPE (CLASS III)	470	LF		
32	54" REINFORCED CONCRETE PIPE (CLASS III)	410	LF		
33	CURB INLET, TYPE A MODIFIED (L=5 FT)	1	EA		
34	CURB INLET, TYPE B-1 MODIFIED (L=15 FT)	1	EA		
35	CURB INLET, TYPE B-1 MODIFIED (L=16 FT)	1	EA		
36	CURB INLET, TYPE B-1 MODIFIED (L=21 FT)	3	EA		
37	CURB INLET, TYPE B-1 MODIFIED (L=24 FT)	1	EA		
38	CATCH BASIN, TYPE G-1	4	EA		

Name of Bidder Palm Engineering Construction Company, Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
39	CATCH BASIN, TYPE I	2	EA		
40	CURB INLET FILTER	6	EA		
41	CLEANOUT, TYPE A-4	5	EA		
42	CLEANOUT, TYPE A-5	2	EA		
43	CLEANOUT, TYPE A-6	3	EA		
44	MINOR CONCRETE (ENCASE STORM DRAIN)	3	CY		
45	MINOR CONCRETE (LUG)	1	EA		
46	MINOR CONCRETE (PIPE TO CHANNEL CONNECTION)	5	CY		
47	HEADWALL, TYPE L (24" PIPE)	2	EA		
48	CURB OUTLET, TYPE A	1	EA		
49	REVERSE CURB OUTLET	10	EA		
50	ROCK SLOPE PROTECTION (1/4 TON, METHOD B)	70	CY		
51	DRAINAGE DITCH (TYPE B)	140	LF		
52 (F)	STRUCTURAL EXCAVATION (BRIDGE)	80	CY		
53 (F)	STRUCTURAL BACKFILL (BRIDGE)	44	CY		
54	GROUND ANCHORS (PEDESTRIAN BRIDGE #1)	10	EA		
55 (F)	STRUCTURAL CONCRETE (BRIDGE ABUTMENT)	31	CY		
56	CAST-IN-DRILLED-HOLE CONCRETE PILING (PED. BRIDGES #2 & #3)	80	LF		
57	CAST-IN-DRILLED-HOLE CONCRETE PILING (ROCK SOCKET) (PED. BRIDGES #2 & #3)	64	LF		
58	FURNISH AND INSTALL PEDESTRIAN BRIDGE #1	LS	LS	LS	
59	FURNISH AND INSTALL PEDESTRIAN BRIDGE #2	LS	LS	LS	
60	FURNISH AND INSTALL PEDESTRIAN BRIDGE #3	LS	LS	LS	

Name of Bidder Palm Engineering Construction Company, Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
61	CABLE RAILING	365	LF		
62	ADJUST MANHOLE COVER (SEWER)	3	EA		
63	MINOR CONCRETE (0" CURB RUMBLE STRIP)	1,133	LF		
64	MINOR CONCRETE (6" CURB)	505	LF		
65	MINOR CONCRETE (6" MEDIAN CURB & GUTTER)	32	LF		
66	MINOR CONCRETE (CURB & GUTTER)	2,760	LF		
67	MINOR CONCRETE (SIDEWALK)	170	CY		
68	MINOR CONCRETE (DRIVEWAY)	120	CY		
69	MINOR CONCRETE (CURB RAMP)	20	CY		
70	MINOR CONCRETE (BRIDGE SIDEWALK RAMP)	10	CY		
71	MINOR CONCRETE (GUTTER)	300	LF		
72	MINOR CONCRETE (STEPS)	LS	LS	LS	
73	MINOR CONCRETE (CROSS GUTTER)	22	CY		
74	MINOR CONCRETE (BUS STOP PAD)	4	CY		
75	INTERLOCKING CONCRETE PAVER SYSTEM	1,915	SF		
76	PIPE HANDRAILING (POST TYPE)	280	LF		
77	CHAIN LINK FENCE (H=4 FT)	200	LF		
78	MAILBOX CLUSTER (4 UNITS)	2	EA		
79	MAILBOX CLUSTER (8 UNITS)	1	EA		
80	RELOCATE ROADSIDE SIGN	11	EA		
81	ROADSIDE SIGN (ONE POST)	17	EA		
82	PRECAST CONCRETE WHEELSTOP	6	EA		
83	REMOVE PAINTED TRAFFIC STRIPING & PAVEMENT MARKING	27,860	SF		
84	ASPHALTIC EMULSION, FOG SEAL	164,200	SF		

Name of Bidder Palm Engineering Construction Company, Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
85	PAINT TRAFFIC STRIPE (2-COAT)	16,950	LF		
86	PREFORMED THERMOPLASTIC PAVEMENT	970	SF		
87	PAVEMENT MARKER, RETROREFLECTIVE	1,000	EA		
88	TEMPORARY FENCE (TYPE ESA)	1,400	LF		
89	TEMPORARY SILT FENCE	4,000	LF		
90	TEMPORARY CONCRETE WASHOUT (PORTABLE)	LS	LS	LS	
91	TEMPORARY FIBER ROLL	10,000	LF		
92	TEMPORARY GRAVEL BAG	9,000	EA		
93	TEMPORARY INLET FILTER ROLL	200	LF		
94	TEMPORARY COVER	1,500	SY		
95	TEMPORARY MULCH (BONDED FIBER MATRIX)	1,500	SY		
96	TEMPORARY SOIL BINDER	3,000	SY		
97	BMP MAINTENANCE COST SHARING	10,000	DLR	1.00	10,000.00
98	EROSION CONTROL (TYPE D)	3,000	SY		
99	MOVE IN/MOVE OUT (EROSION CONTROL)	10	EA		
100	BMP MAINTENANCE PERIOD (90 DAYS)	90	DAY		
101	TRAFFIC CONTROL	LS	LS	LS	
102	FIELD ORDERS	50,000	DLR	1.00	50,000.00
TOTAL BID					

Name of Bidder Palm Engineering Construction Company, Inc.

BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID


(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

State of California)
) ss
)
County of San Diego)

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) Rasoul (Ross) Shahbazi, being first duly sworn, deposes and says that he or she is (Title) President of (Company) Palm Engineering Construction Company, Inc. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER



DATE 2/25/16

County of San Diego
Department of Purchasing and Contracting
REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer.

1. BUSINESS TYPE

☒ For-profit ☐ Non-profit ☐ Government
Attach proof of status for Non-profit.

2. INTERLOCKING DIRECTORATE

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

3. BUSINESS REPRESENTATION

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

3.1. Are you a small business with:

100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☒ Yes ☐ No

3.2. Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No

3.3. Are you certified by the State of California as a:

☐ Disabled Veteran Business Enterprise (DVBE)

Certification #: N/A

☐ Small Business Enterprise (SBE)

Certification #: N/A

See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.

<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.

3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and

4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and

4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.

4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.

4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).

4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

5. CERTIFICATE OF CURRENT COST OR PRICING

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

6. CERTIFICATE OF INDEPENDENT PRICING

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and

6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and

6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.

7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

CERTIFICATION

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: Rasoul (Ross) Shahbazi

Signature: 

Title: President

Date: 2/25/16

Company/Organization: Palm Engineering Construction Company Inc.

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

DESIGNATION OF SUBCONTRACTORS

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
	Curb Inlet w/filter	Bio Clean P.O Box 869 Oceanside, CA 92049	817885	P.S. .003 3.3%	100025839
57, 59, 60	Pedestrian Bridge Anchors and Pilings	Drill Tech 2200 Wymore Way Antioch, CA 94509	745354	P.S. .06 4.8%	100004866
14, 15, 16, 17	Paving	Sealright Paving 9010 Jamacha Road Spring Valley, CA 91977	364113	P.S. .02 3.1%	1000003903
64, 79, 80 77.1.	Railing/Fence	FenceCorp Inc. 2401 Industry Street Oceanside, CA 92054	886544	.02	1000000850
33, 34, 35, 36 37, 38, 39, 41 42, 43, 47	Curb Inlets and Cleanouts	Solid Structures, Inc. P.O. Box 848 La Mesa, CA 91944	758791	P.S. .03 3.4%	1000015100
80-83 85-87	Striping	Payco Specialities Inc. 120 N. Second Ave Chula Vista, CA 91910	298637	P.S. .01 1.2%	1000003515
19	Plane AC Pavement	Pavement Recycling 10240 Sevine Way Jurupa Valley, CA	569352	P.S. .003 3.3%	1000003363

TOTAL % SUBCONTRACTED

15.1%
77.1. 12.1. 13.1%

Photocopy this form for additional subcontractors.

Name of Bidder Palm Engineering Construction Company, Inc.

DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

PRIME CONTRACTOR INFORMATION									
BUSINESS NAME (PRIME)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
Palm Engineering Construction Company, Inc.			1000003218			ross@palmengineeringco.com			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input checked="" type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input checked="" type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								

Photocopy this form for additional subcontractors.

Name of Bidder Palm Engineering Construction Company, Inc.

FOR: ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS; ORACLE PROJECT NO. 1010313

Accompanying this proposal is a Bidders Bond for 10% of the total bid

in amount equal to at least ten percent of total of the bid.

(NOTICE: Insert the words "cash (\$ 10%)," "cashier's check," "certified check," or "bidder's bond," as the case may be.)

The names of all persons interested in the foregoing proposal as principals are as follows:

IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

Palm Engineering Construction Company Inc.

S-Corp CA Corporation #C2585543

Rasoul (Ross) Shahbazi, President 100% ownership

Licensed in accordance with an act providing for the registration of Contractors,

License No. 853930

Classification (s) A, B, C27, C10

Exp. Date 02/28/2017

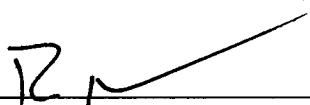
Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

SIGN

HERE

(Palm Engineering Construction Company Inc.
(Legal Name of Bidder
(
(
(by  (SEAL)
(Signature
(
(President
(Title

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address 7330 Opportunity Road, Suite J, San Diego, CA 92111

Telephone (619 291-1495

Fax (619 291-0482

E-Mail address _____

Dated February 25, 2016, at San Diego, California.

9/15

2-8

SIGNATURE PAGE/COUNTY

BOND NO. _____

BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we PALM ENGINEERING CONSTRUCTION COMPANY, INC.

as Principal, and

CONTRACTORS BONDING AND INSURANCE COMPANY

as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of TEN PERCENT OF GREATER AMOUNT BID

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on FEBRUARY 11, 2016 for
DATE

ALPINE BOULEVARD STREETScape IMPROVEMENTS
ORACLE PROJECT NO. 1010313; RFB NO. 7243

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 3RD day of FEBRUARY A.D. 2016

PALM ENGINEERING CONSTRUCTION COMPANY, INC.	(SEAL)	CONTRACTORS BONDING AND INSURANCE COMPANY	(SEAL)
BY: <u>Rasoul Shahbazi</u>	(SEAL)	BY: <u>Mark D. Iatarola</u>	(SEAL)
RASOUL SHAHBAZI, PRESIDENT	(SEAL)	MARK D. IATAROLA, ATTORNEY-IN-FACT	(SEAL)
Surety		Principal	

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF _____)

COUNTY OF _____) ss

On this _____ day of _____ in the year 20____ before me
_____ a notary public in and for said County and State personally
appeared _____ known to me (or proved to me on the basis of satisfactory evidence) to
be the person whose name is subscribed to the within instrument as the attorney-in-fact of the _____ the
corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as
Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for
Surety must be properly acknowledged.
(b) The Attorney-in-fact must attach
a certified copy of Power of Attorney.

Notary Public In and for the County of

State of California

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of SAN DIEGO)

On 02/03/2016 before me, JISSELLE MARIE SANCHEZ, NOTARY PUBLIC,

Date

Here Insert Name and Title of the Officer

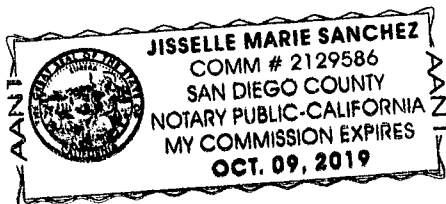
personally appeared MARK D. IATAROLA

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: MARK D. IATAROLA

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☒ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____



9025 N. Lindbergh Dr. | Peoria, IL 61615
Phone: (800)645-2402 | Fax: (309)689-2036

POWER OF ATTORNEY

RLI Insurance Company

Contractors Bonding and Insurance Company

Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That this Power of Attorney may be effective and given to either or both of **RLI Insurance Company** and **Contractors Bonding and Insurance Company**, required for the applicable bond.

That **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, each Illinois corporations (as applicable), each authorized and licensed to do business in all states and the District of Columbia do hereby make, constitute and appoint:

Mark D. Iatarola, Michelle M. Basuil, John Maloney, Helen Maloney, jointly or severally

in the City of Escondido, State of California, as Attorney in Fact, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds, undertakings, and recognizances in an amount not to exceed Ten Million Dollars (\$10,000,000.00) for any single obligation.

The acknowledgment and execution of such bond by the said Attorney in Fact shall be as binding upon this Company as if such bond had been executed and acknowledged by the regularly elected officers of this Company.

RLI Insurance Company and **Contractors Bonding and Insurance Company**, as applicable, have each further certified that the following is a true and exact copy of the Resolution adopted by the Board of Directors of each such corporation, and now in force, to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the Corporation shall be executed in the corporate name of the Corporation by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Corporation. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the Corporation. The signature of any such officer and the corporate seal may be printed by facsimile or other electronic image."

IN WITNESS WHEREOF, **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, as applicable, have caused these presents to be executed by its respective Vice President with its corporate seal affixed this 7th day of December, 2015.

State of Illinois }
County of Peoria } SS



RLI Insurance Company
Contractors Bonding and Insurance Company

B. W. Davis

Barton W. Davis

Vice President

CERTIFICATE

On this 7th day of December, 2015, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, and acknowledged said instrument to be the voluntary act and deed of said corporation.

I, the undersigned officer of **RLI Insurance Company**, and/or **Contractors Bonding and Insurance Company**, each Illinois corporations, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company** this 3RD day of FEBRUARY, 2016.

Jacqueline M. Bockler
Jacqueline M. Bockler Notary Public



RLI Insurance Company
Contractors Bonding and Insurance Company

B. W. Davis

Barton W. Davis

Vice President

BOND NO. _____

BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we
.....
as Principal, and

.....
as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of
.....

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on _____ for
DATE

ALPINE BOULEVARD STREETScape IMPROVEMENTS
ORACLE PROJECT NO. 1010313; RFB NO. 7243

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this day of A.D. 20.....

..... (SEAL) (SEAL)
..... (SEAL) (SEAL)
..... (SEAL) (SEAL)
Surety Principal

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF)
COUNTY OF) ss

On this day of in the year 20..... before me
..... a notary public in and for said County and State personally
appeared known to me (or proved to me on the basis of satisfactory evidence) to
be the person whose name is subscribed to the within instrument as the attorney-in-fact of the the
corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as
Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for
Surety must be properly acknowledged.
(b) The Attorney-in-fact must attach
a certified copy of Power of Attorney.

.....
Notary Public In and for the County of

..... State of California

DATE: 2/25/16ORACLE PROJECT NO. 1010313

COUNTY OF SAN DIEGO
 BIDDER DVBE INFORMATION
 (Due within 2 business days of bid opening)

PROJECT TITLE: ALPINE BOULEVARD STREETScape IMPROVEMENTSBIDDER: Palm Engineering Construction Company, Inc. BIDDER REPRESENTATIVE: Rasoul (Ross) Shahbazi

BID SCHED & ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL If not entire item indicate as portions of.	NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER	DOLLAR AMOUNT TO <u>BE PAID THIS DVBE</u>
	Concrete, Steel, Fencing and Traffic Control Materials	Paving Net Contractor & Supply Cert# 16657 11 S. Termino Ave. Ste 214 Long Beach, CA 90803 1-800-599-6996	103,020.00
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME, SUBCONTRACTOR OR VENDOR)			\$ 103,020.00

COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION

Disabled Veterans	$\frac{\text{Total Amount to DVBE}}{\text{Total Bid}} \times 100 = \text{Percent of Utilization}$		3%
			*See DVBE and DVBE Participation information sections to determine if goal required for this solicitation
	$\frac{3,433,970.00}{103,020.00} \times 100 = \underline{\quad 3 \quad} \%$		

PART IIA

**DOCUMENTS TO BE EXECUTED AND SUBMITTED BY ALL
BIDDERS WHO FAIL TO MEET DVBE PARTICIPATION FOR PUBLIC WORK PROJECTS
ESTIMATED (BY THE COUNTY) TO BE BETWEEN \$500,000 AND \$1 MILLION**

**(SHALL BE SUBMITTED BY E-MAIL TO THE PROCUREMENT
CONTRACTING OFFICER LISTED AS CONTACT FOR THIS RFB
WITHIN TWO (2) BUSINESS DAYS
OF THE BID OPENING)**

(Bidders are cautioned that even if their BIDDER DVBE INFORMATION form (page 2-10) indicates the stated DVBE participation has been met, all bidders should still consider submitting Documentation of Good Faith Effort. Submittal of satisfactory Documentation of Good Faith Effort will protect eligibility for award of a contract in the event the County, in its review, finds that the stated DVBE participation has not been met.) These documents cannot be submitted in lieu of page 2-10, but may supplement page 2-10.

COUNTY OF SAN DIEGO

Disabled Veteran Business Enterprise (DVBE)
"Good Faith Effort" Package

Documentation of Good Faith Effort
(Due within 2 business days of bid opening)

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of "Good Faith Effort" for public works projects estimated by the County to be between \$500,000 and \$1 million.

Project Title: Alpine Boulevard Streetscape Improvements

Oracle Project No. : 1010313

Bid No.: 7243

Bid Date: 2/25/16

Name of Contractor Submitting Bid:

Palm Engineering Construction Company, Inc.

Please check off the following to insure you have included them in your documentation:

 x Documentation of "Good Faith Effort" (3 pages, including this page)

 x Attachment of Any Additional Supporting Documentation

DOCUMENTATION OF GOOD FAITH EFFORT

- A. List potential DVBEs that the bidder solicited prior to prime contractor bid submittal for participation in this contract along with dates.

Certified DVBE Firm Name and Certification No.	Date and Method of Contact (Mail, Fax, Telephone, etc.)	Responded (Yes/No)
1. Paving Net	Online order	Yes
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

Solicitations

DVBE Solicitation Sample:

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

DOCUMENTATION OF GOOD FAITH EFFORT

Identification of (1) all DVBEs who submitted bids or quotations on prime contractor bid submittal. (2) Item of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or vendors who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids, and (6) the reason for the bidder not accepting the DVBE's bid. Use additional sheets if necessary.

DVBE Name, address and Phone No. (1)	Item of Work, Supplies or Services (2)	DVBE Bid Amount (3)	Name of Subcontractor/ Vendor to be used (4)	Bid Amount Accepted (5)	Reason DVBE Bid Not Accepted (6)
N/A DVBE	participation met				

Next
Bid



General Engineering Inc.
5374 Eastgate Mall
San Diego, CA 92121
www.palsd.com

CA 916931

PA

#5

SD CNTY PURCH *16 FEB 25 PM 01:57

Alpine Boulevard Streetscape Improvements
Oracle Project NO. 1010313
RFB 7243

PART II

DOCUMENTS TO BE EXECUTED BY BIDDER

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
PROPOSAL TO THE BOARD
FOR
ALPINE BOULEVARD STREETScape IMPROVEMENTS
ORACLE PROJECT NO. 1010313

RFB NO. 7243

Name of Bidder PAL GENERAL ENGINEERING, INC.

Business Address 5374 EASTGATE MALL SAN DIEGO CA 92121

Place of Residence SAN DIEGO CA

LOCATION

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1,2,3, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETScape IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN	LS	LS	LS	4500
2	CONSTRUCTION SITE MANAGEMENT	LS	LS	LS	85000
3	RAIN EVENT ACTION PLAN (REAP)	10	EA	500.00	5,000.00
4	STORM WATER ANNUAL REPORT	2	EA	2,000.00	4,000.00
5	PROGRESS SCHEDULE (CRITICAL PATH)	LS	LS	LS	10,000
6	PROJECT IDENTIFICATION SIGN	2	EA	2070	4140
7	MOBILIZATION	LS	LS	LS	80000
8	CLEARING AND GRUBBING	LS	LS	LS	30000
9	TRANSPLANT TREE (PINE)	LS	LS	LS	20000
10	ROADWAY EXCAVATION	2,835	CY	85	240975
11	TRENCH SAFETY AND SHORING	LS	LS	LS	60000
12	AGGREGATE BASE, CLASS 2	450	CY	75	33750
13	ASPHALT CONCRETE, TYPE B	650	TON	129	83850
14	RUBBERIZED ASPHALT CONCRETE, TYPE G	195	TON	300	58500
15	PLACE ASPHALT CONCRETE DIKE, TYPE A	315	LF	16	5040

Name of Bidder PAL GEN INC

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
16	PLACE A.C. (MISCELLANEOUS AREA)	325	SY	36	11700
17	PLANE ASPHALT CONCRETE PAVEMENT	2,670	SY	12.15	32440.5
18	CLASS 2 CONCRETE (WALL FOOTING)	10	CY	1450	14500
19	STRUCTURAL CONCRETE (RETAINING WALL)	7	CY	1500	10500
20	MINOR CONCRETE (GRAVITY WALL)	27	CY	950	25650
21	STRUCTURE EXCAVATION (RETAINING WALL)	60	CY	90	5400
22	STRUCTURE BACKFILL (RETAINING WALL)	30	CY	200	6000
23	DEWATERING SYSTEM	LS	LS	LS	25000
24	8" PVC PIPE	100	LF	65	6500
25	8" PERFORATED PVC PIPE	150	LF	75	11250
26	UTILITY STAND-BY	75	DAY	1000	75000
27	18" REINFORCED CONCRETE PIPE (CLASS III)	110	LF	165	18150
28	24" REINFORCED CONCRETE PIPE (CLASS III)	330	LF	175	57750
29	30" REINFORCED CONCRETE PIPE (CLASS III)	460	LF	190	87400
30	36" REINFORCED CONCRETE PIPE (CLASS III)	510	LF	215	109650
31	42" REINFORCED CONCRETE PIPE (CLASS III)	470	LF	285	133950
32	54" REINFORCED CONCRETE PIPE (CLASS III)	410	LF	350	143500
33	CURB INLET, TYPE A MODIFIED (L=5 FT)	1	EA	5657.44	5657.44
34	CURB INLET, TYPE B-1 MODIFIED (L=15 FT)	1	EA	7500	7500
35	CURB INLET, TYPE B-1 MODIFIED (L=16 FT)	1	EA	8500	8500
36	CURB INLET, TYPE B-1 MODIFIED (L=21 FT)	3	EA	9500	28500
37	CURB INLET, TYPE B-1 MODIFIED (L=24 FT)	1	EA	13500	13500
38	CATCH BASIN, TYPE G-1	4	EA	5000	20000

Name of Bidder PM GEN ENG

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
39	CATCH BASIN, TYPE I	2	EA	5000	10000
40	CURB INLET FILTER	6	EA	1250	7500
41	CLEANOUT, TYPE A-4	5	EA	5500	27500
42	CLEANOUT, TYPE A-5	2	EA	7500	15000
43	CLEANOUT, TYPE A-6	3	EA	6500	19500
44	MINOR CONCRETE (ENCASE STORM DRAIN)	3	CY	1250	3750
45	MINOR CONCRETE (LUG)	1	EA	1850	1850
46	MINOR CONCRETE (PIPE TO CHANNEL CONNECTION)	5	CY	3500	17500
47	HEADWALL, TYPE I (24" PIPE)	2	EA	6500	13000
48	CURB OUTLET, TYPE A	1	EA	2600	2600
49	REVERSE CURB OUTLET	10	EA	1250	12500
50	ROCK SLOPE PROTECTION (1/4 TON, METHOD B)	70	CY	250	17500
51	DRAINAGE DITCH (TYPE B)	140	LF	35	4900
52(F)	STRUCTURAL EXCAVATION (BRIDGE)	80	CY	185	14800
53(F)	STRUCTURAL BACKFILL (BRIDGE)	44	CY	600	26400
54	GROUND ANCHORS (PEDESTRIAN BRIDGE #1)	10	EA	4500	45000
55(F)	STRUCTURAL CONCRETE (BRIDGE ABUTMENT)	31	CY	500	15500
56	CAST-IN-DRILLED-HOLE CONCRETE PILING (PED. BRIDGES #2 & #3)	80	LF	250	20000
57	CAST-IN-DRILLED-HOLE CONCRETE PILING (ROCK SOCKET) (PED. BRIDGES #2 & #3)	64	LF	375	24000
58	FURNISH AND INSTALL PEDESTRIAN BRIDGE #1	LS	LS	LS	125000
59	FURNISH AND INSTALL PEDESTRIAN BRIDGE #2	LS	LS	LS	215000
60	FURNISH AND INSTALL PEDESTRIAN BRIDGE #3	LS	LS	LS	215000

Name of Bidder

PAL GEN INC

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
61	CABLE RAILING	365	LF	275	100375
62	ADJUST MANHOLE COVER (SEWER)	3	EA	550	1650
63	MINOR CONCRETE (0" CURB RUMBLE STRIP)	1,133	LF	12	13596
64	MINOR CONCRETE (6" CURB)	505	LF	26	13130
65	MINOR CONCRETE (6" MEDIAN CURB & GUTTER)	32	LF	65	2080
66	MINOR CONCRETE (CURB & GUTTER)	2,760	LF	28	77280
67	MINOR CONCRETE (SIDEWALK)	170	CY	330	56100
68	MINOR CONCRETE (DRIVEWAY)	120	CY	360	43200
69	MINOR CONCRETE (CURB RAMP)	20	CY	840	16800
70	MINOR CONCRETE (BRIDGE SIDEWALK RAMP)	10	CY	840	8400
71	MINOR CONCRETE (GUTTER)	300	LF	31	9300
72	MINOR CONCRETE (STEPS)	LS	LS	LS	9000
73	MINOR CONCRETE (CROSS GUTTER)	22	CY	360	7920
74	MINOR CONCRETE (BUS STOP PAD)	4	CY	360	1440
75	INTERLOCKING CONCRETE PAVER SYSTEM	1,915	SF	26	49790
76	PIPE HANDRAILING (POST TYPE)	280	LF	105	29400
77	CHAIN LINK FENCE (H=4 FT)	200	LF	13	2600
78	MAILBOX CLUSTER (4 UNITS)	2	EA	1500	3000
79	MAILBOX CLUSTER (8 UNITS)	1	EA	3000	3000
80	RELOCATE ROADSIDE SIGN	11	EA	230	2530
81	ROADSIDE SIGN (ONE POST)	17	EA	290	4930
82	PRECAST CONCRETE WHEELSTOP	6	EA	60	360
83	REMOVE PAINTED TRAFFIC STRIPING & PAVEMENT MARKING	27,860	SF	.92	25631.20
84	ASPHALTIC EMULSION, FOG SEAL	164,200	SF	.22	36124

Name of Bidder

PAV GENERAL INC

BID SCHEDULE (Continued)

(SharpeSoft #1010313)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
85	PAINT TRAFFIC STRIPE (2-COAT)	16,950	LF	1.87	14746.50
86	PREFORMED THERMOPLASTIC PAVEMENT	970	SF	17.25	16732.5
87	PAVEMENT MARKER, RETROREFLECTIVE	1,000	EA	3.5	3500
88	TEMPORARY FENCE (TYPE ESA)	1,400	LF	3	4200
89	TEMPORARY SILT FENCE	4,000	LF	1.7	6800
90	TEMPORARY CONCRETE WASHOUT (PORTABLE)	LS	LS	LS	3500.86
91	TEMPORARY FIBER ROLL	10,000	LF	3.09	30900
92	TEMPORARY GRAVEL BAG	9,000	EA	3.09	27810
93	TEMPORARY INLET FILTER ROLL	200	LF	3.09	618
94	TEMPORARY COVER	1,500	SY	3	4500
95	TEMPORARY MULCH (BONDED FIBER MATRIX)	1,500	SY	1.81	1215
96	TEMPORARY SOIL BINDER	3,000	SY	3	9000
97	BMP MAINTENANCE COST SHARING	10,000	DLR	1.00	10,000.00
98	EROSION CONTROL (TYPE D)	3,000	SY	500	1500
99	MOVE IN/MOVE OUT (EROSION CONTROL)	10	EA	2500	25000
100	BMP MAINTENANCE PERIOD (90 DAYS)	90	DAY	250	22500
101	TRAFFIC CONTROL	LS	LS	LS	145000
102	FIELD ORDERS	50,000	DLR	1.00	50,000.00
TOTAL BID					

3,332,712.00

Name of Bidder

PAT MONTANA

9/15

2-3d (Addendum 3)

PART 2/COUNTY

BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID
(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

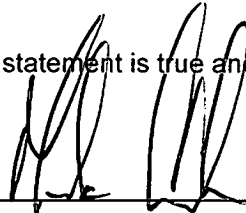
State of California)
)
)
County of San Diego)

ss

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) MARLA JAHSHAN, being first duly sworn, deposes and says that he or she is (Title) PRESIDENT of (Company) PAL GENERAL ENGINEERING the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER

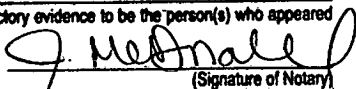


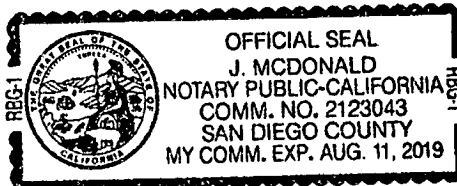
DATE 2/23/2016

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF San Diego
Subscribed and sworn to (or affirmed) before me on this 25th day of February,
20 16 by Marla Jahshan

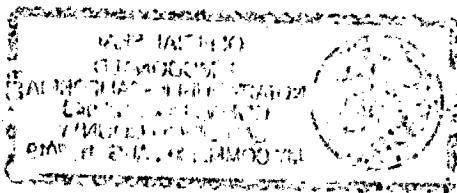
proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.


(Signature of Notary)



(Signature of notary)
 I, _____, a Notary Public in and for the State of California, do hereby certify that the foregoing is a true and correct copy of the original document as the same appears in my records, and that the same has been duly filed in my office.
 Witness my hand and the seal of my office this _____ day of _____, 19____.

 Notary Public in and for the State of California



**County of San Diego
Department of Purchasing and Contracting
REPRESENTATIONS AND CERTIFICATIONS**

1. BUSINESS TYPE

☒ For-profit ☐ Non-profit ☐ Government
Attach proof of status for Non-profit.

2. INTERLOCKING DIRECTORATE

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

3. BUSINESS REPRESENTATION

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

3.1. Are you a small business with:
100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☐ Yes ☒ No

3.2. Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No

3.3. Are you certified by the State of California as a:
☐ Disabled Veteran Business Enterprise (DVBE)
Certification #: N/A

☐ Small Business Enterprise (SBE)

Certification #: N/A

See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.

<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.

3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 99 %

4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and

4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and

4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.

4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.

4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).

4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

5. CERTIFICATE OF CURRENT COST OR PRICING

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

6. CERTIFICATE OF INDEPENDENT PRICING

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and

6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and

6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.

7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: MARLA JAHSHAN

Title: PRESIDENT

Company/Organization: PAL GENERAL ENGINEERING, INC.

Signature: 

Date: 2/23/2016

DESIGNATION OF SUBCONTRACTORS

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

DESIGNATION OF SUBCONTRACTORS

[illegible]

TOTAL % SUBCONTRACTED 38

Photocopy this form for additional subcontractors.

Name of Bidder PAL GENERAL ENGINEERING, INC.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

BUSINESS NAME (PRIME)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for this Project)</small>	
MALLARD CONSTRUCTION		1000007027		GARY@MALLARDINC.COM	
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:					
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS
<input type="checkbox"/>	TILE WORKERS			<input type="checkbox"/>	CARPENTERS
				<input type="checkbox"/>	DRYWALL/LATHERS
				<input type="checkbox"/>	IRON WORKERS
				<input type="checkbox"/>	PAINTERS
				<input type="checkbox"/>	ROOFERS
				<input type="checkbox"/>	TEAMSTER

BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for this Project)</small>	
CAROLINO TRAFFIC		1000018851		ALEX CAROLINO	
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:					
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS
<input type="checkbox"/>	TILE WORKERS			<input type="checkbox"/>	CARPENTERS
				<input type="checkbox"/>	DRYWALL/LATHERS
				<input type="checkbox"/>	IRON WORKERS
				<input type="checkbox"/>	PAINTERS
				<input type="checkbox"/>	ROOFERS
				<input type="checkbox"/>	TEAMSTER

BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for this Project)</small>	
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:					
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS
<input type="checkbox"/>	TILE WORKERS			<input type="checkbox"/>	CARPENTERS
				<input type="checkbox"/>	DRYWALL/LATHERS
				<input type="checkbox"/>	IRON WORKERS
				<input type="checkbox"/>	PAINTERS
				<input type="checkbox"/>	ROOFERS
				<input type="checkbox"/>	TEAMSTER

Photocopy this form for additional subcontractors.

Name of Bidder PAL GENERAL ENGINEERING, INC.

FOR: ALPINE BOULEVARD STREETScape IMPROVEMENTS; ORACLE PROJECT NO. 1010313

Accompanying this proposal is BIDDERS BOND ATTACHED

in amount equal to at least ten percent of total of the bid.

(NOTICE: Insert the words "cash (\$ ---)," "cashier's check," "certified check," or "bidder's bond," as the case may be.)

The names of all persons interested in the foregoing proposal as principals are as follows:

IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

PAL GENERAL ENGINEERING, INC.

PRESIDENT - MARLA JAHSHAN

VICE PRESIDENT - AJ JAHSHAN

Licensed in accordance with an act providing for the registration of Contractors,

License No. 916931

Classification (s) A

Exp. Date 04-30-2017

Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

SIGN

HERE

(
(PAL GENERAL ENGINEERING, INC.
(Legal Name of Bidder
(
(
(by [Signature]
(Signature
(
(
(PRESIDENT
(Title

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address 5374 EASTGATE MALL

Telephone (858) 638-7100

Fax (858) 638-7102

E-Mail address ESTIMATING@PALSD.COM

Dated FEBURARY 23RD, 20 16, at SAN DIEGO, California.

BOND NO. n/a

BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we PAL General Engineering, Inc.
as Principal, and United Fire & Casualty Company
as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of Ten Percent of Amount Bid (10%)

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on 2/25/2016 for
DATE

ALPINE BOULEVARD STREETScape IMPROVEMENTS
ORACLE PROJECT NO. 1010313; RFB NO. 7243

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

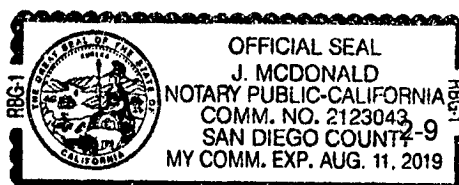
In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 24th day of February, A.D. 2016.
United Fire & Casualty Company (SEAL) PAL General Engineering, Inc. (SEAL)
Matthew C. Gaynor, Attorney-in-Fac (SEAL) Maria Jahshan, President (SEAL)
Surety Principal

STATE OF California)
COUNTY OF San Diego) ss SEE ATTACHED ACKNOWLEDGMENT
On this 25th day of February, in the year 2016, before me
J. McDonald a notary public in and for said County and State personally
appeared Maria Jahshan known to me (or proved to me on the basis of satisfactory evidence) to
be the person whose name is subscribed to the within instrument as the attorney-in-fact of the
corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as
Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for
Surety must be properly acknowledged.
(b) The Attorney-in-fact must attach
a certified copy of Power of Attorney.

J. McDonald
Notary Public In and for the County of
San Diego State of California





UNITED FIRE & CASUALTY COMPANY, CEDAR RAPIDS, IA
UNITED FIRE & INDEMNITY COMPANY, WEBSTER, TX
FINANCIAL PACIFIC INSURANCE COMPANY, ROCKLIN, CA
CERTIFIED COPY OF POWER OF ATTORNEY

Inquiries: Surety Department
118 Second Ave SE
Cedar Rapids, IA 52401

(original on file at Home Office of Company - See Certification)

KNOW ALL PERSONS BY THESE PRESENTS, That UNITED FIRE & CASUALTY COMPANY, a corporation duly organized and existing under the laws of the State of Iowa; UNITED FIRE & INDEMNITY COMPANY, a corporation duly organized and existing under the laws of the State of Texas; and FINANCIAL PACIFIC INSURANCE COMPANY, a corporation duly organized and existing under the laws of the State of California (herein collectively called the Companies), and having their corporate headquarters in Cedar Rapids, State of Iowa, does make, constitute and appoint DANIEL FRAZEE, OR KIM VASQUEZ, OR MATTHEW C. GAYNOR, ALL INDIVIDUALLY OF SANTÉE CA

their true and lawful Attorney(s)-in-Fact with power and authority hereby conferred to sign, seal and execute in its behalf all lawful bonds, undertakings and other obligatory instruments of similar nature provided that no single obligation shall exceed \$50,000,000.00 and to bind the Companies thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Companies and all of the acts of said Attorney, pursuant to the authority hereby given and hereby ratified and confirmed.

The Authority hereby granted shall expire the 12th day of December, 2016 unless sooner revoked by UNITED FIRE & CASUALTY COMPANY, UNITED FIRE & INDEMNITY COMPANY, AND FINANCIAL PACIFIC INSURANCE COMPANY.

This Power of Attorney is made and executed pursuant to and by authority of the following bylaw duly adopted on May 15, 2013, by the Boards of Directors of UNITED FIRE & CASUALTY COMPANY, UNITED FIRE & INDEMNITY COMPANY, and FINANCIAL PACIFIC INSURANCE COMPANY.

"Article VI - Surety Bonds and Undertakings"

Section 2, Appointment of Attorney-in-Fact. "The President or any Vice President, or any other officer of the Companies may, from time to time, appoint by written certificates attorneys-in-fact to act in behalf of the Companies in the execution of policies of insurance, bonds, undertakings and other obligatory instruments of like nature. The signature of any officer authorized hereby, and the Corporate seal, may be affixed by facsimile to any power of attorney or special power of attorney or certification of either authorized hereby; such signature and seal, when so used, being adopted by the Companies as the original signature of such officer and the original seal of the Companies, to be valid and binding upon the Companies with the same force and effect as though manually affixed. Such attorneys-in-fact, subject to the limitations set forth in their respective certificates of authority shall have full power to bind the Companies by their signature and execution of any such instruments and to attach the seal of the Companies thereto. The President or any Vice President, the Board of Directors or any other officer of the Companies may at any time revoke all power and authority previously given to any attorney-in-fact.

IN WITNESS WHEREOF, the COMPANIES have each caused these presents to be signed by its vice president and its corporate seal to be hereto affixed this 12th day of December, 2014

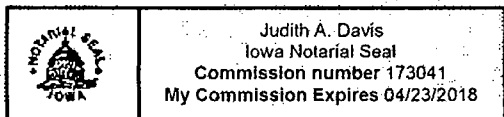
UNITED FIRE & CASUALTY COMPANY
UNITED FIRE & INDEMNITY COMPANY
FINANCIAL PACIFIC INSURANCE COMPANY

By: *Dennis J. Richmann* Vice President

State of Iowa, County of Linn, ss:

On 12th day of December, 2014, before me personally came Dennis J. Richmann

to me known, who being by me duly sworn, did depose and say; that he resides in Cedar Rapids, State of Iowa; that he is a Vice President of UNITED FIRE & CASUALTY COMPANY, a Vice President of UNITED FIRE & INDEMNITY COMPANY, and a Vice President of FINANCIAL PACIFIC INSURANCE COMPANY the corporations described in and which executed the above instrument; that he knows the seal of said corporations; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporations and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporations.



Judith A. Davis Notary Public
My commission expires: 04/23/2018

I, David A. Lange, Secretary of UNITED FIRE & CASUALTY COMPANY and Assistant Secretary of UNITED FIRE & INDEMNITY COMPANY, and Assistant Secretary of FINANCIAL PACIFIC INSURANCE COMPANY, do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporations as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATIONS, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

In testimony whereof I have hereunto subscribed my name and affixed the corporate seal of the said Corporations
this 24th day of February, 2016

By: *David A. Lange*

Secretary, UF&C
Assistant Secretary, UF&I/FPIC

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego)

On February 24, 2016 before me, Kathy Scheuerman, Notary Public
(insert name and title of the officer)

personally appeared Matthew C. Gaynor,
who proved to me on the basis of satisfactory evidence to be the pers on(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the pers on(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Kathy Scheuerman (Seal)

DATE: FEB 23RD 2016ORACLE PROJECT NO. 1010313

COUNTY OF SAN DIEGO
 BIDDER DVBE INFORMATION
 (Due within 2 business days of bid opening)

PROJECT TITLE: ALPINE BOULEVARD STREETScape IMPROVEMENTSBIDDER: PAL GENERAL ENGINEERING, INC.BIDDER REPRESENTATIVE: MARLA JAHSHAN

BID SCHED & ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL If not entire item indicate as portions of.	NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER	DOLLAR AMOUNT TO BE PAID THIS DVBE
6,7,1 80,81, 82,83, 85,86,87,101	STRIPING & SIGN PARTIAL TRAFFIC CTRL	MALLARD CONSTRUCTION INC	76,400.50
101	TRAFFIC CTRL PARTIAL	CAROLIND TRAFFIC CTRL	25,000.00
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME, SUBCONTRACTOR OR VENDOR)			\$ 101,400.50

COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION

Disabled Veterans	<u>Total Amount to DVBE</u>	x 100 = Percent of Utilization	3%
	<u>Total Bid</u>		
		x 100 =	3.04%
*See DVBE and DVBE Participation information sections to determine if goal required for this solicitation			